

COUNTY COMMISSIONERS
Chair, Vaughn Hartung, District 4
Vice-Chair, Bob Lucey, District 2
Marsha Berkgigler, District 1
Kitty Jung, District 3
Jeanne Herman, District 5

COUNTY MANAGER
John Slaughter

ASSISTANT DISTRICT ATTORNEY
Paul Lipparelli

COUNTY CLERK
Nancy Parent



NOTICE OF MEETING AND AGENDA

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

February 12, 2019
10:00 a.m.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Accessibility. The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, 24-hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 2S, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Washoe County - Reno Downtown Library (301 South Center Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.us/bcc/board_committees/ and <https://notice.nv.gov>.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Marilyn Kramer, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc/board_committees/

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. Consent Items (for possible action)

- 5.A. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts)

Attachments: [2019-02-12C&RsList](#)

- 5.B. Recommendation to approve grant awards of \$15,000 and \$1,000 for a total of \$16,000 [no County match required] for the retroactive period October 1, 2018 through September 30, 2019, made possible by Maddie's® Pet Project in Nevada, thanks to the Dave & Cheryl Duffield Foundation, a private charitable foundation based in Lake Tahoe, Nevada, to support and expand the services provided by the Community Animal Resources & Education Services (CARES) program that will provide additional pet food, vaccinations and medical care to animals belonging to homebound and low-income seniors in Washoe County; retroactively authorize the Director of Regional Animal Services to execute the awards; and to direct the Comptroller's Office to make the necessary budget amendments. Animal Services. (All Commission Districts.)

Attachments: [MPP NV \\$16000 Grant Staff Report.doc](#)
 [MPP-NV WCRAS Data Grant Letter 12-28-18.docx](#)
 [2018-12-20 \\$15,000 Grant Humane Network Maddie's Pet Project.pdf](#)

- 5.C. Recommendation to approve interfund appropriation transfers for a higher than anticipated bid for the construction of the roof screen structure at the Human Services Family Engagement Center (aka Visitation Center) [\$58,410]; and, if approved, direct the Comptroller's Office to make the appropriate appropriation transfers [net impact to County Budget is zero]. Community Services. (Commission District 4.)

Attachments: [BCC 02-12-19 - Staff Report - interfund transfer for HSA Center](#)

- 5.D. Recommendation to acknowledge GSD Nevada LLC, hereafter GSD, as an ongoing professional services provider for the Washoe County District Court Courthouse Project. The contract rate annualized is [\$90,000, plus \$18,000 in costs for a total of \$108,000]. Currently, the GSD contract is being paid out of District Court IO 20326. We will continue to pay for the GSD contract under this IO through June 30, 2019. For the period July 01, 2019 through June 30, 2024, the GSD contract should be paid under Capital Expansion Account IO 920301, Fund 402-0. District Court. (All Commission Districts.)

Attachments: [BCC 1-22-2019 Staff Report GSD Contract-District Court](#)
 [GSD Consulting 1](#)
 [GSD Consulting 2](#)

- 5.E. Recommendation to approve a Commission District Special Fund disbursement in the amount of [\$1,000] for Fiscal Year 2018-2019; District 3 Commissioner Kitty Jung recommends a [\$1,000] grant to the Washoe County Human Services Agency to support the Senior Coalition of Washoe County; and direct the Comptroller's Office to make the necessary cross-fund, cross-functional budget appropriation transfers. Manager. (Commission District 3.)

Attachments: [Staff Report - Manager - Special District Funds 3](#)

- 5.F.1. Recommendation to approve the settlement of the claim of John Finnegan v. Washoe County, et al for a total sum of [\$20,000] for all claims against all defendants. Comptroller. (All Commission Districts.)

Attachments: [Staff Report BCC 2-12-19 - Comptroller - Settlement Finnegan \[\\$20,000\]](#)

- 5.F.2. Recommendation to approve the settlement of the claim of Toni Leal-Olsen v. Washoe County, et al for a total sum not to exceed [\$140,000] subject to final accounting, for all claims against all defendants. Comptroller. (All Commission Districts.)

