



## NOTICE OF MEETING AND AGENDA

### WASHOE REGIONAL BEHAVIORAL HEALTH POLICY BOARD

June 8, 2026

3:00 p.m.

#### Members

Chair Steve Shell

Vice-Chair Kristen Davis-Coelho

Senator Angie Taylor

Dr. Chad Kingsley

Cindy Green

Dr. Traci Bondi

Frankie Lemus

Peter Ott

Jolene Dalluhn

Jennifer Rains

Sgt. Mike Morris

Cristin Uccelli

Kim Palchikoff

Posted: 1001 Ninth St.,  
Bldg. A, Reno, Nevada

Posted: Nevada Public Notices:  
<https://notice.nv.gov>

**Note: Virtual/Zoom Meeting Only**

---

#### Join Zoom Meeting

<https://washoecounty-gov.zoom.us/j/97199514657>

Meeting ID: 971 9951 4657

One tap mobile

+16694449171,97199514657# US

+16699006833, 97199514657# US (San Jose)

Dial by your location:

- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US

Meeting ID: 971 9951 4657

Find your local number:

<https://washoecounty-gov.zoom.us/j/97199514657>

**NOTE:**

Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson’s discretion. This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241.

**1. Call to Order and Roll Call**

(Chair Steve Shell)

**Members:**

Steve Shell (Chair), Dr. Kristen Davis-Coelho (Vice-Chair), Senator Angie Taylor, Dr. Chad Kingsley, Cindy Green, Dr. Traci Biondi, Frankie Lemus, Peter Ott, Jolene Dalluhn, Jennifer Rains, Cristin Uccelli, and Kristen Palchikoff. Quorum = 7

**2. Public Comment**

Public testimony under this agenda item may be presented by computer, phone, or written comment. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Due to time considerations, each individual offering public comment will be limited to not more than three (3) minutes. To provide public comment via Zoom, log into the ZOOM webinar at the above link and utilize the “Raise Hand” feature during any public comment period. To provide public comment via telephone only, press \*9 to “Raise Hand” and \*6 to mute/unmute.

**3. Approval of Meeting Minutes**

For the meeting of April 13th, 2026 [FOR POSSIBLE ACTION]

**Attachments:** [April 2026 WRBHPB Minutes \(1\)](#)

**4. Board Membership**

Discussion and possible action to recommend to the Senate Majority Leader the appointment of La Risa Renner for a board membership term from June 2026- June 2028

NRS 433.429.4: The Majority Leader of the Senate shall appoint to each policy board one member who represents law enforcement agencies and who has experience with and knowledge of matters relating to persons in need of behavioral health services.

[FOR POSSIBLE ACTION]

**5. Presentation from Nevada Legislative Counsel Bureau on BDR Process**

Davis Florence, Senior Policy Analyst. LCB [FOR INFORMATION ONLY]

**6. BDR Draft Discussion/Updates**

Chair Steve Shell, Policy Board Members [FOR INFORMATION ONLY]

**7. Overview and Updates from Aging and Disability Services Division (ADSD)**

Autumn Blattman, Washoe Regional Coordinator [FOR INFORMATION ONLY]

**8. Renown Crisis Care Center Updates**

Jimmy Lao, Renown Hospital [FOR INFORMATION ONLY]

**9. Washoe Behavioral Health Team Update**

Katie Metz, Washoe Regional Behavioral Health Coordinator | Office of County Manager [FOR INFORMATION ONLY]

**10. Board Member Updates**

Policy Board Members [FOR INFORMATION ONLY]

**11. Discussion Of Future Agenda Items**

Chair Steve Shell, Policy Board Members [NON-ACTION ITEM]

**12. Public Comment**

Public testimony under this agenda item may be presented by computer, phone, or written comment. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Due to time considerations, each individual offering public comment will be limited to not more than three (3) minutes.

**13. Adjournment**

(Chair Steve Shell)

**AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

<https://nv.gov/>

<https://notice.nv.gov/>

On the internet at the Department of Health and Human Services Website (link below), and at Nevada Public Notices (link below), 1001 Ninth St. Bldg. A, Reno, Nevada; and, 1001 Ninth St, Bldg. B, Reno Nevada; and, NVBH.org (link below).

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting.

In the event that the ZOOM application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Julia Ratti up to three days before the meeting date. If you need supporting documents for this meeting, please notify Julia Ratti at the email listed below.

[kmetz@washoecounty.gov](mailto:kmetz@washoecounty.gov)