

COUNTY COMMISSIONERS

Chair, Alexis Hill, District 1

Vice-Chair, Jeanne Herman, District 5

Michael Clark, District 2

Mariluz Garcia, District 3

Clara Andriola, District 4



INTERIM MANAGER

Kate Thomas

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

CHIEF DEPUTY DISTRICT ATTORNEY

Michael Large

October 28, 2025

10:00 a.m.

COUNTY CLERK

Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items concerning Districts 1, 5, or "All Commission Districts" (as specified in the subject line of the respective agenda items as "Virtual Public Comment Eligible") from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Board of County Commissioners Meeting - October 28, 2025

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (washoe311@washoecounty.gov), (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

We begin by acknowledging that we gather today on the ancestral homelands of the Waš́i·šiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.

3. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. **Proclamations.**

- 5.A.1. Proclamation for the week of November 4-11, 2025 as Operation Green Light for Veterans 2025. (All Commission Districts.) FOR POSSIBLE ACTION

6. **Presentations.**

- 6.A.1. Presentation by Gabrielle Enfield, Community Reinvestment Manager, regarding a status update for Community Reinvestment and the State and Local Fiscal Recovery Fund (SLFRF) grant (\$91,587,038) awarded to Washoe County pursuant to the American Rescue Plan Act of 2021 (ARPA). Manager. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [Community Reinvestment Update October 28 2025](#)

- 6.A.2. Presentation on the unaudited FY2025 year-end general fund budget-to-actual revenue and expenditures in addition to potential updates on the FY2026 budget-to-actual revenue and expenditures. Finance. (All Commission Districts.) FOR DISCUSSION ONLY

7. Donations. (FOR POSSIBLE ACTION)

- 7.A.1. Recommendation to accept cash donations totaling \$37,386.86: [\$19,689.86 to Lazy 5 Summer Music Series, general donations for Regional Parks and Open Space, Bowers Mansion, Galena Campfire program, Lazy 5 Park, Iron Ranger Program, Bartley Ranch Regional Park, and Davis Creek Park]; [\$457.00 from the donation drop box at the May Museum]; [\$17,240.00 to the Arboretum for bricks, general maintenance and support] and accept in-kind donations from Timothy Terrell, individual [valued at \$2,999.00] and Creg Garcia, individual [valued at \$800] for Regional Parks and Open Space programs and facilities; and direct Finance to make the appropriate budget amendments. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-28-25 Parks Donations](#)

- 7.B.1. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$14,337]; and (2) accept monetary donations to Washoe County Human Services Agency Child Protective Services Fund to support welfare activities in the amount of [\$18,834.50], from multiple donors as described in this staff report, retroactive for the period of July 1, 2025 through September 30, 2025; and direct Finance to make the necessary budget amendments. The item donors are: (1) St. Paul's UMC (backpacks and school supplies), (2) April F. (clothing, suitcase, DVDs), (3) Grace Church (shoes), (4) Assistance League (school supplies), (5) Lori B. (bedding, suitcases), (6) Deanne G. (suitcases), (7) Teriann A. Toy Inc. (toys), (8) Nicholas B. (nursery items), and anonymous donations of a new girls swim suit, large stuffed animals and teen boys clothes. The monetary donors are: (1) Lynette Bonnett Agency (\$1,500), Reno Aces (\$360), A and H Insurance (\$465), Alma Chilson dba Chilson Homes (\$500), Valerie Cooke (\$300), Elevance Health (\$1,500), EMPWR Collective (\$79), NABIP Northern Nevada (\$1,686.50), Lugo Framing (\$1,500), Northern Nevada HOPES (\$1,000), Q&D Construction (\$1,000), SK Baseball LLC dba Reno Aces (\$2,500), Summit Christian Church (\$1,500), Tayona Tate (\$250), Wild Island (\$500), Frame Off Family Car Club (\$600), Constance and Gary Prudden (\$100), various unknown donors (\$1,414) and juror donations (\$2,080). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-28-25 TMP10514 HSA Accept CPS Donations](#)
[\[\\$33,171.50\]](#)

