COUNTY COMMISSIONERS
Chair, Marsha Berkbigler, District 1
Vice-Chair, Kitty Jung, District 3
Bob Lucey, District 2
Vaughn Hartung, District 4
Jeanne Herman, District 5

COUNTY MANAGER
John Slaughter

ASSISTANT DISTRICT ATTORNEY
Paul Lipparelli

COUNTY CLERK
Nancy Parent

NOTICE OF MEETING AND AGENDA

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS
COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

January 8, 2019
10:00 a.m.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Accessibility. The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, 24-hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 2S, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas.".

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Washoe County - Reno Downtown Library (301 South Center Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.us/bcc/board_committees/ and https://notice.nv.gov.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Marilyn Kramer, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc/board_committees/

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Election of Chair of the Washoe County Board of Commissioners.
5. Election of Vice-Chair of the Washoe County Board of Commissioners.
6. Fix the term of office of the Chair and Vice-Chair of the Board.
7. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

8. Consent Items (for possible action)

8.A.1. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts)

Attachments: 2019-01-08C&RsList.docx

8.A.2. Approval of minutes for the Board of County Commissioners' regular meeting of November 27, 2018. Clerk. (All Commission Districts.)

Attachments: BCC 2018-11-27W

8.B. Recommendation to approve a Quitclaim Deed accepting real property associated with APN 044-320-52 and 044-320-53, totaling 1,288 square feet for use as portion of right of way of Zolezzi Lane, and approve an Easement Deed for Traffic Control Signage and Plowed Snow Storage between Washoe County and MK-III Holdings, LLC. Community Services. (Commission District 2.)

Attachments: BCC 01-08-19 - Staff Report for acceptance of donation and easement
BCC 01-08-19 - QuitclaimDeed and Easement Deed

8.C.1. Recommendation to review and acknowledge receipt of the Washoe County Law Library Annual Report 2018. District Court. (All Commission Districts.)

Attachments: BCC 01-08-2019 Staff Report Law Library Annual Report 2018-District Court
BCC Year Report 2018

8.C.2. Recommend to acknowledge a grant award of [$20,000, no County match required], awarded to the Second Judicial District Court from the Lee F. Del Grande Foundation, retroactive January 1, 2019 through May 31, 2019 for the Family Peace Center, and direct the Comptroller's Office to make the necessary budget amendments. District Court. (All Commission Districts.).

Attachments: BCC 1-8-19 Staff Report Grant Award-Family Peace Center-District Court $20,000.00
SJDC Family Peace Center letter confirming grant funds 11-28-2018
Lee F. Del Grande Foundation Letter re funds 11-20-18
Lee F. Del Grande Agreement 11-9-18

8.D.1. Recommendation to accept a retroactive one-time payment of [$1,140.00] from Bourns Productions to the Washoe County Sheriff's Office as reimbursement for the Patrol Division's services provided to Bourns Productions on October 30, 2018. Sheriff. (All Commission Districts.)

Attachments: BCC 01-08-19 - Sheriff - Bourns Productions Reimbursement [$1140]
Bourns Productions Reimbursement Doc

8.D.2. Recommendation to approve a direct grant award [$2,500.00, no match required] from the United States Department of Justice, United States Attorney, Organized Crime Drug Enforcement Task Force (OCDETF) for reimbursement of overtime costs incurred while involved in the investigation of OCDETF Initiative number PA-NV-314 for the retroactive grant period of 10/1/2018 - 09/30/2019, and if approved, direct Comptroller's Office to make the necessary budget amendments. Sheriff. (All Commission Districts.)

Attachments: BCC 01-08-19 - Sheriff - OCDETF PA-NV-314 Grant [$2,500]
2019 OCDETF PA-NV-314 Grant Doc

8.E.1. Recommendation to approve a Child Abuse and Neglect (CANS) Sub-Grant award from the State of Nevada, Division of Child and Family Services (DCFS) in the amount of [$22,049; no county match] retroactive June 1, 2018 through September 30, 2019; authorize the Director of Human Services Agency to execute the sub-grant award and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.)

