



Washoe County Community Services Department Application

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	☒ Yes ☐ No
Open Space and Regional Parks Commission	

Name: Heidi Anderson

Residential Home Address

Address:		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Home Phone:	Cell Phone:	
E-mail:		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Executive Director		
Business Name: Truckee Meadows Parks Foundation		
Address (Street and/or P.O. Box): 50 Cowan Dr		
City: Reno	State: Nevada	Zip: 89509
Assessor's Parcel Number if known:		
Business Phone: 775-410-1702		
E-mail: heidi@tmparksfoundation.org		

Registered Voter

Are you registered to vote in Washoe County? The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership.	☒ Yes ☐ No
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How long have you lived in your area? (Years/Months) 3 years
How long have you lived in Washoe County? (Years/Months) 3 years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ Yes ☒ No
If yes, please list conviction dates and nature:

Please print or type, and complete the form entirely.

May 2015

Washoe County Community Services Department Application

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Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I believe that parks and open spaces are integral to our communities health and well being and am passionate about doing what I can to support them. The Washoe County Open Space and Regional Parks Commission provides an outlet for me to get involved and make a difference in the future of our community.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

List your community and/or civic involvement history.

Washoe County Community Services Department Application
Page 3

Please list the name and phone number of any personal references that we may contact.

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent Rules, Policies and Procedures. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____



Date: 3/27/2019

PLEASE RETURN THE APPLICATION TO:

Washoe County Community Services Department, Planning and Building Division
1001 East Ninth Street, Reno, NV 89512
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: kemerson@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**

District 4

Volunteer Opportunities Application

Express Your Interest in an Opportunity

You've chosen to apply for: Adopt a Park, offered by Washoe County

Your application is just about complete. Simply verify the information we have for you is accurate, and provide us with a little information about why you are applying, and your application will be sent off to the appropriate person for review.

Remember that while only your basic information is required, the more complete your profile, the easier it is for us to place you in a volunteer position that suits your experience, skills, and passions. So take a moment and make sure your education, employment, award, and volunteer experience are entered as well!

Personal Information (click to edit)

Salutation	Mrs
First Name	Heidi
Last Name	Anderson
Address 1	7120 Verite Dr
Address 2	
City	Sparks
County	Washoe
State	NV
Zipcode	89436
Main Phone	4068390751
Secondary Phone	7754530278
Email Address	heidi@tmparksfoundation.org
Contact Preference	email
Unsubscribe	unchecked

Education Background (click to edit)

School Name	Rocky Mountain College
Graduated	yes
Graduation Year	2008
Course Of Study	History and Political Science
Degree Earned	Bachelors
Notes	

Professional Background (click to edit)

Employer	Children's Museum of Eastern Oregon
From Date	12/01/13
To Date	02/01/17
Status	full-time
Job Title	Executive Director
Duties	• Implement STEAM (Science, Technology, Engineering, Art, and Math) framework for programming and exhibits • Federal and local grant research, writing, and management • Increased educational program attendance by 64% through program direction & multimedia marketing

Volunteer Opportunities Application

	development plan to ensure financial stability • Developed and implemented annual and 3-year strategic plan with board of directors and staff • Increased operational income by 36% utilizing goal setting and coaching of staff and volunteers • Increased fundraising/grant income by 42% increasing and retaining donors/grantors • Financial management using best practices including accounts payable/receivable and reporting via Quickbooks
Employer From Date To Date Status Job Title Duties	Panhandle Humane Society 11/01/11 10/01/12 full-time Executive Director • With board of directors developed and managed budget to ensure financial stability • Developed and implemented annual development plan • Federal, state, and local grant research, writing, and management • Maintained, managed, and acquired local, county, and state government contracts • Oversaw renovation project including negotiations with contractors and architects • Developed, funded, and marketed \$72,000/ year trap, spay/neuter and release program • Oversaw programs, shelter operations, public awareness and community education • Increased adoption rate by 40% through goal setting and coaching of staff and volunteers • Update facility to SAWA and Dept. of Agriculture standards previously failing in inspection • Human resource management including hiring, training, coaching/mentoring, annual reviews, and payroll
Employer From Date To Date Status Job Title Duties	Truckee Meadows Parks Foundation 12/01/16 present full-time Executive Director • Establish relationships with community groups and local park departments • Provide strategic financial support for new and existing park infrastructure and programs • Manage park-based programs increasing community-wide awareness, appreciation and stewardship of parks • Doubled federal grant budget with \$300,000 increase • Federal and local grant research, writing, and management • Human resource management including hiring, training, coaching/mentoring and annual reviews for 36 members • Develop and implement organizational policies and procedures • With board of directors

