

COUNTY COMMISSIONERS
Chair, Marsha Berkgigler, District 1
Vice-Chair, Kitty Jung, District 3
Bob Lucey, District 2
Vaughn Hartung, District 4
Jeanne Herman, District 5

COUNTY MANAGER
John Slaughter

ASSISTANT DISTRICT ATTORNEY
Paul Lipparelli

COUNTY CLERK
Nancy Parent



NOTICE OF MEETING AND AGENDA

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS COMMISSION CHAMBERS - 1001 E. 9th Street, Reno, Nevada

June 19, 2018
10:00 a.m.

NOTE: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Board of County Commissioners may take breaks approximately every 90 minutes.

Accessibility. The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the Office of the County Manager, (775) 328-2000, 24-hours prior to the meeting.

Public Transportation. Public transportation is available to this meeting site: RTC Routes 2, 2S, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

Time Limits. Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Responses to Public Comments. The County Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item "Commissioners'/County Manager's announcements, reports and updates, requested for information or topics for future agendas."

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Washoe County - Reno Downtown Library (301 South Center Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.us/bcc/board_committees/ and <https://notice.nv.gov>.

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Marilyn Kramer, Assistant to the County Manager, (775) 328-2000 and on Washoe County's website www.washoecounty.us/bcc/board_committees/

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Certificates honoring the following Washoe County employees who have completed essential employee development courses--Human Resources
Patricia Morrow, District Attorney, Essentials of Support Staff
Jennifer Reyes, Reno Justice Court, Essentials of SAP for Financial Staff
Rochelle Rose, Human Service Agency, Promote Yourself! Mini Certificate Program
Shannon Scott, Assessor, Essentials of Management Development
Lona Tette, Assessors, Essentials of Support Staff
Jeremy Wilson, Human Services Agency, Essentials of SAP for Financial Staff
4. New Employee Introduction. Human Resources.
5. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
6. Commissioners'/County Manager's announcements, reports and updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

7. Appearance:

Deanna Spikula, Registrar of Voters

Washoe County Registrar

Presentation on Elections Administration. [10 minutes.]

Attachments: [2018 Elections Department Overview.pptx](#)

8. Declaration of Canvass of the Vote and Order for 2018 Primary Election per NRS 293.387. Registrar of Voters. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [Staff Report 2018 Primary Canvass of the Vote.doc](#)

9. **Donations. (for possible action)**

- 9.A.1. Accept a cash donation in the amount of [\$4.03] from Red Robin to support the juvenile programs at Wittenberg Hall along with 61 young adult books [estimated value \$300] donated by the International Society for Key Women Educators Delta Kappa Gamma Lambda Chapter; and direct the Comptroller's Office to make the appropriate budget adjustments. Juvenile Services. (All Commission Districts.)

Attachments: [BCC 06-19-18 Juvenile Services Red Robin Donation \\$4.03 and 61 Books by DKG Lambda Chapter](#)

- 9.A.2. Accept cash [\$20,153.71] and in-kind donations [estimated value \$20,700.00] from various businesses, organizations and individuals for Regional Parks and Open Space programs and facilities; and direct the Comptroller's Office to make the appropriate budget adjustments. Community Services. (All Commission Districts.)

Attachments: [BCC 06-19-18 - Staff report - Park donations.docx](#)

- 9.A.3. Accept donations [total of \$100.00] from Robert and Diana Welles to the County of Washoe on behalf of the Washoe County Sheriff's Office to purchase equipment for the K-9 Unit and, if approved, authorize Comptroller's Office to make appropriate budget amendments. Sheriff. (All Commission Districts.)

Attachments: [BCC 06-19-18 - Sheriff - Donation to K9 Unit \[\\$100\]](#)

- 9.A.4. Accept cash donations to Washoe County Human Services Agency: (1) in the amount of [\$3,042.50] for the period of March 1, 2018 through April 30, 2018; and (2) in the amount of [\$18,500.00] for the period of July 1, 2017 through April 30, 2018 dedicated to the Washoe County Human Services Agency Family Engagement Center; and direct the Comptroller's Office to make the appropriate budget amendments. Human Services Agency. (All Commission Districts.)