Attachments: [Staff Report BCC 2-12-19 - Comptroller - Settlement Leal-Olsen Not to Exceed \[\\$140,000\]](#)

- 5.F.3. Recommendation to acknowledge receipt of the Interim Financial Report for Washoe County Governmental Funds for the Six Months Ended December 31, 2018 - Unaudited. Comptroller. (All Commission Districts)

Attachments: [Staff Report Q2-2019 Interim Financial Q2-2019 Interim Financial Report](#)

- 5.G.1. Recommendation to approve amendments totaling an increase of [\$18,000] in both revenue and expense to the FY19 Association of Food and Drug Official (AFDO)- Food Retail Program Standards Program -NC State Retail HACCP and Validation and Verification Course, IO-11545; and if approved direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts.)

Attachments: [Staff Report AFDO Award \\$18,000 Acceptance Letter AFDO R-MP-1810-06328 NC State HACCP Course Signed App.df](#)

- 5.G.2. Recommendation to approve amendments totaling an increase of [\$3,000] in both revenue and expense to the FY19 Food Retail Program Standards Program - Joint Nevada Food Safety Task Force and NevEHA Annual Educational Conference Grant Program, IO 11548; and if approved direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts.)

Attachments: [Staff Report Retail Prog Stand Prog - Joint NV Food Safety Task Force and NevEHA Annual Educ Conf Grant \\$3,000.00](#)
[Acceptance letter](#)
[AFDO R-FPTF-1810-06320 NFSTF Signed App.df](#)

- 5.G.3. Recommendation to approve amendments totaling an increase of [\$3,000] in both revenue and expense to the FY19 Association of Food and Drug Official (AFDO)- Food Retail Program Standards Program -Managing Employee Health Workshop, IO 11549; and if approved direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts.)

Attachments: [Staff Report Managing Health Employee Workshop \\$3,000.00](#)
[Award Letter G-SP-1810-06287](#)
[AFDO R-SP-1810-06287 Managing Employee Health Signed App.df](#)

- 5.G.4. Recommendation to approve amendments totaling an increase of [\$2,851] in both revenue and expense to the FY19 Association of Food and Drug Official (AFDO)- Food Retail Program Standards Program -FDA Program Standards Self-Assessment and Verification Audit Workshop, IO 11544; and if approved direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts)

Attachments: [Staff Report FDA Program Standards Self-Assessment and Verification Audit Workshop \\$2,851.00](#)
[Acceptance letter](#)
[AFDO R-T-1810-06314 PS Self Assessment Audit Signed App](#)

- 5.H.1. Recommendation to accept the FY19 Senior Mental Health subaward from the State of Nevada Division of Public and Behavioral Health (DPBH) to provide mental health support for seniors in the amount of [\$75,000; no county match] retroactively from October 1, 2018 through September 30, 2019; authorize the Director of the Human Services Agency to execute the grant documents; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency (All Commission Districts)

Attachments: [BCC 02-12-19 TMP2899 Approve Senior Mental Health Grant \[\\$75,000\]](#)
[HD 16901 CMHS BG 9-19-18 FINAL \(2\)](#)

- 5.H.2. Recommendation to approve grant award from the Nevada Aging and Disability Services Division for the following Older Americans Act Title III-E Innovation Projects: Caregiver Services [\$108,909; no County match] retroactive from September 30, 2018 through September 29, 2019; as this award funds personnel, if grant funding is reduced or eliminated, the positions hours will be reduced and/or the positions abolished accordingly; authorize the Director of the Human Services Agency to execute grant award documents; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.)

