

# **WASHOE COUNTY**

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# STAFF REPORT BOARD MEETING DATE: December 16, 2025

**DATE:** October 27, 2025

**TO:** Board of County Commissioners

**FROM:** Tammy Wines-Jennings, Assistant Director, Regional Animal Services

775.353.8945, twines-jennings@washoecounty.gov

THROUGH: Shyanne Schull, Director of Regional Animal Services

**SUBJECT:** Recommendation to accept a Grant Award, pursuant to Washoe County

Code 15.160, from Petco Love Foundation in the amount of [\$10,000.00; no County match] retroactive to October 16, 2025, through June 30, 2026, to update old clinic equipment and purchase new items to enhance our medical services for pets; retroactively authorize the Director of Regional Animal Services to execute the Grant Agreement; and direct the Finance to make

the necessary budget amendments. (All Commission Districts)

## **SUMMARY**

Washoe County Regional Animal Services has been awarded \$10,000.00 from Petco Love Foundation to update old clinic equipment and purchase new items to enhance our medical services for pets. WCRAS now requests that the Washoe Board of County Commissioners accept grant award pursuant to Washoe County Code 15.160, approve amendments to the adopted fiscal year budget and direct Finance to make the necessary budget amendments.

County Priority/Goal supported by this item: Quality Public Service

#### **PREVIOUS ACTION**

No previous action.

### **BACKGROUND**

In 2024, Washoe County Regional Animal Services hired its first full-time Veterinarian to work within the shelter. Our new medical team has been working hard at revitalizing our existing clinic space, allowing us to shift many services that were previously outsourced to be performed in-house. This transition not only enhances the quality and timeliness of care for animals but also provides significant cost savings.

To continue to improve our clinic, new equipment must be purchased and outdated items replaced. The Petco Love Foundation recently awarded WCRAS a \$10,000 grant to support these efforts. These funds will help us better serve the animals in our care and the

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broader community.

# **GRANT AWARD SUMMARY**

Project/Program Name: 2024 Petco Love AWO

Scope of the Project: Update old clinic equipment and purchase new items to enhance

our medical services for pets.

Benefit to Washoe County Residents: Reducing the cost of animal care through in-

house treatment and ensuring more timely medical attention for the animals in our shelter.

**On-Going Program Support:** This is one-time funding

**Award Amount:** \$10,000.00

**Grant Period:** n/a

**Funding Source:** Petco Love Foundation

Pass Through Entity: N/A

**CFDA Number: N/A** 

**Grant ID Number:** Non-Governmental Grant – No ID Number

**Match Amount and Type:** No County match.

**Sub-Awards and Contracts:** None

#### FISCAL IMPACT

Should the Board accept this grant award, the Animal Services FY26 adopted budget will be increased in revenues and expenditures in the following accounts:

Cost Object	G/L Account	Amount
IO # 29084	484195 – Non-Governmental Grants	\$ 10,000.00
IO # 29084	711504 – Equipment nonCapital	\$ 10,000.00

### RECOMMENDATION

Recommendation to accept a Grant Award, pursuant to Washoe County Code 15.160, from Petco Love Foundation in the amount of [\$10,000.00; no County match] retroactive to October 16, 2025, through June 30, 2026, to update old clinic equipment and purchase new items to enhance our medical services for pets; retroactively authorize the Director

of Regional Animal Services to execute the Grant Agreement; and direct the Finance to make the necessary budget amendments.

# **POSSIBLE MOTION**

Should the Board agree with staff's recommendation, a possible motion would be: "Recommendation to accept a Grant Award pursuant to Washoe County Code 15.160, from Petco Love Foundation in the amount of [\$10,000.00; no County match] retroactive to October 16, 2025, through June 30, 2026, to update old clinic equipment and purchase new items to enhance our medical services for pets; retroactively authorize the Director of Regional Animal Services to execute the Grant Agreement; and direct the Finance to make the necessary budget amendments."