Attachments: [TMP-2252 BCC 06-19-18 Accept HSA Donations \[\\$21,542.50\] - CORRECTED](#)

10. Consent Items (for possible action)

- 10.A.1. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners. Clerk. (All Commission Districts.)

Attachments: [C&Rs 1.pdf](#)
[C&Rs 2.pdf](#)

- 10.A.2. Approval of minutes for the Board of County Commissioner's regular meetings of May 8, 2018, May 15, 2018 and May 22, 2018. Clerk. (All Commission Districts.)

Attachments: [BCC180508W.doc](#)
[BCC180515W.doc](#)
[BCC180522W.doc](#)

- 10.B. Approve the settlement of the claim of Estate of Purdy, by and through Special Administrator Steve Snow, Esq, and Thomas Purdy, Individually v. Washoe County, et al for a total sum of [\$100,000] for all claims against all defendants. Comptroller. (All Commission Districts.)

Attachments: [Staff Report BCC 6-12-18 - Comptroller - Thomas Purdy et al Settlement \(\\$100,000\)](#)

- 10.C. Approve amendments totaling an increase of [\$5,000] in both revenue and expense to the FY18 Arctica Ice Donation budget, IO# 20424 and direct the Comptroller's office to make the appropriate budget amendments. Health District. (All Commission Districts.)

Attachments: [Staff report Arctica Ice donation 6-19-18](#)

- 10.D.1. Accept the following Tahoe Regional Planning Agency (TRPA) Mitigation funds and direct the Comptroller's Office to make the necessary budget amendments:
- 1) Air Quality Mitigation funds [in the amount of \$65,000] to buy out the remaining 50% federal grant share of the current fair market value of Washoe County's Tymco regenerative air, dustless, vacuum-assisted sweeper, used in the Tahoe Basin; and
 - 2) Operations and Maintenance (O&M) Mitigation match funds [in the amount of \$35,000] for the Beowawie Road Slope Repair EIP Project to replace a failed retaining wall along Beowawie Road in Crystal Bay, Nevada. This funding requires 1:1 local match and will be matched with Washoe County General Funds [in the amount of \$15,000] and Washoe County Road Capital Funds [in the amount of \$20,000]. Community Services.
- (Commission District 1.)

Attachments: [BCC 6-19-18 - Staff Report - TRPA funding for Sweeper & Beowawie.docx](#)

- 10.D.2. Approve a Lease Agreement between Washoe County and 601 W. Moana, LLC for a 36-month term commencing July 1, 2018 through June 30, 2021, for the District Health Department, WIC Program, to provide for the continued occupancy at 601 W. Moana Lane, Reno, Nevada [\$101,196 for the three-year term]. Community Services.
- (Commission District 2.)

Attachments: [BCC 06-19-18 - Staff Report - WIC Lease Agreement.doc](#)
[BCC 06-19-18 - Lease Agreement - 601 W Moana Lane - WIC.doc](#)

- 10.D.3. Approve an Amendment to the Interlocal Cooperative Agreement Regarding November 2000 Parks, Trails and Open Space Bonds-Golden Eagle Regional Park Little League Parking Lot between Washoe County and the City of Sparks to extend the term to June 30, 2019; and authorize Assistant County Manager Dave Solaro to execute the Amendment and all appropriate City of Sparks related agreements and documents. Community Services.
- (Commission District 4.)

Attachments: [BCC 06-19-18 - Staff Report - Amendment to Agreement Golden Eagle Park - BH edits 5-24-18.doc](#)
[BCC 06-19-18 - Amendment to the Interlocal Cooperative Agreement.docx](#)
[BCC 06-19-18 - Exhibit A - Interlocal Agmt -City of Sparks-Golden Eagle Parking Lot.pdf](#)

- 10.D.4. Approve a waiver of fees [\$6,000] for security services provided by the Washoe County Sheriff's Office for Red, White and Tahoe Blue's 2017 Festival; and if approved, authorize the Comptroller's Office to remove the uncollectible account. Community Services. (Commission District 1.)

