

APN: 556-641-45

*Mail Tax Statements to:  
Community Services Dept.  
Washoe County Eng. & Capital Projects Division  
1001 E. 9<sup>th</sup> Street  
Reno, NV 89512*

R23-169

**RESOLUTION ACCEPTING REAL PROPERTY**  
**FOR USE AS A PUBLIC STREET**  
**(A portion of Official Plat of Woodland Village Phase 21)**  
**Subdivision Tract Map No. 5273)**

The Official Plat of Woodland Village Phase 21, Tract Map No. 5273, Section 9, Township 21 North, Range 18 East, MDM, Document No. 4826743 recorded June 27, 2018, as described and shown on Exhibit 1A (copy attached and incorporated by reference).

WHEREAS, it is a function of the County of Washoe to operate and maintain public streets; and

WHEREAS, the right of way for Brady Ridge Court, Jones Creek Court, Tohakum Court, and a portion of Village Parkway, as shown on attached Exhibits 1A was offered for dedication by the Official Plat of Woodland Village Phase 21, Subdivision Tract Map No. 5273 Document No. 4826743 recorded on June 27, 2018; and

WHEREAS, said offer of dedication was rejected by the Director of Planning and Building because said road was not constructed to Washoe County standards; and

WHEREAS, NRS 278.390 specifically provides that if at the time a final map is approved any streets are rejected the offer of dedication shall be deemed to remain open and the

governing body may by resolution at any later date, and without further action by the property owner, rescind its action and accept the street for public use; and

WHEREAS, said streets have been inspected and constructed and now meet current County standards; and

WHEREAS, said streets are necessary for public access; and

WHEREAS, the Washoe County Board of Commissioners finds that it is in the best interest of the public to accept said streets.

NOW, THEREFORE, BE IT RESOLVED, by the Washoe County Board of Commissioners, pursuant to NRS 278.390 that the right of way for Brady Ridge Court, Jones Creek Court, Tohakum Court, and a portion of Village Parkway, as a portion of the Official Plat of Woodland Village Phase 21, Subdivision Tract Map No. 5273 as shown on Exhibits 1A (copy attached and incorporated by reference) are hereby accepted.

**WASHOE COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
Alexis Hill, Chair  
Washoe County Commission

Dated: \_\_\_\_\_

ATTEST:

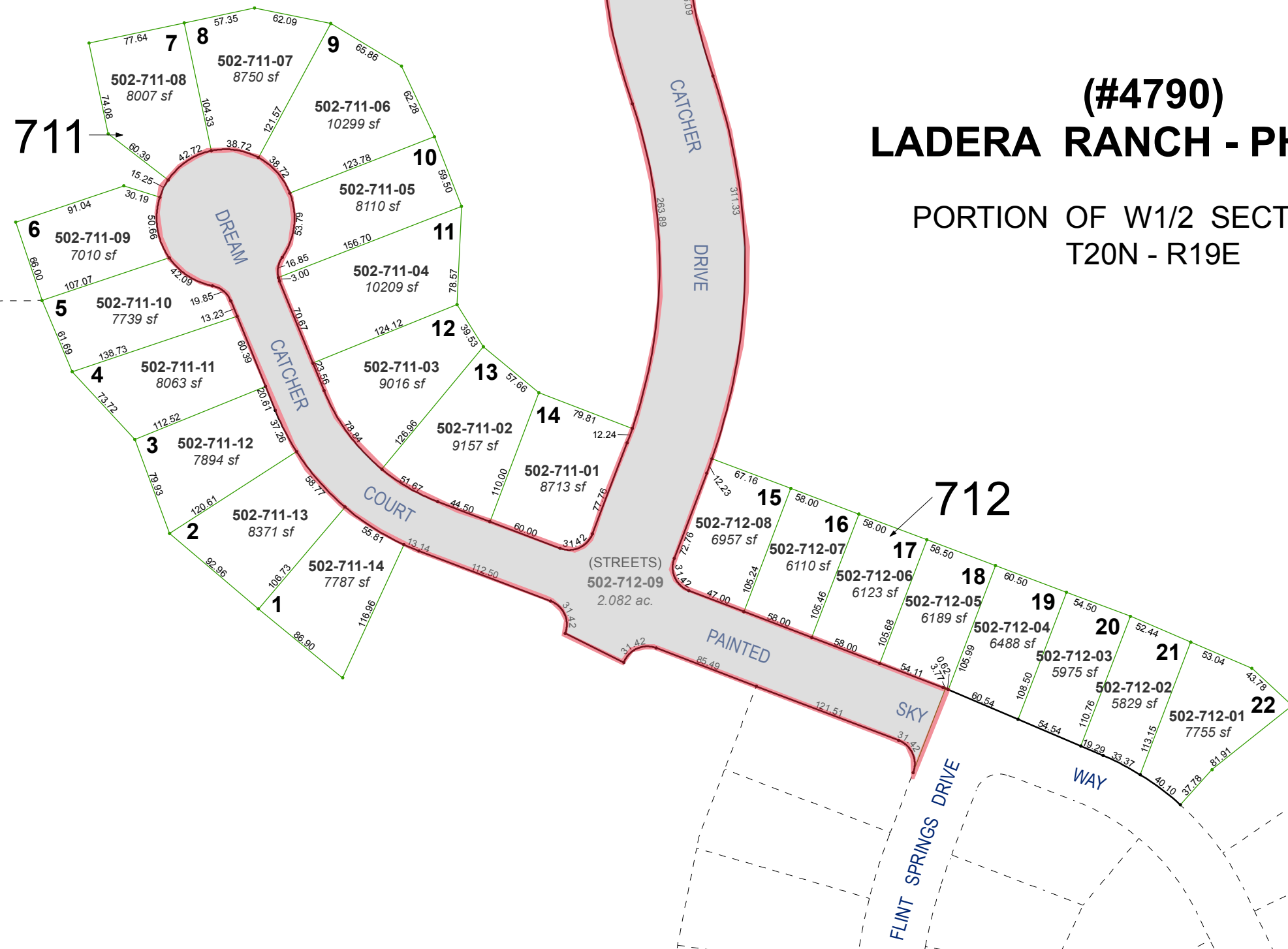
\_\_\_\_\_  
Jan Galassini,  
Washoe County Clerk