developed and managed budget &
development plan to ensure financial
stability

Awards and Honors (click to edit)

Volunteer History (click to edit)

Agency	Umatilla County Special Library District
From Date	10/01/15
To Date	10/01/16
Volunteer Title	Board Member
Duties	Advisor to District Manager Reviewing and evaluation of specific District programs - Annual Library Service Plans (ALSP) Approving budgets, audit reports, and various financial decisions Being informed of and meeting all legal and fiduciary responsibilities Helping the District Manager review and evaluate UCSLD policies

Agency	Pendleton High School Robotics Club
From Date	12/01/14
To Date	present
Volunteer Title	Judge
Duties	Judge at district tournaments Develop partnerships with local organizations

**Why are you applying for this opportunity? What skills, passions, experience,
etc. do you bring to this opportunity?**



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Is there a specific Board or Commission vacancy you are applying for?

☒ Yes ☐ No

If yes, which one? Parks and Open Space

Name: Gregory Shorts

Residential Home Address

Address: 100 Brooktrail Dr.

City: Reno

State: NV

Zip: 89519

Assessor's Parcel Number if known:

Home Phone: 775-787-0279

Cell Phone: 775-223-1901

E-mail: greg @ gshorts.com

Mailing Address (if different from residential home address)

Address:

City:

State:

Zip:

Occupation and Business Address

Job Title: Professor of Information Technology

Business Name: DeVry University

Address (Street and/or P.O. Box): 1200 E. Diehl Rd.

City: Naperville

State: IL

Zip: 60563

Assessor's Parcel Number if known:

Business Phone: 866-338-7934

E-mail:

Registered Voter

Are you registered to vote in Washoe County?

☒ Yes ☐ No

The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 13 years

How long have you lived in Washoe County? (Years/Months) Same

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?

If yes, please list conviction dates and nature:

☐ Yes ☒ No

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

I have been an active proponent of and user of open space and parks for over 20 years. I worked closely with Mission Trails Regional Park in San Diego to create their first online ~~area~~ sites in 1995 and creating exhibits for their visitor center.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

MA in Educational Emphasis in Educational Technology
Currently working towards a AA in Wilderness Leadership at Lake Tahoe Community College
Volunteer for parks in San Diego area

List your community and/or civic involvement history.

First time applying for this type of position

Please list the name and phone number of any personal references that we may contact.

Washoe County Community Service Application
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Sarah Mahler - 775-530-9090
Heather Granate - 775-220-0381

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____

Date: _____

9-7-2008

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building

P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027

Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

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Washoe County Community Service Application

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Is there a specific Board or Commission vacancy you are applying for?	☒ Yes ☐ No
If yes, which one?	
Washoe County Open Space and Regional Parks Board	

Name: Nancy Baril- Mancuello

Residential Home Address

Address: 40 Zircon Dr Trlr 15		
City: Reno	State: Nevada	Zip: 89521
Assessor's Parcel Number if known: 3218507		
Home Phone: 775-622-5333	Cell Phone: 775-622-5333	
E-mail: nancy.baril@yahoo.com		

Mailing Address (if different from residential home address)

Address: same as stated above		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County?	☒ Yes ☐ No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) 6/3
How long have you lived in Washoe County? (Years/Months) 6/3
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
☐ Yes ☒ No
If yes, please list conviction dates and nature:
N/A
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

The quality of life for residents of Washoe County is enhanced by accessibility to open spaces and parks. I believe that I can effectively listen, evaluate and offer my suggestions to other panel members on pending issues.