- 7.B.2. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$600.00] from multiple donors as described in this staff report, and (2) accept monetary donations in the amount of [\$944.55] from Turie Adkisson-Cagulat, to support Cares Campus, Our Place, CrossRoads and other homeless services retroactive for the period of July 1, 2025 through September 30, 2025. The item donors are: Sean J. (clothing and shoes), Anonymous (cups and kitchenware), Salvation Army (kitchen table, kitchen chair, dresser, kitchen starter kit), Katie Grace (boxes of food, hygiene and cleaning supplies), Connecting Consciousness (used clothing, shoes, books), Reno Suites (beds, televisions, sheets and towels), and Reno Suites - Harrah's (televisions, mini refrigerators, mattresses, box springs and other furniture and small appliances). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-28-25 TMP10515 HSA Accept Homelessness Donations \[\\$1,544.55\]](#)

- 7.B.3. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$187.00]; and (2) accept monetary donations in the amount of [\$10,030.40] to the Human Services Agency Senior Services Fund used to support seniors in our community from multiple donors as described in this staff report, retroactive for the period July 1, 2025 through September 30, 2025; and direct Finance to make the necessary budget amendments. The item donors are: (1) Susan L. (box fans) and (2) Barbara G. (fans). The monetary donors are: LPL Financial (\$10,000) and two unknown donors (\$30.40). Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-28-25 TMP10516 HSA Accept Senior Donations \[\\$10,217.40\]](#)

8. Consent Items. (FOR POSSIBLE ACTION)

eComment to be provided here. The Consent section is a single agenda item and is considered as a block. Individual items in the Consent section will not be eComment eligible. When providing eComment, please note the specific item being addressed.

- 8.A.1. Approval of minutes for the Board of County Commissioners' regular meeting of September 16, 2025. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2025-09-16 W](#)

- 8.B.1. Recommendation to approve the reclassification of three Public Administrator Estate Investigator positions, pay grade 14, to the new job classification title of Deputy Probate Estate Manager II, pay grade 14; the creation of a new job classification titled Deputy Probate Estate Manager I, pay grade 13, establishing a new flexibly staffed series, Deputy Probate Estate Manager I/II; (Public Administrator's Office); reclassification of a Communications Call Taker, pay grade 11, to Supervising Communications Specialist, pay grade 15 (Sheriff's Office) [\$37,973-offset with other position changes]; delimit a vacant Communications Call Taker position #70010855 (Sheriff's Office) [savings \$94,664]; reclassification of a Behavioral Health Program Coordinator, pay grade 19, to Human Services Program Specialist, pay grade 17 [savings \$64,763]; reclassification of a Management Analyst, pay grade 16, to Human Services Program Specialist, pay grade 17 [\$20,926] (Office of the County Manager); reclassification of a Division Director - Housing and Homeless Services, pay grade 21 to Division Director - Human Services, pay grade 21; reclassification of an Eligibility Supervisor, pay grade 13, to Senior Human Services Support Specialist, pay grade 13 (Human Services Agency) as reviewed and evaluated by the Job Evaluation Committee; a change in the job classification title from Lead Public Administrator Estate Investigator to Lead Deputy Probate Estate Manager; delimit the job classification title of Public Administrator Estate Investigator (Public Administrator's Office); a change in the job classification title from Assistant to County Manager to Executive Assistant to the County Manager (Office of the County Manager); delimit the job classification title of Division Director - Housing and Homeless Services (Human Services Agency); a change in the job classification title from Family Support Specialist to Child Support Collections Specialist; a change in the job classification title from Family Support Supervisor to Child Support Collections Supervisor (District Attorney's Office) and authorize Human Resources to make the necessary changes. Total fiscal impact is [net savings of \$100,528]. Human Resources. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [JEC Staff Report 10-28-2025](#)

8.C.1. Recommendation, in accordance with the State and Local Fiscal Recovery Fund Obligation Interim Final Rule to replace previously approved allocation of American Rescue Plan Act (ARPA) funds through the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) in the amount of [\$139,690.17] for a project which has been unable to perform their scope of work. The replacement project is within the same scope and for the same purpose. Approve associated resolution and authorize the Interim County Manager to sign necessary award documents, for the award of [\$139,690.17] to the State of Nevada Department of Veterans Services, a government entity.

