

STATE OF NEVADA Office of the Military DIVISION OF EMERGENCY MANAGEMENT (NDEM)

2478 Fairview Drive, Carson City, Nevada 89701 Telephone (775) 687-0300, Fax (775) 687-0322

| | | Sub Gra | nt Award | | - V | |
|--|---|--------------------------------|----------------------------------|-------------------------------------|-------------|---------------------------|
| | na Telephone | Jub Gra | IIIAMaiu | FAIN NUMBER: EMW-2020-S | | S-00056 |
| SUBGRANTEE: | Washoe County Sher | Washoe County Sheriff's Office | | ALT(formerly CFDA) / PROJECT NO: | | 97067.20-3000 |
| ADDRESS: | 911 Parr Blvd, Reno, N | 911 Parr Blvd, Reno, NV 89512 | | DEM Unique Entity Identifier | | XVTREHCXGM77 |
| | Department of Homeland Security (DHS) Grant AM NAME: FFY20 - State Homeland Security Program (SHSP) | | | Subgrantee Unique Entity Identifier | | LJCKY7DLT898 |
| PROJECT TITLE: | Consolidated Bomb Squad - Response Trailer Upfit | | SUBGRANTEE GRAN | IT FUNDS: | \$19,700.00 | |
| SUBGRANTEE AWARD PERIOD: October 1, 2020- June 30, 2024 | | | SUBGRANTEE MATCHING FUNDS: \$0.0 | | \$0.00 | |
| FEDERAL AWARD PERIOD TO DEM: September 1, 2020 - August 31, 2024 | | | TOTAL SUBGRANTE | E AWARD: | \$19,700.00 | |
| FEDERAL AWARD | AMOUNT TO DEM: | \$ | 9,537,500.00 | | | |
| Special Notes: De | obligated funding from | n 2020 used to com | | | | us 1176 autori |
| | CATEGORY | T KOYED DODG | | AL PROJECT COST | S | |
| Equipment | | | | | | \$19,700.00 |
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| SUBGRANTEE F | EDERAL GRANT TO | ΓAL | | | | \$19,700.00 |
| SUB-GRANTEE N | MATCH TOTAL | | | | | |

This award is subject to the requirements (federal, state, financial and program assurances) established by the Federal Government; the Nevada Department of Public Safety and the Nevada Division of Emergency Management. This award is subject to availability of federal funding.

Special Conditions: (If Applicable) This project is approved subject to such conditions or limitations as set forth on the attached page(s)

ATTACHMENTS: (1) FEDERAL & STATE ASSURANCES (2) FINANCIAL AND PROGRAM ASSURANCES (3) FEDERAL CERTIFICATIONS

(4) SCOPE AND TIMELINE OF WORK (5) LINE ITEM DETAILED BUDGET.

| AGENCY APPROVAL | SUBGRANTEE ACCEPTANCE Darin Balaam, Washoe County Sheriff | | |
|---------------------------------------|---|--|--|
| David W. Fogerson, Chief | | | |
| Name and Title of Appointing Official | Name and Title of Appointing Official | | |
| X llulus 172ANZY | X mic Balan | | |
| Signature of Approving Official Date: | Signature of Approving Official Date: | | |

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