

COUNTY COMMISSIONERS

Chair, Alexis Hill, District 1

Vice-Chair, Jeanne Herman, District 5

Michael Clark, District 2

Mariluz Garcia, District 3

Clara Andriola, District 4



INTERIM MANAGER

Kate Thomas

**WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS**

**- 1001 E. 9th Street, Reno, Nevada 89512**

CHIEF DEPUTY DISTRICT ATTORNEY

Michael Large

**September 9, 2025**

**10:00 a.m.**

COUNTY CLERK

Janis Galassini

**NOTE:** Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

**Location.** This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

**Accessibility.** Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

**Public Transportation.** Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

**Public Comment.** Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items concerning Districts 1, 5, or "All Commission Districts" (as specified in the subject line of the respective agenda items as "Virtual Public Comment Eligible") from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

**Forum Restrictions and Orderly Conduct of Business.** The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

**Responses to Public Comments.** The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

## Board of County Commissioners Meeting - September 9, 2025

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); [www.washoecounty.gov/bcc/board\\_committees/](http://www.washoecounty.gov/bcc/board_committees/) and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 ([washoe311@washoecounty.gov](mailto:washoe311@washoecounty.gov)), (775) 328-2000 and on Washoe County's website [www.washoecounty.gov/bcc/](http://www.washoecounty.gov/bcc/).

We begin by acknowledging that we gather today on the ancestral homelands of the Waš́i·šiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Invocation from International Fellowship of Chaplains Pastor Nancy Bazner

4. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

5. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
6. Proclamations.
  - 6.A.1. World FTD (Frontotemporal Degeneration) Awareness Week  
(All Commission Districts.) FOR POSSIBLE ACTION
7. Presentations.
  - 7.A.1. Presentation and Update on FY 25 Fourth Quarter Status Report for the Washoe County Regional Detention Facility by Captain Stewart and TJ Mills, to include security of the jail, conditions of confinement, staffing and medical care of inmates housed at the Washoe County Sheriff's Office. Sheriff. (All Commission Districts.) FOR DISCUSSION ONLY

**Attachments:**    [BCC 7-15-25 - Sheriff -Q4 FY25 Jail Status Report](#)  
[Jail Status Report FY 24-25 4th Quarter Stats only.pptx](#)  
[Sheriffs office update](#)

- 7.B.1. Presentation by Registrar of Voters Andrew McDonald and Deputy Registrars Addie Vetter and Reggie Greer to present the State of the Registrar of Voters Office.  
Voters. (All Commission Districts.) FOR DISCUSSION ONLY

**Attachments:** [BCC ROV Update Sept 9 2025](#)

8. Consent Items. (FOR POSSIBLE ACTION)

- 8.A.1. Recommendation to accept LifeSet Implementing Partner Incentive Program from Youth Villages, Inc., a private foundation, as an Award Amendment in the amount of [\$9,000.00; no county match] retroactive to July 1, 2025 through November 30, 2027 to reinvest the funds into the LifeSet program by maintaining quality staff services and supports for participating youth; authorize the Director of the Human Services Agency to retroactively execute the funding agreement; and direct the Finance office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 09-09-25 TMP10283 Accept LifeSet Program Implementing Partner Incentive Award Amendment \[\\$9000.00; no county match\]](#)  
[Washoe County Incentive Program Letter 2025](#)

- 8.B.1. Recommendation in accordance with NRS 244.1505, to approve FY26 Community Support grant award to:

Sun Valley General Improvement District (SVGID) in the amount of [\$90,000] to support the operations of the Parks and Recreation fund; approve the Grant Agreement, and Resolution 25-85 for the same; Silver State Fair Housing Council in the amount of [\$10,000]. Silver State Fair Housing Council is a 501(c)(3) Charitable Organization that, if approved, will use this grant money in its efforts to provide educational and information resources to the community, including landlords and tenants, on fair housing rights, prohibited discriminatory practices, responsibilities, and other matters involving fair housing; approve Resolution 25-84 for the same; and The Community Foundation of Northern Nevada to support the Regional Behavioral Health Initiatives Fund, in the amount of [\$20,000] as Washoe County's annual contribution to the Fund; approve Resolution R25-86 for the same;

The Regional Behavioral Health Initiatives Fund accepts donations and contributions designated to support the region's efforts to build out an improved behavioral health Crisis Response System; and direct Finance to make the budget appropriation disbursements. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 9-9-25 Community Support \[\\$120000\]](#)  
[FY2026 Agreement SVGID - Community Grant](#)  
[R25-85 \[SVGID Resolution\]](#)  
[R25-86 \[CFNN Resolution\]](#)  
[R25-84 \[Silver State Fair Housing Council Resolution\]](#)