I enjoy living in Washoe County and would appreciate the opportunity to take an active part in helping its growth.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I am a retired high school registrar. I have a Bachelor of Arts degree. I have always worked in positions that made me responsible for the operation and management of non profit organizations, group homes or high school registrar.

I have been a Community Liaison for the school district and the local community for-at-risk students and their families to address the student's behavioral, non-compliant issues . An Individual Educational Plan would be developed so the student could be successful.

As registrar I was responsible for the management of student transcripts, enrollment, records and files for two thousand students.

Administrator for Level 10 and 11 at-risk adjudicated group homes in California.
Program Director for Sacramento Community Based Organization

Executive Board Member, Union Contract Negotiator and Job Rep. CSEA Chapter 1717
Twin Rivers Community Budget Advisory Board Member

List your community and/or civic involvement history.

Sacramento : Executive Board Member, Union Contract Negotiator/Job Rep.
Community Budget Advisory Board Member

Reno: Nevada Caucus Captain for 2016 election.

Please list the name and phone number of any personal references that we may contact.

Angela Curiale, PhD, 1(916) 671-0127
Maria Sevilla, Educational Principal Coordinator, 1(916) 485-1449
Carol Wilson, friend (775) 722-8519

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Nancy Baril-Mancuello Digitally signed by Nancy Baril-Mancuello
Date: 2018.08.21 11:49:44 -07'00' Date: Aug. 21, 2018

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____ Commission District: _____

Appointed to: _____ Date of Appointment: _____

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Is there a specific Board or Commission vacancy you are applying for?	☒ Yes ☐ No
If yes, which one?	
Washoe County Open Space and Regional Park Commission	

Name: Martha Campbell

Residential Home Address

Address: 14985 La Briana Ave		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known: 15044201		
Home Phone: 775-849-0584	Cell Phone: 510-517-6569	
E-mail: marthascampbell@gmail.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County?	☒ Yes ☐ No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) 7 years and 6 months
How long have you lived in Washoe County? (Years/Months) 7 years and 6 months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
☐ Yes ☒ No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

Washoe County Community Service Application

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My interest in serving on the Washoe County Open Space and Regional Parks Commission is twofold. First, I have spent my whole career working in the public interest and see this as an opportunity to apply my experience to the benefit of my home area. More specifically, serving on this Commission would enable me to contribute my past experience and skills in planning, programming, finance and public policy. Second, access to open space and parks, and the recreational opportunities that they provide, are a major reason why many of us chose to live in Washoe County. Accordingly, I am an outdoors enthusiast and thrive on being outdoors, whether I am hiking, backpacking, snowshoeing, backcountry skiing, kayaking, taking my grandchild to a County park playground, or simply, spending time outdoors with others for meals and visits. I am highly motivated to ensure that residents and visitors to Washoe County are also able to engage in outdoor activity and connect to each other and the natural environment around us.

I firmly believe in the mission of the Washoe County Open Space and Regional Park Commission and the critical role that open space and regional/neighborhood parks play in helping getting our residents outdoors and ultimately, in supporting healthy, livable communities. I would be honored to serve residents of this County to promote access to quality parks, trails, open space and recreational opportunities around Reno and Sparks and in all of Washoe County.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I have over thirty years of leadership and organizational/program management experience in the public and nonprofit sectors in international and domestic settings. My skills include: strategic planning; managing people, resources and processes to produce desired results; and financial and program management. My past work experience includes three years as executive director of an organization that invested in increasing access to public parks and open space and related public policy.

In addition, I have fourteen years of relevant experience in leadership positions on nonprofit boards and advisory committees, including leading committees, reviewing and providing input into plans, programs, finances and assessments, making presentations, and facilitating decision-making. At two organizations where I previously worked, I established and facilitated internal executive committees to provide strategic advice to the president, demonstrating my ability to craft strategic advice and support to organizational or agency leaders.