Attachments: [BCC 02-12-19 TMP2900 Accept FY19 ADSD Caregiver Support Award \[\\$108,909\]](#)
[Award - NOSA 16-000-45-EX-19](#)
[SubawardAuditInformationRequest](#)
[SubawardStateEmployeeDisclaimer](#)
[Award - Confidentiality Addendum 16-000-45-EX-19](#)
[16-000-45-EX-19 RFF-FR](#)
[RFF-FRinstructions](#)
[SubawardAssurances](#)
[SubawardBudgetFinancialReportingReg](#)

End of Consent Items

6. Recommendation to select and appoint one member to the Washoe County Regional Animal Services Advisory Board to fill the vacant position specified in WCC 55.036(1)(b): a real estate or business professional with knowledge or experience related to homeowners' associations, business organizations and/or financial operations, with a term to expire on June 30, 2021. Applicants include: Lorin A'Costa, Jeremy Alltop, Gia Aragon, Spencer Campbell, Judith Cook, Dan Davis, Patricia Denny, Rita Groh, Leigh Hooker, Norman Huckle, Patricia Fabre Johnson, Alfred Knepper, Brett McLane, Albert Rogers, Cheryl Sedestrom, Timothy Stoffel, Julie Warden, Brett Webster, and Kathryn Wild. Animal Services (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [Staff Report- Appointment of Advisory Board Members February 12 2018 final.doc](#)
[A'Costa, Lorin.pdf](#)
[Alltop, Jeremy.pdf](#)
[Aragon, Gia.pdf](#)
[Campbell, Spencer.pdf](#)
[Cook, Judith.pdf](#)
[Davis, Dan.pdf](#)
[Denny, Patricia.pdf](#)
[Groh, Rita.pdf](#)
[Hooker, Leigh.pdf](#)
[Huckle, Norman.pdf](#)
[Johnson, Patricia.pdf](#)
[Knepper, Alferd.pdf](#)
[McLane, Brett.pdf](#)
[Rogers, Albert.pdf](#)
[Sedestrom, Cheryl.pdf](#)
[Stoffel, Timothy.pdf](#)
[Warden, Julie.pdf](#)
[Webster, Brett.pdf](#)
[Wild, Kathryn.pdf](#)

7. Recommendation to adopt a resolution approving a cooperative agreement between Washoe County, the Washoe County School District and the Reno-Sparks Convention and Visitors' Authority for the transfer of portions of Wildcreek Golf course on Sullivan Lane in Sparks, Nevada, comprising the parcels of Parcel Map No. 5369, and rights and obligations related to those parcels including: personal property, water rights, rights to an effluent agreement, rights to a golf management agreement and a ditch maintenance agreement and matters properly related thereto. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Wildcreek transfer approval staff report.doc](#)
[resolution approving conveyance of Wildcreek.doc](#)
[Cooperative Agreement - final for BCC packet 2-1-19 \(002\).doc](#)
[A Legal Description.pdf](#)
[B vesting deed.pdf](#)
[C Parcel Map 5369.pdf](#)
[D effluent agreement.pdf](#)
[E appraisal.pdf](#)
[F title report.pdf](#)
[G RSCVA Quitclaim Deed.pdf](#)
[H Wildcreek Bill of Sale.pdf](#)
[I Washoe County GBS deed.pdf](#)
[J effluent agreement.pdf](#)
[K RSCVA Water Rights Deed.pdf](#)
[L Washoe County Water Rights Deed.pdf](#)
[M Golf Management.pdf.pdf](#)
[N Assignment and Assumption of Golf Management Agreement.pdf](#)
[O ground lease-red.pdf](#)

8. Recommendation to approve a direct grant award from the National Institute of Justice (NIJ) FY18 Paul Coverdell Forensic Science Improvement (FSI) Project No 2018-CD-BX-0072 for [\$150,000.00, no county match required] for the Crime Lab Firearms Backlog Program and to approve the sole source agreement and establish a professional services contract [exceeds \$100,000.00] with Ron Smith and Associates, Inc. Ron Smith and Associates, Inc. is an accredited private Forensic Laboratory who will provide a team of firearms examiners to assist with firearms casework backlog reduction for the retroactive grant period of 01/01/2019 - 12/31/2019; and if approved, authorize Sheriff Balaam to retroactively execute grant award documentation, direct Comptroller's Office to make necessary budget amendments, and authorize the Purchasing and Contracts Manager to execute the contract agreement. Sheriff. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [BCC 02-12-19 - Sheriff - 2018 FSI Firearms Funding \[\\$150,000\] Firearms Examiner Award Doc](#)
[Ron Smith And Associates Inc. Prof Svcs Agreement 2018 and Insurance](#)
[Sole Source Ron Smith and Associates Inc October 2018](#)