Attachments: BCC 01-08-19 TMP2812 Accept CANS Grant [$22,049]
WCHSA CAN

8.E.2. Recommendation to approve the FY19 Federal Title IV-B Subpart 2 Caseworker Visits subaward from the State of Nevada, Division of Child and Family Services to support caseworker visits in the amount of [$33,017; $11,601 county match] retroactive to October 1, 2018 through September 30, 2019; authorize the Director of Human Services to execute the grant; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.)

Attachments: TMP 2813 BCC 01-08-19 Accept FY19 Title IVB Subpart 2 CWV grant [$33,017; county match $11,601]
WCHSA Unsigned NOSA

8.E.3. Recommendation to accept a sub-grant award from the State of Nevada, Division of Child and Family Services (DCFS) in the amount of [$148,561; no county match] retroactive from October 1, 2018 through September 30, 2019, to support foster care and adoption recruitment and training efforts. Authorize the Director of Human Services Agency to execute the sub-grant award and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.)

Attachments: BCC 01-08-19 TMP2839 Accept Adoption Incentive Grant [$148,561]
Notice of Subaward
Subaward Section B - Scope of Work
Subaward Section A
Subaward Section C-Budget and Financial Reporting Requirements
Subaward Section E
Subaward Section F
Subaward Section G - Confidentiality Add

End of Consent Items

9. Recommendation to reappoint one attorney member and one non-attorney member to the Law Library Board of Trustees. It is recommended that Michael Kattelman serve as an attorney member for a two-year term expiring on January 31, 2021, and Kathi Lutsch serve as a non-attorney member for a two year term expiring January 31, 2021. Candidates will satisfy the attorney position and non-attorney position required for the Law Library Board of Trustees. District Court. [All Commission Districts] FOR POSSIBLE ACTION

Attachments: BCC 01-08-2018 Staff Report Law Library Two Members for 2019
K. Lutsch
M. Kattelman

10. Recommendation to approve agreement between Washoe County and Carson City for forensic pathology services provided by the Washoe County Regional Medical Examiner's Office for a period of up to two years effective retroactively on July 1, 2018. Regional Medical Examiner. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: BCC 01/08/2019 - Regional Medical Examiner - Carson City Interlocal Agreement
Regional Medical Examiner - Carson City Interlocal Agreement

11. Recommendation to (1) accept the Deferred Compensation Committee's recommendation, based on a competitive bidding process, that Voya Financial be the record-keeper for the Washoe County deferred-compensation plans, effective June 1, 2019; and (2) authorize the Director of Human Resources/Labor Relations to execute a five-year Administrative Services Agreement and other documents or agreements necessary to engage Voya. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: Staff Report-Deferred Compensation Voya Financial

12. Recommendation to approve the reclassifications of a vacant Senior Appraiser, pay grade P, to a new job classification of Personal Property Coordinator, pay grade N (Assessor); Imaging and Records Technician II job class from pay grade E to pay grade F, a Basis Administrator II, pay grade O, to Senior Technology Systems Administrator, pay grade P, a vacant Basis Administrator II, pay grade O, to Technology Systems Administrator II, pay grade LM (Technology Services); a vacant Librarian II, pay grade N, to Librarian I, pay grade K (Library); a vacant Administrative Assistant II, pay grade L, to Deputy Director, pay grade T (Truckee River Flood Management Authority); a vacant Senior Human Services Case Worker, pay grade O, to Human Services Case Worker III, pay grade N, and two (2) new positions, one (1) Mental Health Counselor II, pay grade P, and one (1) Mental Health Counselor Supervisor, pay grade Q (Human Services Agency); as evaluated by the Job Evaluation Committee; and authorize Human Resources to make the necessary changes. [Net annual fiscal impact is estimated at $314,615] Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: Staff Report-JEC Actions ($314,615)