I have a Bachelor's degree from Dartmouth College (1982) and Master's degree in Public Affairs from the Woodrow Wilson School of Public and International Affairs at Princeton University (1988).

My work experience includes the following positions and tenures:

- Chief Learning Officer, College Futures Foundation: 2013-2016
- Executive Director, Resources Legacy Fund: 2010-2013
- Philanthropic Advisor, Foundation Source: 2009-2010
- Vice President of Programs, Director of Evaluation, and Program Director: James Irvine Foundation: 1995-2009
- Assistant Country Director, Team Leader, and Project Manager, CARE: 1988-1994
- Peace Corps Volunteer, U.S. Peace Corps: 1982-1985

Please see my attached resume for further description of my past roles and achievements.

List your community and/or civic involvement history.

As noted above and in my attached resume, I have served on several boards and advisory committees in the nonprofit sector.

More recently, since I retired in 2016, I have offered strategic advice to the Board of the Outdoor Foundation as it honed its mission and strategy. (The Outdoor Foundation is the philanthropic arm of Outdoor Industry Association (OIA) and seeks to increase outdoor engagement by youth.) I have also volunteered on open space stewardship and trail maintenance projects with the Friends of Nevada Wilderness. In addition, I volunteered for the National Conservation League in voter outreach and mobilization in 2016.

Please list the name and phone number of any personal references that we may contact.

Washoe County Community Service Application

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- Sally McCoy, Board Chair, Outdoor Foundation (former CEO of Camelbak) 510-295-8737 or sgmccoy@icloud.com
- Bryan Raydon, Marmot Properties, LLC, (775) 301-5289
- Shaaron Netherton, Executive Director, Friends of Nevada Wilderness, (775) 324-7667
- Julia Lopez (former President of College Futures Foundation and my former supervisor) (415) 297-8567 or julia_lopez57@yahoo.com

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Mark S. Carter

Date: 8/28/2018

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building

P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027

Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**

MARTHA S. CAMPBELL

14985 La Briana Ave., Reno, NV 89511

Tel: (775) 849-0584 Email: marthascampbell@gmail.com

PROFESSIONAL SUMMARY

- Thirty-one years of leadership and management experience –21 years domestic and 10 years international – in organizations that provide technical assistance and funding to nonprofit organizations and government agencies to design and implement effective programs and public policy.
- Twenty years in senior management positions with responsibility for development of organizational strategic goals and objectives, aligning processes to produce desired results, evaluating outcomes, and managing program budgets and finances.
- Fourteen years of experience and leadership positions on nonprofit boards, including leading committees, reviewing strategy, plans and assessments, and facilitating sessions and decision-making.
- Cultivated relationships with key representatives of government agencies, elected officials, community leaders and directors of partner organizations in the U.S. and internationally to obtain broad commitment and cooperation to specific program goals and strategies.

EXPERIENCE

College Futures Foundation, San Francisco, CA: 2013-2016

Established in 2005, College Futures Foundation seeks to increase the rate of bachelor's degrees earned by low-income students and ensure more college graduates for a thriving California. Budget of \$20 million in 2016.

Chief Learning Officer: *Responsible for the leadership and management of the research and evaluation functions and their application to program planning and achievement of the Foundation's goals.*

- Organized and facilitated a Senior Management Team to advise the president and serve as a leadership body for the organization.
- Played a pivotal role in assisting the Foundation to develop a more comprehensive set of college access and completion strategies.
- Helped shape the Foundation's new regional and innovation initiatives.
- Developed a program monitoring and evaluation framework and related systems and processes.

Resources Legacy Fund, Sacramento, CA: 2010-2013

Founded in 2000, Resources Legacy Fund helps foundations and philanthropic individuals engage in significant conservation endeavors that have lasting value in Western North America and oceans worldwide.

Executive Director: *Developed and implemented RLF's long-term objectives, and oversaw external communications, donor relations, and all organizational operations and conservation programs.*

- Provided oversight of conservation programs and management of over \$45 million in assets and annual grantmaking of \$30-40 million; directly managed a \$2.2 million operating budget.
- Led strategic planning process with Board of Directors in 2010 to chart directions for next ten years.
- Significantly advanced RLF's capacities in financial analysis and management, grants due diligence, program monitoring, and reporting to donors.
- Led branding process in 2012, guided by RLF's strategic plan, and development of a long-term communications strategy to generate a clear and consistent public image for RLF.

