



March 15, 2019

To the Board of County Commissioners,

The Registrar of Voters has confirmed that Joseph C. Giampapa who resides at

2777 Northtowne Ln, #W2109, Reno, NV 89512

- ☒ Meets the below requirements
- ☐ Does not meet the below requirements

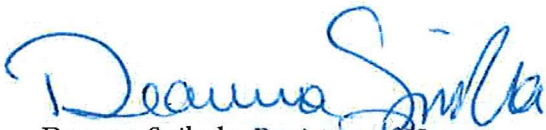
Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Assembly District 30;

Is a registered member of the Democratic Party;

Is at least 21 years old and a qualified elector pursuant to Section 1 of of Article 2 of the Constitution of the State of Nevada

The applicant does not meet the above requirements for the following reason(s)


Deanna Spikula, Registrar of Voters


Date

NEVADA ASSEMBLY SEAT DISTRICT 30 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Washoe County Board of County Commissioners March 26, 2019 meeting.)

Only complete applications will be forwarded to the Board of County Commissioners for consideration.

General Information

Applicant Name: Joseph Giampapa
Physical Address: 2777 Northtowne Ln, Apt.W-2109
City: Reno **Zip:** joe@josephgiampapa.cor
Mailing Address: 2777 Northtowne Ln, Apt.W-2109
Best Contact Phone Number: joe@josephgiampapa.cor
Email Address: joe@josephgiampapa.cor



I certify, by signing below, the following:



That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES** of Assembly District 30;

You can verify that you live within the boundaries of Assembly District 30 by doing an address/elected official search on the Washoe County website at <https://www.washoecounty.us/voters/resources/precinct-districtmaps.php>



That I am registered as a member of the **Democratic Party**;



That I am at least **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to **Section 1** of **Article 2** of the Constitution of the State of Nevada;



That there is no legal condition, status, or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Joseph Giampapa

3/15/2019

Signature

Date

ADDITIONAL INFORMATION

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to Dana Searcy at dsearcy@washoecounty.us or delivered in-person to the County Manager's Office, 2nd Floor, Room 201, Washoe County

Joseph Giampapa M.A. _____
"Putting the Human Back Into Being"

WWW.JOSEPHGIAMPAPA.COM

(775) 657-6147

TO: Washoe County Commission
FM: Joseph Giampapa
Date: 15 March, 1019

NOTE:

Please be advised that I would be appreciate being considered to fill the vacancy left

By the resignation of Mike Sprinkle, Assemble District #30.

Please find enclosed some background information. Also with WCSD as a teacher of the Academically Talented, I taught the Legislative Process, to include mock sessions at the Legislature in Carson City.

Joseph C. Giampapa, M.A.
2777 Northtowne Ln, Apt W-2109
Reno, NV 89512

(Website contains relevant info: www.josephgiampapa.com)

Note: Have conducted various Teacher seminars, workshops and Lectures

While on the faculty of UNR (Education Dept) taught the “General Methods” classes (modes/methods of teaching)

2013-Present	Author/Speaker
2009-2012	Hiatus
2004-2008	Motivational Lecturer / Seminar/Workshops
2008-Present	Empowerment Lecturer/Author

References:

Steve Casazza	Educator, Reno	(775) 851-4460
John Torres,	State Economist	(775) 684-0382
Stan Wilmoth,	Bank President	(775) 348-1000

PAST ACCOMPLISHMENTS

EDUCATION: Masters Degree (Doctoral research) Inter-personal communications (Human Dynamics) Sociology.

**TITLES: Program Developer: (National Programs for "At risk Youth")
(Self-Empowerment-Effective -
Communication)**

Director/Producer: (Family/Youth Television Programming)

**Lecturer/Consultant: Effective Communication (Inter-
Personal, Self-Empowerment)**

Editor/Columnist: Northstar Newspaper

**Educator: (Fifteen Years: Communication, Values
Clarification, Speech, Social Studies)**

Director/Manager: Pacific Performing Arts (Television)

**Director /Manager: Peak Performance Inc.(Not For Profit
Organization dedicated to bettering
peoples lives through better
understanding)**

BOARDS:

**Chairman: Sierra Nevada Community Access
Television**

Chairman: Little Angels Pre-School

Chairman: Peak Performance Inc.

Chairman: Lemmon Valley Advisory Board

Director: Sparks YMCA

Director: Society for enlightenment

Director: Orcan Enterprises

AWARDS AND RECOGNITIONS;

**Outstanding Alumni And Guest Professor (University
of Nevada)**

**Lemmon Valiant of the Year (by Proclamation of Washoe
County commission)**

**JOSEPH GIAMPAPA DAY (By public recognition- KOH Radio
Reno)**

**Nominated for Disney's TEACHER OF THE YEAR Award (2001)
Distinguished Educator Award (WCTA)**

**Added to the "ROSTER OF CELEBRITIES' by Entertainment
Council Speakers Bureau(along with
such as : Tim Conway, Jack Anderson,
Frank Sinatra, Lucille Ball)**