13. Recommendation to approve budget amendments in the Capital Improvement Fund (402) to correct Fiscal Year 2019 budget carryforward in the amount of [$1,491,035.64] for grant awards accepted in Fiscal Year 2018 from the Nevada Division of State Lands and the Tahoe Regional Planning Agency for the Lower Wood Creek Phase I Water Quality Improvement Project and direct the Comptroller's Office to make the necessary budget amendments. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: BCC 01-08-18 - Staff Report - Grant Carryforward Correction

14. Recommendation to approve a CC-230 Verification form for the Community Rating System Five Year Cycle Review Submittal to the National Flood Insurance Program to maintain a continued reduction in required flood insurance policy premiums for unincorporated Washoe County residents located within designated special flood hazard areas. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: BCC 01-08-19 - Staff Report - Community Rating System 5 year cycle recertification
BCC 01-08-19 - CC-230 Verification Form - FEMA

15. Recommendation to approve a Canal Street Easement Agreement by and among the following landowners: Karen Lewis, Kevin and Alicia Radcliffe, Hollis Forester, Robert Judd, Dee Ann Radcliff, David P. Scott, aka, David P. Orell, Trustee of the David P. Orel Living Trust and Washoe County for ingress and egress across Washoe County property at 165 Bridge Street (Assessor's Parcel Number 038-401-02) in Verdi, Nevada. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: BCC 01-08-19 - Staff Report - Canal Street Easement Agreement
BCC 01-08-19 - Easement Agreement

16. Recommendation to approve Amendment No. 1 to the Agreement for Construction Services, [increasing the contract amount by $986,204.55 for a total contract amount of $13,816,204.55] and extending the contract date to August 31, 2019, for the South Truckee Meadows Water Reclamation Facility Biosolids Facilities Project. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: BCC 01-08-19 - Staff Report
BCC 01-08-19 - Attachment A
BCC 01-08-19 - Amendment No 1
BCC 01-08-19 - Contract Change Order
BCC 01-08-19 - Original Construction Agreement

17. Recommendation to approve: 1) an Interlocal Agreement with the City of Reno for Environmental Control Inspection Services in Unincorporated Areas of Washoe County, Nevada, retroactive to January 1, 2019 to provide permitting, inspection, monitoring and enforcement services; and 2) approve an Interlocal Agreement for Environmental Control Inspection Services in Unincorporated Areas of Washoe County between Washoe County and the City of Sparks, retroactive to January 1, 2019, to provide permitting, inspection, monitoring and enforcement services. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: BCC 01-08-19 - Staff Report
BCC 01-08-19 - Reno WC Env Con ILA
BCC 01-08-19 - Sparks WC Env Con ILA

18. Recommendation to approve the sole source purchase of a Klein 4900 Sonar System, a K-Wing I Depressor, a 24 Volt winch, and one Outland Remote Operated Vehicle (ROV) at a cost of [$171,340.00, no cost to the County] using funds from the 2018 William N. Pennington Foundation Grant (IO 19091) to be used by the WCSO Search and Rescue Unit to assist in underwater rescue and recovery. Sheriff. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: BCC 01-08-19 - Sheriff - Sole Source Purchase Sonar Subsurface Equipment [$171,340]
Klein Marine ROV Sole Source_Signed_December 2018

19. Recommendation to authorize the Sheriff's Office to increase fingerprinting fees by [$0.50, no cost to County] effective retroactively to 01/01/19 to match the fingerprinting fee increase by the Federal Bureau of Investigation. Sheriff. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: BCC 01-08-19 - Sheriff - Fingerprinting Fee Increase
Fingerprint Fee Change_Effective 01 01 19