Foundation Source, Fairfield, CT: 2009-2010

Foundation Source is a provider of outsourced services for private and corporate foundations, from set up and administration to philanthropic advisory services. In 2010, the company served nearly 900 foundations nationally with \$4.2 billion assets under administration.

Philanthropic Advisor: *Provided advisory services to high asset and high growth donor-led foundations and corporate foundations throughout the Western U.S. through presentations to boards, research, and specific consulting projects.*

The James Irvine Foundation, San Francisco, CA: 1995-2009

A private, independent grantmaking foundation dedicated to expanding equity and opportunity for disadvantaged populations and their communities in California.

Vice President of Programs, 2003-2009: *Provided leadership in setting and implementing the Foundation's strategy and in overseeing its grantmaking and evaluation activities. Ensured alignment of grantmaking strategies and activities with institutional goals, priorities and approaches.*

- Partnered with the then-new CEO to create a new institutional structure and culture and manage organizational change.
- Provided oversight, direction and coaching to five senior program staff in strategy development, program management, and development of external partnerships. Led program department of 15 program staff in the central office and a regional office; managed a \$3 million operating budget and a \$78 million grants and contracts budget in 2008.
- Established and chaired an Executive Committee of senior staff in programs, communications and finance, to advise CEO on organizational goals and priorities and on board engagement.
- Led a board-staff committee to develop and implement an approach to tracking Foundation performance and impact and establish accountability systems.

Director of Evaluation, 1998-2003: *Responsible for developing evaluation approach, enhancing organizational accountability, and promoting higher organizational performance and learning.*

- Created the first-ever evaluation office at a West Coast foundation. Established goals, obtained buy-in from key internal stakeholders, and developed policies and processes to guide evaluation activity.
- Recruited, led and managed team of 10 evaluation consultants to measure program results.
- Articulated and developed a framework and developed products to disseminate evaluation results in ways that offered practical information on program results and lessons to external target audiences.

Program Director, 1995-1998: *Developed strategy and managed health grants portfolio with annual awards of up to \$6.5 million.*

Independent International Program Strategy Consultant: 1994-95

Awarded two short-term consulting contracts to assist international agencies in designing new programs.

- Save the Children/USA, Tblisi, Republic of Georgia: Conducted an assessment of program options in reproductive health. The recommendations served to guide the allocation of \$1 million.
- CARE, Bamako, Mali: Designed a five-year HIV/AIDS prevention project for migrant workers.

CARE: 1988-94

A large private international humanitarian organization committed to helping families in developing countries improve the quality of their lives. CARE designs and manages community-based projects to strengthen communities with information, skills and resources.

Assistant Country Director, Kigali, Rwanda, 1991-94: Directed CARE program activities in Rwanda in community development, health care, and water supply. Annual budget of up to \$4.5 million.

- Developed and wrote CARE Rwanda's Five-Year Strategic Plan. Planning process involved assessing national issues and trends, identifying needs and opportunities through focus group discussions and key stakeholder interviews, and articulating organizational goals, strategies and required resources.
- Spearheaded effort to adapt project strategies in response to civil war and unstable political environment. Established productive partnerships with international organizations to respond swiftly to emergency needs of displaced persons from Rwanda's civil war and influx of Burundi refugees.
- Developed and monitored annual program budgets and secured funding from United Nations, national foreign aid agencies, and private foundations.
- Managed six senior program directors of five different nationalities, with oversight for 125 staff.
- Cultivated relations with project government counterparts and local authorities to obtain local commitment and cooperation and enable smooth program operations.

Team Leader, Bara, Sudan, 1990-91: Established and managed a new field office for CARE in the North Kordofan State in Sudan, and led four health care, water supply and sanitation projects operating in the region. Annual budget of up to \$1.2 million.