9. Recommendation to approve (1) Washoe County Policy regarding Complaints of Policy Violations Against County Manager, Assistant County Managers and Department Heads and (2) Washoe County Policy regarding Complaints of Policy Violations Against Elected Officials. Human Resources. (All Commission Districts). FOR POSSIBLE ACTION

Attachments: [Staff report - Policies Complaints Elected and Executive Complaint Policy-Dept Head ACM CM](#)
[Complaint Policy-Elected Official](#)

10. Recommendation to approve changes to the Regulations for Child Care Facilities in Washoe County to incorporate changes approved by the Legislative Subcommittee on Regulatory Changes as well as the Department of Health Services, Division of Public and Behavioral Health, Child Care Licensing Program. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 02-12-19 TMP2901 Approve Changes to Child Care Licensing Regs](#)
[2018 Child Care Regulations - Redline \(LA\)](#)
[Final 2018 Regulations 001 \(LA\)](#)

11. Recommendation to approve an [\$230,755] increase to Master Consulting Software Agreement with Sivic Solutions Group for a total contract cost of \$544,000 for hosting and technical support costs for automated IV-E claiming and random moment in time systems and technical assistance and strategic planning support for cost allocation plans within the Human Services Agency. Human Services Agency. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [BCC 02-12-19 TMP2805 Approve Sivic Solutions On-going Expense \[\\$230,755\] FINAL FY18 SIVIC PSA FULLY](#)

12. Recommendation to award Washoe County Bid No. 3076-19 for the purchase of one replacement Single Conveyor Portable Material Screen Plant, bid item #1, to the lowest responsive responsible bidder, Goodfellow Corp., 7780 North Virginia Street, Reno, NV 89506, on behalf of the Community Services Department [\$176,560.00 less trade-in value of \$30,000.00, net cost \$146,560.00]. Community Services. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [BCC 02-12-19 - award bid 3076-19 - portable material screen plant](#)

13. Recommendation to award a bid and approve the Agreement to the lowest responsive, responsible bidder for the Cold Springs WRF Headworks and South Truckee Meadow WRF Clarifier Coating Project [staff recommends SoCal Pacific Construction Corp. dba National Coating and Lining Co., in the amount of \$979,935]. Community Services. (Commission Districts 2 and 5.) FOR POSSIBLE ACTION

Attachments: [BCC 02-12-19 - Staff Report](#)
[BCC 02-12-19 - Agreement CSWRF and STMWRF Coating National Coating](#)
[BCC 02-12-19 - Insurance Spec](#)

14. Recommendation to award a bid and approve the Agreement to the lowest responsive, responsible bidder for the South Truckee Meadows - Steamboat Lift Station Force Main Bypass [staff recommends Sierra Nevada Construction, Inc., in the amount of \$275,007]. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 02-12-19 - Staff Report - Award bid for Steamboat Lift Station](#)
[BCC 02-12-19 - Agreement](#)
[BCC 02-12-19 - Insurance Specification](#)

15. Recommendation to approve an Agreement for Professional Consulting Services for the Washoe County South Truckee Meadows Wastewater 2020 Expansion Project Owner's Representative Services between Washoe County and HDR Engineering [in the amount of \$375,244]. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 02-12-19 - Staff Report - STMWRF Expansion Owner's Rep Services](#)
[BCC 02-12-19 - Agreement for STMWRF Pre-Construction Owners Rep](#)