-Terminate subaward for [\$139,690.17] Nation's Finest - Veterans Services to support 1.5 Veteran Service Officer (VSO) positions to provide veterans with personalized assistance with applications and appeals for veterans' benefits.

-Replacement subaward \$139,690.17 to Nevada Department of Veterans Services - to support two Veteran Services Officers (VSO) positions to provide veterans with personalized assistance with applications and appeals for veterans' benefits.

And, if approved, direct Finance to make necessary net-zero budget appropriation transfers and budget amendment. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-28-25 -OCM-SLFRF-VSO final](#)
 [R25-118](#)
 [NDVS Subgrant Interlocal Agreement](#)

8.C.2. Recommendation to deobligate previously approved allocations of American Rescue Plan Act (ARPA) funds through the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) in the amount of [\$197,017.96] for projects that have been completed under budget, cancelled, or no longer need the previously approved levels of funding:

- Juvenile Services Mental Health \$9,777.57
- High Sierra Area Health Education Center \$1.47
- Civil Rights and Equity Engagement \$187,238.92

Approve increased allocations to following approved project in the amount of [\$197,017.96]:

- Washoe Behavioral Health Center (formerly West Hills) Facility Upgrades in the amount of \$197,017.96

And, if approved, direct Finance to make necessary net-zero cross-fund and/or cross-functional budget appropriation transfers and budget amendment. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 10-28-25 -OCM-SLFRF Deobligation \\$197,017.96](#)

- 8.D.1. Recommendation to approve and accept grant funding from the State of Nevada Department of Health and Human Services in the amount of \$142,863.00 [no County match] personnel and toxicology expenses related to investigating drug-related deaths, to perform advanced toxicology testing on decedents, and to input data into the Overdose Data to Action (OD2A) system for a retroactive term of September 1, 2025 through August 31, 2026; and if approved, authorize the Chief Medical Examiner & Coroner of the Washoe County Regional Medical Examiner's Office to sign the grant award documents necessary to receive the grant; and direct Finance to make the necessary amendments to the Regional Medical Examiner's Office's Fiscal Year 2026 budget to reflect the receipt and use of the grant funds. Regional Medical Examiner. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [Staff Report 10/28/2025 - OD2A FY26 and FY27 Grant.docx](#)
[OD2A FY26 and FY27 Grant Award Document.pdf](#)

- 8.D.2. Recommendation to approve and accept grant funding from the State of Nevada Department of Health and Human Services in the amount of \$63,875.00 [no County match] for personnel expenses relating to the National Violent Death Reporting System (NVDRS) program, for a retroactive term of September 1, 2025 through August 31, 2026; and if approved, authorize the Chief Medical Examiner & Coroner of the Washoe County Regional Medical Examiner's Office to sign the grant award documents necessary to receive the grant; and direct Finance to make the necessary amendments to the Regional Medical Examiner's Office's Fiscal Year 2026 budget to reflect the receipt and use of the grant funds. Regional Medical Examiner. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report 10/28/2025 - NVDRS FY26 and FY27 Grant.docx](#)
[NVDRS FY26 and FY27 Grant Award Document.pdf](#)

- 8.E.1. Recommendation to approve budget amendment totaling an increase of [\$47,367.00;no county match] in both revenue and expense to the FY26 Public Health 291 State Funds Grant, retroactive to July 1, 2025, through June 30, 2026, for Northern Nevada Public Health in support of various health initiatives to include prevention of tobacco use in youth, providing immunizations, conducting STI surveillance and reporting, and providing continuing training to public health staff and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report 10-28-25 - Public Health 291 State DO 1657 Northern Nevada Public Health signed](#)