20. Recommendation to approve a Federal Transit Administration (FTA) Section 5310 grant and approve a sub-recipient agreement with the Regional Transportation Commission (RTC) for the Enhanced Mobility of Seniors and Individuals with Disabilities for [$115,274; $40,277 county match] retroactive from October 1, 2018 through September 30, 2020; authorize the Director of the Human Services Agency to execute the award; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: BCC 01-08-19 TMP2724 RTC - RTC Enhanced Senior Mobility $115273; $40277 match FINAL
Notice of Award
WCHSA 5310 Agreement Pkg 10.1.18-9.30.20~corrected match amnt

21. Recommendation to approve the Human Services Agency request for a one-time payment in the amount of an additional [$35,764] to Alta Vista Mental Health to the awarded Request for Proposal (RFP #2993-17) to provide supervision and case management services at a shelter offering Temporary Assistance for Displaced Seniors (TADS) that exceeded the original [$118,400] contract amount as a result of an increase in staffing requirements for an FY18 total payment amount of [$154,164.00], authorize the two (2) renewal periods at the increased amount; and authorize the Purchasing and Contracts Manager to revise the Purchase Order. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: TMP 2806 BCC 01-08-19 Approve One Time Payment to Alta Vista TADS [$35,764] FINAL

22. Recommendation to approve the Human Services Agency's request for a one-time payment in the amount of an additional [$125,933.27] to the Washoe County School District for actual expenses incurred to provide out of zone transportation for children in foster care allowed under Title IV-E of the Social Security Act that exceeded the original $97,714.58 contract amount for a FY18 total payment of [$223,647.85]; and authorize the Purchasing and Contracts Manager to revise the Purchase Order. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: TMP 2809 BCC 01-08-19 Approve One Time Payment to WCSD [$125,933.27] - PBPM

23. Recommendation to approve a Federal Title IV-E Subgrant award from the State of Nevada, Department of Health and Human Services, Division of Child and Family Services in the amount of [$17,143,440; no county match] for Washoe County Child Welfare Services retroactive July 1, 2018 through June 30, 2019; authorize the Director of the Human Services Agency to execute the Subgrant Award. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: BCC 01-08-19 TMP 2810 Accept IV-E Subgrant [$17,143,440] FINAL
IVE-NOSA-Washoe Updated 11.16.18
Section A - Assurances and Cert
Section B- Scope of Work - Washoe
Section C- Budget
Section D - Audit Information Request
Section E - Current or Former State Emp
Section F - Confidentiality Add

24. Recommendation to accept a subaward from the State of Nevada Department of Health and Human Services, Division of Welfare and Supportive Services, Child Care Licensing in the amount of [$324,907; no County match] retroactive to July 1, 2018 through June 30, 2019 to provide child care licensing and monitoring within Washoe County; authorize the creation of 1.0 FTE Human Services Coordinator position and 2.0 FTE Human Service Case Worker III positions (effective and contingent on JEC review and approval) funded 100% by the DWSS Child Care Licensing grant award, and as such, if grant funding is reduced or eliminated, the positions hours will be reduced and/or the positions will be abolished accordingly; direct the Human Resources Department to make the necessary staffing adjustments as evaluated by the Job Evaluation Committee; authorize the Director of the Human Services Agency to execute the subaward documents; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE MOTION

Attachments: BCC 01-08-19 TMP2840 Accept Child Care Licensing subaward [$324,907.00] FINAL
Washoe CC Licensing - Notice of Subaward SFY19-DWSS
Washoe CC Licensing - Section A - Assurances
Washoe CC Licensing - Section B - SOW.Final 10-03-18 MP
Washoe CC Licensing - Section C - Budget Narrative-Proposed Budget 10-30-18
Washoe CC Licensing - Section D - Request for Funds and BMR Template
Washoe CC Licensing - Section E - Audit Information Request-DWSS
Washoe CC Licensing - Section F - Current or Former State Employee Disclaimer (7-17)
Washoe CC Licensing - Section G - Confidentiality Addendum-DWSS