Attachments: [BCC 06-19-18 - Staff Report - waiver of fees.doc](#)

- 10.E.1. Approve payments totaling [\$17,502.22] to vendors for assistance of 114 victims of sexual assault and authorize Comptroller to process same. NRS 217.310 requires payment by the County of total initial medical care of victims, regardless of cost, and of follow-up treatment costs of up to \$1,000 for victims and other eligible persons. District Attorney. (All Commission Districts.)

Attachments: [BCC 06 19 2018 DA CARES-SART Bills 17502.doc](#)
[DA SA 06192018 LIST.pdf](#)

- 10.E.2. Approve renewed funding for a Deputy District Attorney for the provision of continuing prosecutor services related to the High Intensity Drug Trafficking Areas (HIDTA) Task Force in the amount of [\$80,000] from the Office of National Drug Control Policy award to Nevada HIDTA for the period July 1, 2018 through December 31, 2019, with remaining \$20,000 position cost covered by District Attorney General Fund budget. District Attorney. (All Commission Districts.)

Attachments: [BCC 06 19 2018 DA HIDTA Grant \\$80000.docx](#)
[2018-2019 Nevada HIDTA Task Force Funds.pdf](#)

- 10.F.1. Approve amendment #1 to the Interlocal Agreement for Emergency Medical Services Oversight between the Washoe County Health District, Washoe County, Truckee Meadows Fire protection District, the City of Reno and the City of Sparks to allow representatives of the Advisory Board authority to designate an alternate to replace the representative in the representative's absence from meetings of the Advisory Board with alternates being a City or County Assistant Manager or Health District Division Director. Manager. (All Commission Districts.)

Attachments: [Staff Report - Manager - EMS Advisory Board.doc](#)
[Interlocal for EMS Oversight - Signatures.pdf](#)
[EMS Advisory Board Amendment 1.doc](#)

- 10.F.2. Approve a grant award for FY 2018-19 for Silver State Fair Housing Council (SSFHC) in the amount of [\$10,000]; and grant awards from FY2017-2018 funds for Artown in the amount of [\$25,000]; and Reno-Tahoe Open Foundation in the amount of [\$10,000]; and approve Resolutions necessary for same; and direct Comptroller's Office to make the appropriate budget appropriation transfers. Manager. (All Commission Districts.)

Attachments: [Staff Report - Managers Office - Artown Grant Awards.doc](#)
[Artown Resolution 2018.doc](#)
[Reno Tahoe Open Foundation Resolution 2018.doc](#)
[RESOLUTION 18 SSFH.doc](#)

End of Consent Items

11. Recommendation to appoint one candidate from a pool of applicants, including: Tyler Ballance, Christopher Berry, Wayne Holland, Gabrielle McGregor, and Betsy Wilson to fill one vacating seat on the Washoe County Library Board of Trustees, with a term effective July 1, 2018 through June 30, 2022. Library. (All Districts) FOR POSSIBLE ACTION

Attachments: [Staff Report LBOT 2018 Vacancy.doc](#)
[Staff Report LBOT 2018 Applications.pdf](#)

12. Recommendation to authorize the Comptroller to renew the Excess Liability Insurance Policy with Peleus Insurance Company for [\$189,881] effective July 1, 2018, 2018 and authorize the Comptroller's Office to sign the applications and agreements necessary to bind coverage, with funding from the Risk Management Fund. Comptroller. (All Commission Districts). FOR POSSIBLE ACTION.

Attachments: [Staff Report BCC 6-12-18 - Comptroller - Excess Liability Renewal \[\\$189,881\]](#)

13. Recommendation to authorize the Comptroller to renew the Excess Workers' Compensation Insurance Policy with New York Marine and General Insurance Company for one year at a premium of [\$274,755] and the Property, Boiler & Machinery, Cyber Liability and Pollution Liability Insurance Policy with the Public Entity Property Insurance Program for one year at a premium not to exceed [\$532,358], effective July 1, 2018 and authorize the Comptroller's Office to sign the applications and agreements necessary to bind coverage, funding from the Risk Management Fund source. Comptroller. (All Commission Districts). FOR POSSIBLE ACTION.

