

## Washoe County FY 2025 Capital Improvement Plan Project Submittal Form

Projects over \$100,000

Planning Horizon: FY 2025-2029

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**1. Submitted by** (department, division, contact person, and phone #):

**Approved by** (department head):

- 2. Of the projects submitted by the department what is the priority of this project. (i.e. 1, 2, 3, 4, 5, etc.):
- **3. Project Location** (if applicable):
- 4. Project Type (Choose all that apply):

#### **Core/Critical Projects**

Major Health/Safety Hazard Mitigation
Legally Mandated
Completes a Current Project
Infrastructure Preservation
Extends/replaces obsolete operating platform necessary for business

#### Benefit to Community/Staff

Leverage grants or other revenue >2:1 match
Will sustain an important function limiting impacts to services
Necessary to meet demands of new growth
Creates operational efficiencies
Economic Development benefit
Strategic Plan Project
Positive Fiscal Impact with savings or revenue having a 6-10 yr payback

#### **Quality of Life**

Project benefits are regional with linkages to other jurisdictions Creates or expands learning opportunities Creates experiences that benefit the health of the community Enhances opportunities for regional growth/development



# Washoe County Capital Improvements Project Submittal Form

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5.	Specify which program(s) this project will support (if applicable):
6.	Specify which Board of County Commissioners Strategic Objective the project supports:(Select all that apply)
	1) Fiscal Sustainability
	2) Economic Impacts
	3) Vulnerable Populations 4) Impovedive Services
	4) Innovative Services
7.	Project Scope/Description (e.g. project size, amenities, preferred location, etc.):
8.	Project Justification. Include: the project purpose (i.e. problem or opportunity you are addressing such as a federal, state or local mandate), benefits expected (e.g. improve timeliness or quality of services reduce costs, generate additional revenue, safety issues, etc.), statistics available on constituency served, service demand, workload, etc., other alternatives considered. Also include whether this project was recommended in a Master Plan, Strategic Plan, or other document.
	Please select one (1) type of Project Justification this project most closely aligns with:  1) Remedies a Health/Safety Hazard
	2) Legally mandated
	3) Completion of already approved project or interdependent with a CIP project
	4) Generates operational savings  5) Leverages grant moving
	5) Leverages grant monies

6) Required maintenance7) Supports growth

9) Improves productivity

8) Supports existing service levels



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9. Preliminary Cost Estimates for the Project - Please include a quote when applicable. (For new building(s) or remodeling project(s), please meet with Capital Projects for cost estimates prior to submitting.)

Phase	Cost
Planning/design/engineering	\$
Permits/water/electric/gas	\$
Land acquisition, right-of-way	\$
Construction	\$
Furnishing/fixtures/equipment	\$
Technology-Hardware	\$
Technology-Software (Licensing or Subscription)	\$
Professional / Consulting Services	\$
Other	\$
Contingency	\$
Total Cost	\$

10. **REQUIRED** - 5 Year Operations and Maintenance Impact - Identify any additional ongoing or one-time expenses and/or reductions for 5 years (Enter 0.00 as applicable):

expenses una of reductions for e years (Enter over as appreciate).						
<b>Direct Costs/(Savings)</b>	FY25	<b>FY26</b>	<b>FY27</b>	FY28	FY29	TOTAL
FTE (Number of FTEs)						
Salary						
Benefits						
Service and Supplies						
Other						
Total Cost – Direct to						
Department						

Supporting Departments Indirect Costs/(Savings)	FY25	FY26	FY27	FY28	FY29	TOTAL
FTE (Support Staff)						
Tech Hardware/Equipment						
Tech Software/Maint/Sub						
County Overhead - 12%						
Total Cost – Indirect / Supporting Departments						

11. Proposed Funding Sources: For both for the initial capital project and, if applicable, increased operational costs (e.g. General Fund, grants, utility user fees, parks construction tax, special assessment district, cost reductions in other budgeted areas, etc.):

**12. Timeframe** – indicate the specific fiscal year the project is **required** to be completed, if applicable, and why. Otherwise, the project will be scheduled as funding allows.