



# WASHOE COUNTY

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## STAFF REPORT

BOARD MEETING DATE: 6/24/25

**DATE:** Wednesday, June 18, 2025

**TO:** Board of County Commissioners

**FROM:** Christine Eckles, Division Director, Juvenile Services  
(775) 325-7887, ceckles@washoecounty.gov

**THROUGH:** Elizabeth Florez, Director

**SUBJECT:** Recommendation to approve the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2025/26 for youth detained at the Wittenberg Hall Detention Facility [Estimated reimbursement \$80,000]. (All Commission Districts.)

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### **SUMMARY**

Juvenile Services requests approval to accept reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2025/26 for youth detained at Wittenberg Hall Detention Facility. This is a federal pass-thru grant from the Nevada Department of Agriculture to subsidize juvenile breakfast and lunch meals at Wittenberg Hall.

County Priority/Goal supported by this item: Efficient Delivery of Regional Services

### **PREVIOUS ACTION**

Juvenile Services has been approved to accept this funding dating back to fiscal year 2012. The most recent acceptance of the department enrollment in this program was on June 25, 2024, the Board of County Commissioners approved the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2024/25 for youth detained at Wittenberg Hall Detention Facility.

### **BACKGROUND**

The Nevada Department of Agriculture, through the National School Lunch and Breakfast programs, subsidizes all juvenile breakfast and lunch meals at Wittenberg Hall. Reimbursement is based on the number of juvenile meals served and verified by the Child Nutrition Program agreement. Estimated reimbursement to Washoe County for FY25 is \$65,000. Actual reimbursements to Washoe County the past five fiscal years are: \$87,311 for FY24; \$73,300 for FY23; 50,743 for FY22; \$46,469 for FY21; \$78,504 for FY20.

AGENDA ITEM # \_\_\_\_\_

## **GRANT AWARD SUMMARY**

**Project/Program Name:** National School Lunch Program

**Scope of the Project:** This program subsidizes all juvenile breakfast and lunch meals at Wittenberg Hall.

**Benefit to Washoe County Residents:** Safe, Secure and Healthy Communities

**On-Going Program Support:** N/A

**Award Amount:** Reimbursement is based on the number of juvenile meals served.

**Grant Period:** July 1, 2025 – June 30, 2026

**Funding Source:** Federal Funds

**Pass Through Entity:** Nevada Department of Agriculture

**CFDA Number:** 10.555 and 10.553

**Grant ID Number:** FAIN#177NVAG3N1099

**Match Amount and Type:** No match required. This is a reimbursement program.

**Sub-Awards and Contracts:** N/A

## **FISCAL IMPACT**

Revenues will be posted to Account 431100 Federal Grants and Expenditures to Account 710561 Lunch Program in Internal Order 10048 National School Lunch Program.

## **RECOMMENDATION**

It is recommended that the Board of County Commissioners approve the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2025/26 for youth detained at the Wittenberg Hall Detention Facility [Estimated reimbursement \$80,000].

## **POSSIBLE MOTION**

Should the Board agree with staff's recommendation, a possible motion would be: *approve the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2025/26 for youth detained at the Wittenberg Hall Detention Facility [Estimated reimbursement \$80,000].*