Attachments: [Staff Report BCC 6-12-18 - Comptroller - Excess Work Comp and Property Renewals \[\\$807,113\]](#)

14. Recommendation to approve a three-year renewal agreement between the County of Washoe and Washoe Legal Services to provide for the legal representation of children in the Child Protective Services system effective July 1, 2018 through June 30, 2021 [fixed annual amount of \$226,014]. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff report WLS renewal \(06-19-2018\).doc](#)
 [WLS Agreement renewal 2018\(June\).docx](#)

15. Recommend to accept additional Incentive Funds from the State of Nevada, Child Support Enforcement Program (CSEP) in the amount of [\$662,699.14] earned from the Federal Fiscal Years 2014 and 2015 and authorize Comptrollers to make the appropriate Fiscal Year 2018 budget amendment. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 06 19 2018 DA Family Support Incentives Rev 662699.doc](#)

16. Recommendation to accept cash donations [\$325,850] from the Wilbur May Foundation: \$220,000 restricted for Fiscal Year 2019 general operating support of the Wilbur D. May Center, excluding all County overhead; \$100,000 restricted to support Fiscal Year 2019 temporary exhibits at the Wilbur D. May Museum; and \$5,850 restricted for the production of May Arboretum Trail maps in Fiscal Year 2018. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC 6-19-18 - Staff Report - May Foundation donations.doc](#)

17. Recommendation to approve an Agreement for Professional Consulting Services between Washoe County and Collaborative Design Studio for the Washoe County 9th Street Administration Complex Master Plan Update [in the amount of \$270,590]; and, approve a separate contingency fund [in the amount of \$30,000] for the project. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC 06-19-18 - Staff Report - 9th St. Master Plan.doc](#)
 [BCC 06-19-18 - Agreement for Professional Consulting Svcs - 9th](#)
 [St. Admin Master Plan.docx](#)
 [BCC 06-19-18 - 9th St. Admin Complex Vicinity Map.pdf](#)
 [BCC 06-19-18 - Exhibit A - Scope of Work & Fee Schedule.pdf](#)
 [BCC 06-19-18 - Exhibit B - Insurance.docx](#)

18. Recommendation to: (1) Approve an Indoor Tennis Courts Development Agreement between Washoe County and Indoor Tennis, LLC, a Nevada limited liability company based on the unsolicited proposal for an indoor tennis facility and related improvements to be located at the Washoe County Golf Course Property; and (2) authorize the County Manager to execute, after a land survey and parcel map are completed, a Ground Lease between Washoe County and Indoor Tennis, LLC, a Nevada limited liability company to lease a three-acre +/- parcel adjacent to the Reno Tennis Facility on Plumas Avenue (APN 019-140-12) on which Indoor Tennis, LLC will have the proposed indoor tennis facility and related improvements constructed. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 06-19-18 - Staff Report - Indoor Tennis.docx](#)
 [BCC 06-19-18 - Attachment A - Site plan.pdf](#)
 [BCC 06-19-18 - Tennis - Development Agreement.docx](#)
 [BCC 06-19-18 - Development Agreement - Exhibit A.pdf](#)
 [BCC 06-19-18 - Development Agreement - Exhibit B.pdf](#)
 [BCC 06-19-18 - Development Agreement - Exhibit C](#)
 [BCC 06-19-18 - Tennis - Ground Lease.doc](#)

19. Recommendation to approve a 2018 Emergency Management Performance Grant (EMPG) Letter of Intent stating that the Nevada Division of Emergency Management is awarding [\$170,877] for FY 2018; retroactive from October 1, 2017 through March 31, 2019; [requires a \$170,877 match]; and authorize the Comptroller's Office to make the appropriate budget adjustments. If approved authorize the County Manager or his designee to sign the grant award documents when received; and authorize the Comptroller's Office to make the appropriate budget amendments. Manager. (All commission districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report - Managers Office - EMPG Grant Letter.doc](#)
 [Intent Award Letter EMPG Signed by KA.pdf](#)