- 8.C.1. Recommendation to accept a fiscal year 2022 Residential Substance Abuse Treatment (RSAT) grant award [amount not to exceed \$65,000.00, County match of \$21,667.00 required] as administered from the Nevada Department of Public Safety, Office of Criminal Justice Administration, Federal FY 2022 project number 15PBJA-22-GG-00489-RSAT, to be used for programmatic supplies, contracted behavioral health specialist, and overtime costs for the grant period of October 1, 2025 through September 30, 2026; retroactively authorize the Sheriff to execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 9-9-25 - Sheriff - FY22 RSAT Grant \[\\$65,000\].docx](#)  
[FY22 OCJA RSAT Award Fully Executed.pdf](#)

- 8.C.2. Recommendation to accept a fiscal year 2026 Victims of Crime Act (VOCA) grant award [amount not to exceed \$18,975.00, \$4,744.00 County match required] as administered through the State of Nevada Department of Human Services, Division of Child and Family Services, Federal project number 15POVC-23-GG-00456-ASSI, for conference registration fees, travel, and training costs for the Washoe County Sheriff's Office (WCSO) Victim Advocate, and to provide emergency housing funds and emergency services such gift cards for food, fuel, clothing, cell phones, cell phone minutes, and hygiene products for victims of violent crimes for the retroactive grant period of July 1, 2025 through June 30, 2026; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 09-9-25 - Sheriff - SFY26 VOCA Grant \[\\$18,975\].doc](#)  
[SFY 26 EXECUTED VOCA NOSA Revised.pdf](#)

**End of Consent Items**

9. Recommendation to award a bid and approve the Agreement to the lowest responsive, responsible bidder for the 2025/2026 Encroachment/Excavation Repair Project, for various areas within the Truckee Meadows, for the period of September 9, 2025 through December 31, 2026, to perform street cut pavement repairs as needed for specific Washoe County owned roadways in the Truckee Meadows pursuant to Washoe County's Street Cut Ordinance at Washoe County Code 85.058, et. seq., [staff recommends West Coast Paving, Inc., in the amount of \$379,000.00]. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 09-09-25 - Staff Report for EE Repair Truckee Meadows](#)  
[BCC 09-09-25 - Construction Agreement - EE Repair for Truckee Meadows](#)

10. Recommendation to approve, pursuant to NRS 278B.150(2)(b), the appointment of one (1) applicant to the Washoe County Planning Commission when the Commission convenes as the Capital Improvement Advisory Committee (CIAC) to fill a full term beginning retroactively on July 1, 2025, and ending June 30, 2029, or until such time as the member no longer serves on the Planning Commission as a member of the CIAC or a successor is appointed, whichever occurs first. Eligible applicants include: Adel M. Mabrouk, Jose R. Portillo, and Matthew Robinson. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 9-9-25 - Staff Report - Planning Commission CIAC Appointment](#)  
[BCC 9-9-25 - Eligible Applicant Applications](#)  
[BCC 9-9-25 - Ineligible Applicant Application](#)



11. Introduction and first reading of An Ordinance pursuant to Nevada Revised Statutes 278.0201 through 278.0207 approving an amended development agreement between Washoe County and St. James's Village, Inc. for St. James's Village, a residential subdivision (Tentative Subdivision Map Case No. TM5-2-92, as amended by Amendment of Conditions Case Number WAC25-0010).

The purpose of the amended development agreement is to extend the deadline for recording the next final map from October 16, 2025, to October 16, 2027. The development agreement also provides that the Director of the Community Services Department may further extend the deadline for recording the next final map to October 16, 2029, in the event construction of the Reach IV Sanitary Sewer Interceptor Line has commenced construction with bonds in place, as required by Washoe County, but has not progressed to allow the next final map to be recorded.

The project is located along the central portion (on both sides) of Joy Lake Road, west of the I-580 freeway. The project encompasses a total of approximately 1,161 acres, and the total number of residential lots allowed by the approved tentative map is 450. The parcels are located within the Forest Planning Area and Washoe County Commission District No. 2. (APNs: 046-131-24; 046-132-06; 046-133-15 & 17; 046-180-12, 14 & 15; 154-011-07; 156-040-09, 10, 14 & 15; 156-111-23; 156-141-04).