# Exhibit 1A

Subdivision Tract Map #4790  
Filed: 06/08/2007 Doc. #3542043

Accepted: 12/12/2023  
APN: 502-712-09  
5.778 acres R/W, 0.82 linear miles

Accepted

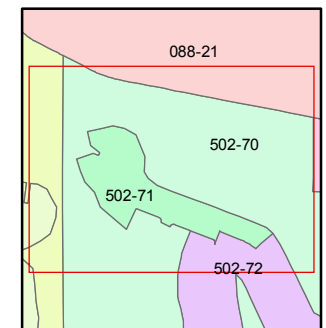
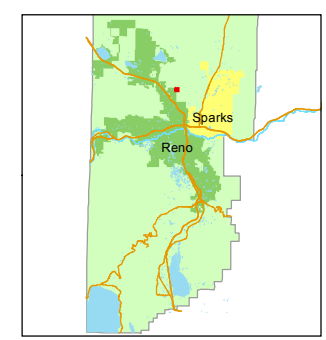
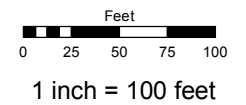


## (#4790) LADERA RANCH - PHASE 1 PORTION OF W1/2 SECTION 13 T20N - R19E

Assessor's Map Number  
**502-71**

STATE OF NEVADA  
**WASHOE COUNTY**  
ASSESSOR'S OFFICE  
Michael E. Clark, Assessor

1001 East Ninth Street  
Building D  
Reno, Nevada 89512  
(775) 328-2231



created by: SR 07/19/2016  
last updated: \_\_\_\_\_  
area previously shown on map(s)  
082-47

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

# Exhibit 1B

Subdivision Tract Map #4790  
Filed: 06/08/2007 Doc. #3542043

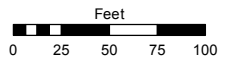
Accepted: 12/12/2023  
APN: 502-722-46  
5.778 acres R/W, 0.82 linear miles

Assessor's Map Number

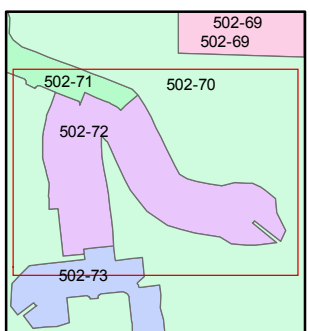
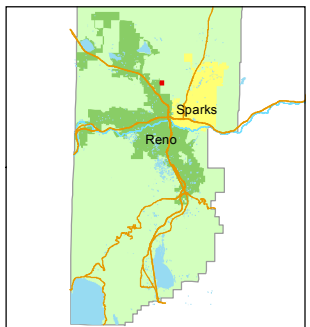
**502-72**

STATE OF NEVADA  
**WASHOE COUNTY**  
ASSESSOR'S OFFICE  
Michael E. Clark, Assessor

1001 East Ninth Street  
Building D  
Reno, Nevada 89512  
(775) 328-2231



1 inch = 100 feet



created by: SR 07/19/2016

last updated: \_\_\_\_\_

area previously shown on map(s)