- 8.E.2. Recommendation to approve budget amendments totaling an increase of \$5,000.00 in both revenue and expense to the FY26 Anthem Blue Cross Donation account for the Community and Clinical Health Services (CCHS) Division to support the Maternal, Child & Adolescent Health Program, and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report 10-28-25 - NNPH Anthem Blue Cross Donation](#)
[\\$5k Donation from Elevance Health, Inc.](#)
[Anthem Invoice](#)

- 8.F.1. Request by the Truckee Meadows Fire Protection District (TMFPD), through the Washoe County Clerk, and pursuant to Washoe County Code (WCC) 2.030, to initiate amendments to WCC Chapter 60 (Fire Prevention and Protection) to update the editions of the International Fire Code and International Wildland-Urban Interface Codes adopted by reference from the 2018 editions to the 2024 editions, with modifications to make them applicable to conditions within Washoe County. And, if supported, direct the County Clerk to submit the request to the District Attorney's Office for preparation of a proposed ordinance in accordance with WCC 2.040. Truckee Meadows Fire District. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Chapter 60 Code Amendments Initiation Staff Report](#)
[BCC 10-28-25 Chapter 60 Code Amendments Initiation](#)
[Request Letter](#)

End of Consent Items

- 9.. Recommendation to accept a private grant award of up to \$3,300,401.14 from the Dave and Cheryl Duffield Foundation, on a reimbursement basis, to the Washoe County Sheriff's Office to support the Incline Law Enforcement Team operations beginning July 1, 2026 and continuing annually thereafter, subject to mutual agreement between the parties. Sheriff. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 10-28-2025 - Sheriff - Incline LE Team Grant](#)
[Annual Request \[\\$3,300,401.14\] .docx](#)
[Grant Award Letter - Donor Signed.pdf](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

(Note: Items listed under this heading only will be heard at or after 11:00 a.m. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)

10. Public Hearing: Regulatory Zone Amendment Case Number WRZA25-0003 (Marango Springs)

Consideration of the Planning Commission's recommendation to adopt an amendment to the South Valleys Regulatory Zone map to change the zoning on four (4) parcels (APNs: 017-410-60, 050-571-24, 25, & 26) totaling ±80 acres, as follows: (a) ±35.5 acres located at 18090 Marango Rd (APN: 017-410-60) from Low Density Rural (LDR-1 unit per 10 acres) to Medium Density Rural (MDR-1 unit per 5 acres); and (b) ±9.7 acres located over all four (4) parcels (APNs: 017-410-60, 050-571-24, 25, & 26) from General Rural (GR-1 unit per 40 acres) to Open Space (OS). The existing MDR regulatory zoning over ±34.7 acres located on three of the parcels (APNs: 050-571-24, 25, & 26) will remain; and if approved, authorize the chair to sign a resolution to this effect.

The site is located at 18090 Marango Rd and the 3 parcels to the south. The Board of County Commissioners may adopt the proposed amendment, may adopt the proposed amendment with modifications, or may deny the proposed amendment after the public hearing. If the Board denies a proposed amendment, the reason(s) for the denial (i.e., which findings cannot be made) shall either be stated in the motion or discussed on the record by the individual Board members. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 10-28-25 - Staff Report - WRZA25-0003 Marango Springs](#)
[BCC 10-28-25 - Attachment A - RZA Resolution](#)
[BCC 10-28-25 - Attachment B - PC Resolution](#)
[BCC 10-28-25 - Attachment C - PC Staff Report](#)
[BCC 10-28-25 - Attachment D - PC Minutes](#)
[BCC 10-28-25 - Attachment E - Public Comment](#)
[BCC 10-28-25 - WRZA25-0003 Staff Presentation](#)

End Of Scheduled Public Hearings

11. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Commission as a whole.

12. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Vice-Chair Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Garcia

Community Homelessness Advisory Board (alternate)
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Open Space and Regional Parks Commission (liaison)
Washoe County Stadium Authority
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Andriola

District Board of Health
Nevada Association of Counties Board of Directors (NACO)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Regional Animal Services
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority
Western Regional Water Commission