And, if introduced, schedule a public hearing, second reading and possible adoption of the ordinance for October 14, 2025, and authorization for the Chair to execute the development agreement. Community Services.  
(Commission District 2.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 9-9-25 - Staff Report - 1st Reading St. James's Village Development Agreement](#)  
[BCC 9-9-25 - Attachments A & A-1 - Ordinance & Development Agreement](#)  
[BCC 9-9-25 - Attachment B - Amendment Application](#)  
[BCC 9-9-25 - Staff Presentation - St. James's Village](#)  
[BCC 9-9-25 - Applicant Presentation St. James's Village](#)

12. Introduction and first reading of an ordinance amending Washoe County Code Chapter 110 (Development Code), Article 220 Tahoe Area, to increase the maximum density for multiple family dwellings in the Crystal Bay Condominiums Regulatory Zone Special Area from four (4) units per acre to six (6) units per acre; and all matters necessarily connected therewith and pertaining thereto.

And if supported, set a public hearing for the second reading and possible adoption of the ordinance for October 14, 2025. Virtual Public Comment Eligible. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 9-9-25 - Staff Report - WDCA25-0004 1st Reading](#)  
[BCC 9-9-25 - Attachment A - Ordinance Working Copy](#)  
[BCC 9-9-25 - Attachment B - PC Resolution & Action Order](#)  
[BCC 9-9-25 - Attachment C - PC Staff Report](#)  
[BCC 9-9-25 - Attachment D - Additional Public Comment \(Post PC Staff Report\)](#)  
[BCC 9-9-25 -Staff Presentation WDCA25-0004](#)

13. Introduction and first reading of an ordinance pursuant to Nevada Revised Statutes 278.0201 through 278.0207 to adopt a development agreement between Washoe County and Petersen Village Phase 1 LLC, for Petersen Village (previously Village Parkway), a residential, common open space subdivision (Tentative Subdivision Map Case No. WTM21-007). The purpose of the development agreement is to extend the deadline to present the first final map from September 7, 2025, to be recorded no later than September 7, 2027. The project is located on the west side of Village Parkway, north of Cold Springs Drive. The project encompasses a total of approximately 124.6 acres, and the total number of residential lots allowed by the approved tentative map is 349 lots. The parcels are located within the North Valleys Planning Area and Washoe County Commission District No. 5. (APNs: 087-400-11, 087-400-23, & 087-400-24). And, if approved, schedule a public hearing, second reading and possible adoption of the ordinance for October 14, 2025, and authorize the Chair to execute the Development Agreement. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 9-9-25 - Staff Report - 1st Reading Petersen Village Development Agreement](#)  
[BCC 9-9-25 - Attachments A & A-1 - Ordinance & Development Agreement](#)  
[BCC 9-9-25 - Attachment B - Application](#)  
[BCC 9-9-25 - Staff Presentation - Petersen Village](#)

14. Recommendation to approve the Calendar Year (CY) 2026 Health Benefits Program for employees, retirees, and their dependents at an approximate annual cost of \$84.0 million and authorize the Director of Human Resources to execute all insurance contracts and service agreements pertinent to the Health Benefits Program. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [9-9-2025 BCC Staff Report - CY 2026 Health Benefits Program](#)

15. Recommendation to accept a Continuum of Care - Permanent Supportive Housing Program Grant from the United States Department of Housing and Urban Development (HUD), in the amount of [\$312,072.00; \$78,018.00 county match] to provide housing and supportive services for homeless families retroactive for the period September 1, 2025 through August 31, 2026; retroactively authorize the Director of the Human Services Agency to execute the agreement; and direct the Finance to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 09-09-25 TMP10282 HSA Accept FFY24 Permanent Supportive Housing Grant \[\\$312,072.00; \\$78,018.00 county match\]](#)  
[FY24 Permanent Supportive Housing \(2026\) Grant - NV0095L9T012409 PSH Consolidation Renewal FY2024.GA - Fully Executed](#)

**Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)**

*(Note: Items listed under this heading only will be heard at or after 11:00 a.m. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)*

16. Public Hearing: Master Plan Amendment Case Number WMPA25-0002 & Regulatory Zone Amendment Case Number WRZA25-0002 (700 Harper Court).

Consideration of the Planning Commission's recommendation to:

(1) Adopt an amendment to the Washoe County Master Plan, Tahoe Area Plan, to change the master plan land use category on a 5.74-acre parcel (APN 125-010-21) from 80% Conservation and 20% Residential to 100% Residential; and if approved, authorize the chair to sign a resolution to this effect. The master plan amendment is subject to approval and a finding of conformance with the Tahoe Regional Plan by the Tahoe Regional Planning Agency.