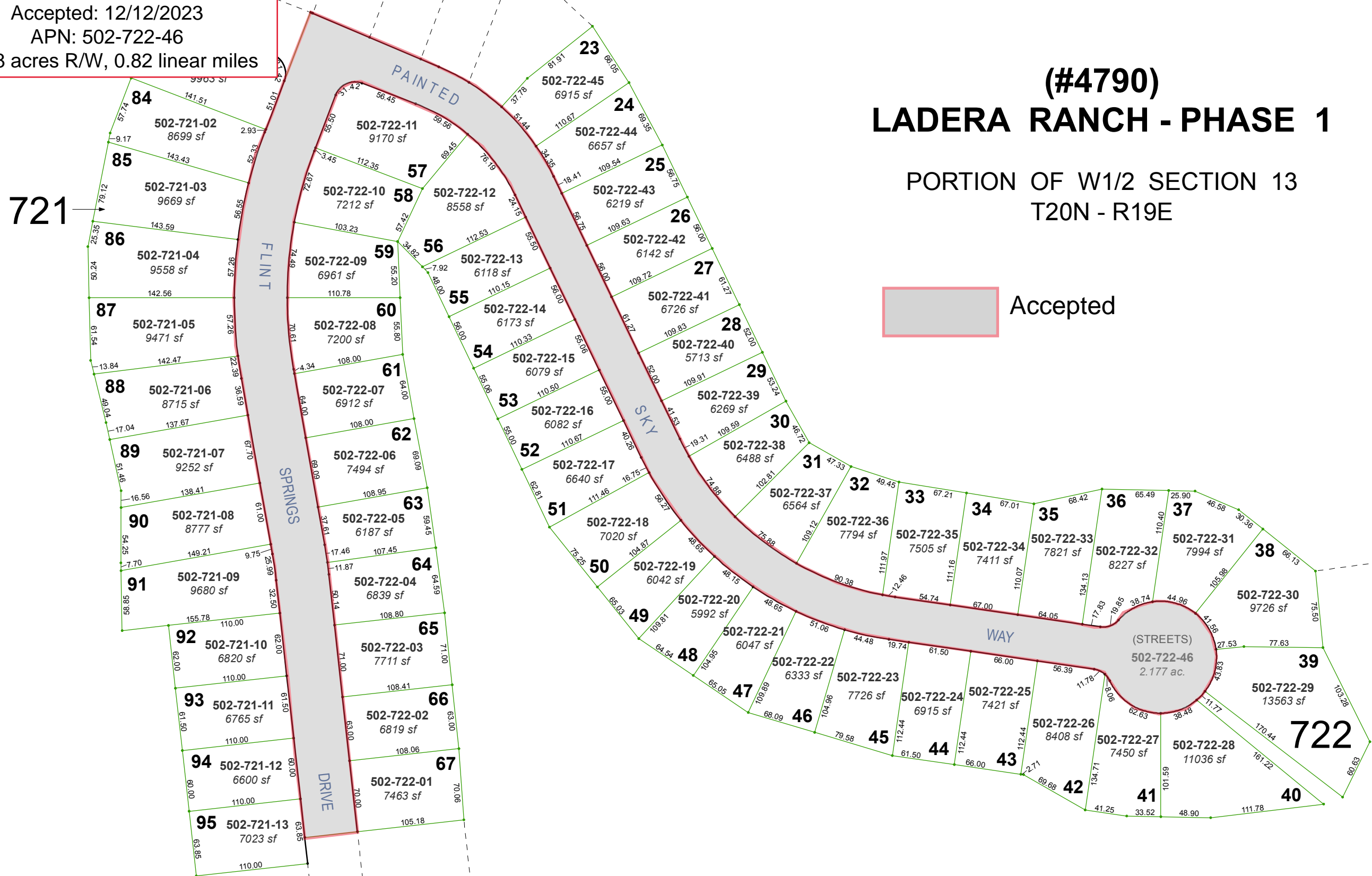
082-47

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# (#4790) LADERA RANCH - PHASE 1