16. Introduction and first reading of an ordinance amending Washoe County Code Chapter 110 (Development Code) within Section 110.810.60(a)(3) & (4) Modifications of a Special Use Permit, to update the reference to the department name in that section to Planning and Building Division; and to change two of the requirements for the director to approve modifications of approved special use permits that involve "more" than a 10% increase in the floor area covered by existing structures associated with the use, and "more" than a 10% increase in site area covered by the use, by replacing the word "more" with the word "less". If supported, set the public hearing for second reading and possible adoption of the Ordinance for February 26, 2019. Community Services (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 2-12-19 - Staff Report - WDCA18-0006](#)
[BCC 2-12-19 Attachment A - WDCA18-0006 Draft Ordinance](#)
[BCC 2-12-19 Attachment B - WDCA18-0006 PC Resolution](#)
[BCC 2-12-19 Attachment C - WDCA18-0006 PC Staff Report](#)
[BCC 2-12-19 Attachment D - WDCA18-0006 PC minutes](#)

17. Introduction and first reading of an ordinance pursuant to NRS 278.0201 through 278.0207 approving a Development Agreement as required by the Warm Springs Specific Plan (WSSP) at WSSP.8.1 to utilize the land use designation specified on the Warm Springs Specific Plan - Land Use Plan for:
- Tentative Parcel Map Case Numbers WTPM17-0015, WTPM17-0017, WTPM17-0018, WTPM17-0019 and WTPM17-0020 (Palomino Ranch Estates #1, #2, #3, #4 & #5) - Which were a series of tentative parcel maps which approved the division of a 67.60 acre parcel into fifteen total lots ranging from 2.5 acres to 5 acres in size.
- In order to develop any property in the WSSP more densely than General Rural (1 dwelling unit / 40 acres), the specific plan requires that these development agreements be approved. Among other things, the development agreements adopt the development standards handbook for the properties in question, which specifies the denser development potential available on affected properties, which in this case would result in individual residential parcels of 2.5 acres or 5 acres in size. Additionally, the agreements would specify other aspects of allowable development on the properties, including uses allowed, density and intensity of those uses, building sizes, setbacks, building heights, and other matters concerning the development of the land.
- The applicant and property owner is LW Land Company, the subject site is approximately 67.6 acres in size and is located at the south end of Grass Valley Road, approximately ½ mile south of Whiskey Springs Road, the Assessor's Parcel Number is 077-130-23, the Master Plan Category is Rural Residential and the Regulatory Zone is High Density Rural.
- And,
- Set the public hearing and second reading of the ordinance for March 12, 2019.
- Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 2-12-19 - Staff Report - 1st Reading Palomino Ranch Estates Development Agreement](#)
[BCC 2-12-19 - Attachment A - Application](#)
[BCC 2-12-19 - Attachment B - Development Agreement](#)
[BCC 2-12-19 - Attachment C - Draft Ordinance](#)
[BCC 2-12-19 - Attachment D Agency Comments](#)

18. Possible Closed Session for the purpose of discussing labor negotiations with Washoe County and/or Truckee Meadows Fire Protection District per NRS 288.220.
19. Discussion and direction to staff regarding legislation or legislative issues proposed by legislators, by Washoe County, Truckee Meadows Fire Protection District, or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chair or the Board to be of critical significance to Washoe County. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

20. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
21. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hartung

Community Homelessness Advisory Board (alternate)
Nevada Association of Counties Board of Directors
Regional Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Stadium Authority
Washoe-Storey Conservation District (alternate)
Western Regional Water Commission

Vice-Chair Lucey

Community Homelessness Advisory Board
Economic Development Authority of Western Nevada (EDAWN) (alternate)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Regional Water Commission

Commissioner Berkbigler

Community Homeslessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (liaison)
Nevada Tahoe Conservation District Board of Supervisors
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Regional Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County District Board of Health
Washoe County Stadium Authority

Commissioner Jung

Nevada Works (alternate)
Statewide Partnership on Opioid Crisis
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Internal Audit Committee
Washoe County Open Space and Regional Parks Commission
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority

Commissioner Herman

Nevada Association of County Board of Directors (alternate)
NevadaWorks
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Verdi Television District (Liaison)
Vya Conservation District
Washoe County Animal Services Advisory Board
Washoe County Debt Management Commission
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe-Storey Conservation District
Western Nevada Development District
Western Regional Water Commission