AND

(2) Subject to final approval of the associated master plan amendment and a finding of conformance with the Tahoe Regional Plan, adopt an amendment to the Tahoe Area regulatory zone map, to change the regulatory zone on the same parcel from 80% Mount Rose and 20% Incline Village-1 (1-unit per parcel) to 100% Incline Village-1 (1-unit per parcel); and if approved, authorize the chair to sign a resolution to this effect.

The applicant is Exline and Co., Inc. and the owner of the property is Mitchell E. Larson Living Trust. The site is located at 700 Harper Court, Incline Village. The Board of County Commissioners may adopt the proposed amendments, may modify the proposed master plan amendment and refer the matter back to the Planning Commission for its report in accordance with NRS 278.220(4), or may deny the proposed amendments after the public hearing. Virtual Public Comment Eligible. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

**Attachments:**    [BCC 9-9-25 - Staff Report -](#)  
[WMPA25-0002 WRZA25-0002 \(700 Harper Court\)](#)  
[BCC 9-9-25 - Attachment A - WMPA25-0002](#)  
[Resolution](#)  
[BCC 9-9-25 - Attachment B - WRZA25-0002 Resolution](#)  
[BCC 9-9-25 - Attachment C - PC Resolutions](#)  
[BCC 9-9-25 - Attachment D - PC Staff Report](#)  
[BCC 9-9-25 - Attachment E - Public Comment \(Post PC](#)  
[Staff Report\)](#)  
[BCC 9-9-25 - Staff Presentation](#)  
[WMPA25-0002.WRZA25-0002](#)  
[BCC 9-9-25 - Applicant Presentation](#)  
[WMPA25-0002.WRZA25-0002](#)

**End Of Scheduled Public Hearings**

17.     Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Commission as a whole.
18.     Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

**Adjournment**

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hill

Community Homelessness Advisory Board  
Downtown Reno Business Improvement District (alternate)  
Nevada Tahoe Conservation District Board of Supervisors  
Regional Transportation Commission  
Reno-Sparks Convention & Visitors Authority  
Tahoe Prosperity Center Board of Directors  
Tahoe Regional Planning Agency Governing Board  
Tahoe Transportation District Board of Directors  
Tahoe Transportation Commission  
Truckee Meadows Water Authority Board  
Truckee North Tahoe Transportation Management Association Board  
Truckee River Flood Management Authority  
Washoe County Internal Audit Committee (alternate)  
Washoe County Investment Committee  
Washoe County Legislative Liaison  
Washoe County Stadium Authority (alternate)  
Western Regional Water Commission (WRWC) – TMWA Appointed

Vice-Chair Herman

Nevada Association of Counties Board of Directors (NACO)  
Nevadaworks  
Regional Transportation Commission (alternate)  
State Land Use Planning Advisory Council (SLUPAC)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Vya Conservation District (Diane Stobiecki—alternate)  
Washoe County Debt Management Commission  
Washoe County Internal Audit Committee  
Washoe County Legislative Liaison  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority (alternate)  
Washoe Storey Conservation District  
Western Nevada Development District (WNDD) (alternate)

Commissioner Clark

Community Homelessness Advisory Board  
EDAWN (Economic Development Authority of Western Nevada) (alternate)  
Nevada Association of Counties Board of Directors (NACO) (alternate)  
Regional Transportation Commission (alternate)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Criminal Justice Advisory Committee  
Washoe County Senior Services Advisory Board Liaison  
Washoe County Stadium Authority (alternate)  
Washoe Storey Conservation District (alternate)  
Western Nevada Development District (WNDD)

Commissioner Garcia

Community Homelessness Advisory Board (alternate)  
Downtown Reno Business Improvement District  
EDAWN (Economic Development Authority of Western Nevada)  
Nevada Tahoe Conservation District Board of Supervisors (alternate)  
Regional Fire Services Study Board  
Regional Transportation Commission  
Tahoe Regional Planning Agency Governing Board (alternate)  
Tahoe Transportation District Board of Directors (alternate)  
Tahoe Transportation Commission (alternate)  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Open Space and Regional Parks Commission (liaison)  
Washoe County Stadium Authority  
Western Regional Water Commission (WRWC) – TMWA Appointed



Commissioner Andriola

District Board of Health  
Nevada Association of Counties Board of Directors (NACO)  
Regional Fire Services Study Board  
Regional Transportation Commission (alternate)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board  
Truckee River Flood Management Authority  
Washoe County Investment Committee  
Washoe County Regional Animal Services  
Washoe County Senior Services Advisory Board Liaison (alternate)  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority  
Western Regional Water Commission