PORTION OF W1/2 SECTION 13  
T20N - R19E

 Accepted



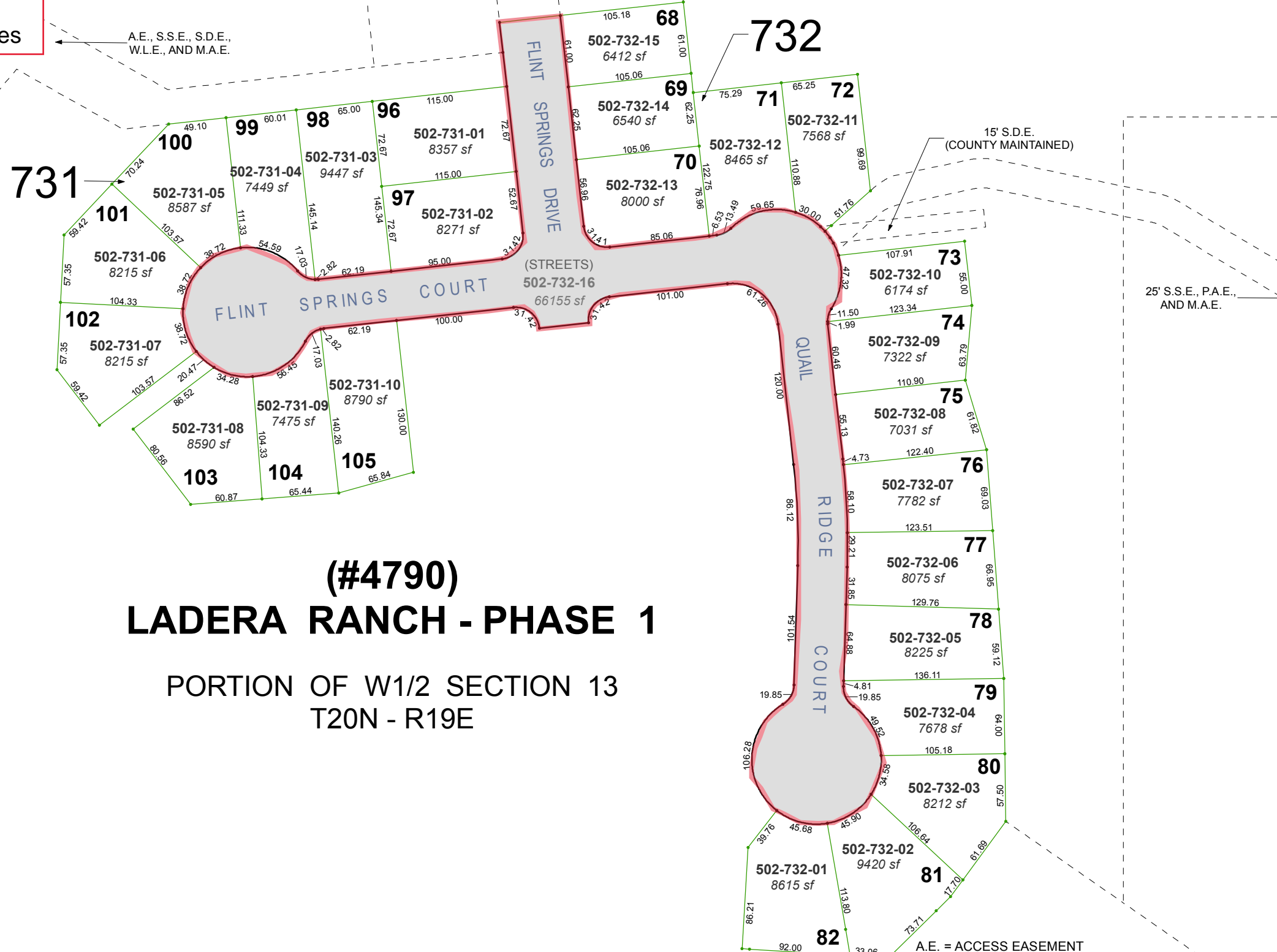
# Exhibit 1C

Subdivision Tract Map #4790  
Filed: 06/08/2007 Doc. #3542043

Accepted: 12/12/2023  
APN: 502-732-16  
5.778 acres R/W, 0.82 linear miles

Accepted

A.E., S.S.E., S.D.E.,  
W.L.E., AND M.A.E.



## (#4790) LADERA RANCH - PHASE 1

PORTION OF W1/2 SECTION 13  
T20N - R19E

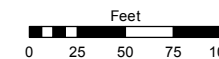
A.E. = ACCESS EASEMENT  
M.A.E. = MAINTENANCE ACCESS EASEMENT  
P.A.E. = PEDESTRIAN ACCESS EASEMENT  
S.D.E. = STORM DRAIN EASEMENT  
S.S.E. = SANITARY SEWER EASEMENT  
W.L.E. = WATER LINE EASEMENT

Assessor's Map Number

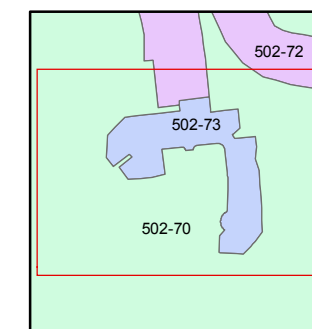
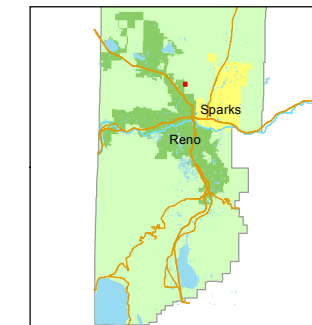
### 502-73

STATE OF NEVADA  
**WASHOE COUNTY**  
**ASSESSOR'S OFFICE**  
Michael E. Clark, Assessor

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Reno, Nevada 89512  
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