20. Recommendation to approve the use of General Fund Contingency in the amount of [\$1,746,058.19] to cover previously approved unbudgeted expenditures for Fiscal Year 2018; approve cross function appropriation transfers of [\$512,000] within the General Fund required to move savings from one function to another function so as to bring the budget authority to the level of anticipated actual expenditures required for Fiscal Year 2018; and, direct the Comptroller's Office to make the appropriate appropriation transfers prior to June 30, 2018 (net impact to County is zero). Manager. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [Staff Report - Managers Office - General Fund Contingency.doc](#)

21. Public hearing: Appeal of the Washoe County Board of Adjustment's denial of Variance Case Number WPVAR17-0007 (Izakaya Tahoe). The project includes a variance 1) to reduce the front yard setback along State Line Road from 20 feet to 0 feet; 2) to reduce the front yard setback along State Route 28 from 20 feet to 8 feet and 3) to reduce the side yard setback from 10 feet to 3 feet to allow for a commercial building on a ±2,000 square foot property.

The Board of County Commissioners (Board) may affirm, reverse, or modify the decision of the Board of Adjustment.

The applicant and property owner is Evo Real Estate, Inc. The address is 2 North Lake Avenue in Crystal Bay. The Assessor's Parcel Number is 123-043-01. The Master Plan Category is Commercial (C) and the Regulatory Zone is Tourist Commercial (TC). The project is located within the Tahoe Plan Area and within the Incline Village Crystal Bay Citizen Advisory Board boundary. The variance request comes under WCC Chapter 110, Article 804, Variances. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 6-19-18 - Staff Report - WPVAR17-0007 Appeal](#)
[BCC 6-19-18 - Attachment A - BOA Action Order](#)
[BCC 6-19-18 - Attachment B - BOA Staff Report](#)
[BCC 6-19-18 - Attachment C - Appeal Application](#)
[BCC 6-19-18 - Attachment D - BOA Minutes](#)
[BCC 6-19-18 - Attachment E - Technical Memorandum](#)

22. Public Hearing for the second reading and possible adoption of an ordinance amending Ordinance No. 1000 in order to change the boundaries of District No. 24 (Groundwater Remediation);
AND
Public Hearing for the second reading and possible adoption of an ordinance imposing a fee on the parcels of land in Washoe County, Nevada District No. 24 (Groundwater Remediation) to pay the costs of developing and carrying out a plan for remediation; and other matters properly relating thereto. Community Services. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [BCC 06-19-18 - Staff Report - CTMRD 2018 Fee and Boundary Public Hearing.docx](#)
 [BCC 06-19-18 - Attachment 1 - 2018 Fee Ordinance.docx](#)
 [BCC 06-19-18 - Attachment 2 - 2018 District Boundaries.pdf](#)
 [BCC 06-19-18 - Attachment 3 - 2018 Fee Ordinance.docx](#)
 [BCC 06-19-18 - Attachment 4 - 2018 Fee Area Boundaries.pdf](#)
 [BCC 06-19-18 - Attachment 5 - 2018 - Final.xlsx](#)

23. Possible Closed Session for the purpose of discussing labor negotiations with Washoe County and/or Truckee Meadows Fire Protection District per NRS 288.220.
24. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
25. Commissioners'/County Manager's announcements, reports and updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Berkbigler

Community Homelessness Advisory Board (alternate)
Economic Development Authority of Western Nevada (EDAWN)
Nevada Tahoe Conservation District Board of Supervisors
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)

Vice-Chair Jung

Community Homelessness Advisory Board
Nevada Works
Statewide Partnership on Opioid Crisis
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Animal Services Advisory Board
Washoe County Criminal Justice Advisory Committee
Washoe County Internal Audit Committee
Washoe County District Board of Health
Washoe County Investment Committee
Washoe County Open Space and Regional Parks Commission Liaison
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority

Commissioner Lucey

Community Homeslessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO)
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Debt Management Commission
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Regional Water Commission

Commissioner Hartung

Nevada Association of Counties Board of Directors
Regional Transportation Commission
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County Stadium Authority
Washoe-Storey Conservation District
Western Regional Water Commission

Commissioner Herman

NevadaWorks (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Verdi Television District (Liaison)
Vya Conservation District
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Western Nevada Development District
Western Regional Water Commission