

**Schull, Shyanne**

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**From:**   
**Sent:** Tuesday, April 16, 2019 2:37 PM  
**To:** WEBTEAM; Schull, Shyanne  
**Subject:** VOLUNTEER APPLICATION: Animal Services Advisory Board

## Application for Animal Services Advisory Board

### Additional Information:

I am a farm boy, born and raised on one. We always had dogs, cats, horses, cows, chickens, pheasants, and rabbits we raised. I have always owned dogs and have adopted several over the years. I am a professional who can bring many years of experience to the Board. I previously met with Shyanne and attended a board meeting to learn about the position. I have a proven record of service on many different boards and committees and a desire to help save our community\'s animals.

### Personal Information

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**Salutation**  
**First Name**  
Alferd  
**Last Name**  
Knepper  
**Address 1**  
  
**Address 2**  
**City**  
Sparks  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89431  
**Main Phone**  
  
**Secondary Phone**  
**Email Address**  
  
**Contact Preference**  
any  
**Unsubscribe**  
unchecked

### Education Background

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**School Name**  
U of Arizona  
**Graduated**  
yes  
**Graduation Year**  
1978  
**Course Of Study**  
Business

**Degree Earned**

BA-Personnel Administration

**Notes**

Also attended UNR 5 semesters of Education courses for certification as a Special Education teacher

**Professional Background****Employer**

Washoe County, School District

**From Date**

08/20/95

**To Date**

09/01/07

**Status**

full-time

**Job Title**

Special Education Teacher

**Duties**

Taught grades 4-5-6 with Special education classes for students certified as special education students.  
Board member- WCSD Student Safety Council Board member- WCSD PTA Advisory Board

**Employer**

Security Bank of Nevada

**From Date**

11/04/78

**To Date**

06/01/90

**Status**

full-time

**Job Title**

HR Manager & Manager- Employee Benefits Dept.- Trust Division

**Duties**

Managed the Employee Benefits Department of the Trust division which oversaw the administration and investments of multi- million dollar trust accounts under ERISA. ( Retirement plans- pension plans etc.) Similar to PERS. (6 years) Prior to the trust division was Personnel Manager for the bank ( HR Manager). Managed all aspects of the bank Human Resource administration, hiring, firing, salary and benefits, workman's compensation and other duties, including management of another sub-department. President of the American Institute of Bankers local chapter. President- Northern Nevada Employer's Health Cost Coalition President- Northern Nevada Personnel Association Board member- Nevada Banker's Association State Personnel Committee

**Employer**

TMCC

**From Date**

09/01/81

**To Date**

09/01/84

**Status**

part-time

**Job Title**

College Course Instructor

**Duties**

Instructor for 2 sections of Personnel Administration Class at Truckee Meadows CC evening classes.

**Employer**

Foodmaker Inc.

**From Date**

01/01/74

**To Date**

08/01/77

**Status**

full-time

**Job Title**

Restaurant Manager

**Duties**

Managed all aspects of a fast food restaurant. Selected to be a Regional Personnel Manager, but resigned to return to college full time to finish BA degree

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**Employer**

U. S. Army

**From Date**

08/01/69

**To Date**

08/01/71

**Status**

full-time

**Job Title**

Commander's Driver

**Duties**

Attended infantry schools with the goal of becoming an Officer and Army pilot. Army requested for me not to attend OCS due to a wind down of Vietnam forces in 1970. Opted out of OCS and became Colonel's driver in the 3rd Armored Cavalry. Made E-5 in 12 total months service. Received a Letter of Commendation for meritorious service.

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**Employer**

Comstock Aviation, Inc.

**From Date**

04/01/80

**To Date**

present

**Status**

full-time

**Job Title**

President and Secretary-Treasurer- Manager

**Duties**

Owner Director of the Corporation since 1980, Secretary/ Treasurer since 2007, President since 2012. Manage all aspects of the Corporation, including Corporate filings, cash management, aircraft maintenance and upkeep, record keeping, insurance, Corporate Resident Agent, and FAA contact.

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## **Awards and Honors**

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**Honor**

Numerous scholarships, National Merit Scholar, Academy selection

**Honor Date**

present

**Details**

High School to college scholarships and awards. Selection to attend the U. S. Coast Guard Academy.

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**Honor**

Army Letter of Comendation

**Honor Date**

06/25/71

**Details**

Meritorious service

***Volunteer History***

**Agency**

Numerous times throughout the years

**From Date**

present

**To Date**

present

**Volunteer Title**

**Duties**

Banking volunteer-United way, Junior Achievement, Reno Air Races, Democratic Party, Honor Flight and many others