25. Public Hearing: Second reading and adoption of an ordinance amending Chapter 5 of the Washoe County Code by repealing sections of the Travel Regulation Ordinance related to per diem allowances for travel advances and receipts for transportation by public conveyance; and by revising sections of the Travel Regulation Ordinance related to: the policy of the Board of County Commissioners related to travel by county officers and employees; registration fees for courses, seminars, conferences and workshops; requests for permission to travel; travel accounts and special accounts; emergency travel; recruitment expenses; moving expenses; payment of travel expenses; transportation expenses; living expenses; local business expenses; legislative and lobbying expenses; advance payments; travel advances constituting a lien on a county officer or employee's accrued wages; filing travel claims; travel authorization for employees performing services in the outlying areas of Washoe County; departmental regulations concerning travel; use of county vehicles; use of private vehicles; travel and moving expenses upon an employee's transfer; prohibition of salary advances; and other matters properly relating thereto. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: Staff Report - Manager - County Code Amendments to Chapter 5
Travel Ordinance Second Reading- JG edits
Ordinance-- Working Copy-- Chapter 5- Travel Ordinance
Ordinance-- Clean Copy-- Chapter 5- Travel Ordinance

26. Public Hearing: Second reading and adoption of an ordinance amending Chapter 5 of the Washoe County Code by repealing a section related to the Community Relations Program; by repealing a section related to the Management Services Program; by repealing all provisions related to the Employment and Training Department; by repealing a section related to telephone toll call logs; by revising provisions related to the meetings of the Board of County Commissioners; by revising provisions related to the powers and duties of the County Manager and Assistant County Manager(s); and by revising a section concerning the County Manager's expenditures for incidental food and entertainment expenses for certain activities. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: Staff Report - Manager - County Code Amendments to Chapter 5
Second Reading- JG edits
Ordinance-- Clean Copy-- Chapter 5- Manager's Ordinance
Ordinance-- Working Copy-- Chapter 5- Manager's Ordinance

End Of Scheduled Public Hearings

27. Discussion and possible action with regard to appointment and/or reappointment of Commissioners to boards and commissions, alteration of terms of service on boards and commissions where legally permissible, and such other action as the Board of Commissioners may desire to take in regards to those administrative matters. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: 2018 BCC Boards and Commissions Appointments

28. Possible Closed Session for the purpose of discussing labor negotiations with Washoe County and/or Truckee Meadows Fire Protection District per NRS 288.220.

29. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.

30. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Berkbigler

- Community Homelessness Advisory Board (alternate)
- Economic Development Authority of Western Nevada (EDAWN)
- Nevada Tahoe Conservation District Board of Supervisors
- Tahoe Prosperity Center Board of Directors
- Tahoe Regional Planning Agency Governing Board
- Tahoe Transportation District Board of Directors
- Tahoe Transportation Commission
- Truckee Meadows Regional Planning Agency Governing Board
- Truckee Meadows Water Authority Board (alternate)
- Truckee River Flood Management Authority (alternate)
- Washoe County Investment Committee
- Washoe County Legislative Liaison

Vice-Chair Jung

- Community Homelessness Advisory Board
- Nevada Works
- Statewide Partnership on Opioid Crisis
- Truckee Meadows Water Authority Board (alternate)
- Truckee River Flood Management Authority (alternate)
- Washoe County Animal Services Advisory Board
- Washoe County Criminal Justice Advisory Committee
- Washoe County Internal Audit Committee
- Washoe County District Board of Health
- Washoe County Investment Committee
- Washoe County Open Space and Regional Parks Commission Liaison
- Washoe County Senior Services Advisory Board Liaison
- Washoe County Stadium Authority

Commissioner Lucey

Community Homeslessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Debt Management Commission
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Western Regional Water Commission

Commissioner Hartung

Nevada Association of Counties Board of Directors
Regional Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County Stadium Authority
Washoe-Storey Conservation District
Western Regional Water Commission

Commissioner Herman

NevadaWorks (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Verdi Television District (Liaison)
Vya Conservation District
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Western Nevada Development District
Western Regional Water Commission