Project Manager, Jinja, Uganda, 1988-90: Planned, managed and evaluated CARE's child-survival project in southeastern Uganda. Annual budget of \$350,000.

Peace Corps, Zaire: 1982-1985

Volunteer/Regional Representative, Kananga, Kasai Occidental, 1984-85: Supervised and offered technical support and counsel to 36 Peace Corps Volunteers in a region the size of France.

Volunteer/Secondary School Teacher, Tschilenge, Kasai Oriental, 1982-84: Taught Math and Physics to secondary school students. Trained 15 in-coming Peace Corps Volunteers, summer 1983.

EDUCATION

Woodrow Wilson School of Public and International Affairs, Princeton University
Master's in Public Affairs, May 1988. Internship: USAID Mission, Dakar, Senegal, summer 1987.

Dartmouth College
Bachelor's of Arts, Cum Laude, June 1982. Internships: Congressional Budget Office, 1981; United Nations Development Program, Geneva, 1981.

PROFESSIONAL & COMMUNITY LEADERSHIP

- **Grantmakers for Effective Organizations (GEO), 2005-2009:** Member of Board of Directors; Chair of Governance Committee, 2008-2009
- **Lucile Packard Foundation for Children's Health, 1998-2005:** Member of Board of Directors; Vice Chair, 2005; Chair of Program and Grants Committee, 1998-2001
- **Grantmakers Evaluation Network, 1998-2002:** Member of the Executive Committee; Secretary & Treasurer, 2000-2002
- **Northern California Grantmakers' AIDS Task Force, 1995-99:** Member of the Steering Committee; Chair of the HIV/AIDS Prevention Initiative, a collaborative effort among university researchers, private funders, and community-based organizations.



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Is there a specific Board or Commission vacancy you are applying for?	☒ Yes ☐ No
If yes, which one?	
Washoe County Open Space and Regional Park Commission	

Name: Jerry L. Wager

Residential Home Address

Address: 3363 Belford Rd		
City: Reno	State: NV	Zip: 89509
Assessor's Parcel Number if known:		
Home Phone: 775-360-6185	Cell Phone: 201-279-8102	
E-mail: jerrywager@yahoo.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County?	☒ Yes ☐ No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) 6 yrs/5 months
How long have you lived in Washoe County? (Years/Months) 6/5
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
☐ Yes ☒ No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

My working career was in environmental protection - a direct relationship with open space protection. I have strong environmental values, am a legacy member of the Nature Conservancy, served as a board member of Ohio's largest environmental organization, and am currently serving on TMWA's Standing Advisory Committee. Open space, in particular parks, are vital to a community well-being and liveability. Too often, in difficult economic times, parks and recreation are the first to take cuts. The public and its political leadership need to fully appreciate the impact of a large and well maintained parks system has on community character. Reno and Washoe County also have a strong history of volunteerism, but in my experience, Washoe County Parks need to take more advantage of citizens' willingness to contribute to the support our parks and open space. That is one area, if I were serving on the Commission, I would emphasize and try to strengthen.

Being retired, I have time to devote to the Commission's agenda. And as a believer in the importance of parks, I would have no problems putting my energies into this work.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

BA in Geography, SUNY Binghamton, NY 1965
MA in Community Planning, U of Cincinnati 1972
Teacher of Special Education, Ft Plain HS, Fort Plain, NY 1966-67
US Peace Corps, Guyana, SA 1967-69
US EPA Office Of Solid Waste Management 1970-73
Guam EPA Head of Technical Services and Programs 1973-76
Ohio EPA, Water Quality Planning Administrator, 1976-84
Ohio Dept of Natural Resources, Pollution Abatement Programs Administrator 1984-2003

After retirement in 2003, I was asked to serve on The Columbus Foundation's Environmental Committee and as a Board member of the state's largest environmental org. In 2005 we moved to Boquete, Panama where I was a founding member of a local rotary club, worked to improve area schools and initiated a community-wide potable water testing program.

I have an in depth understanding of most environmental programs: solid waste, water quality, agricultural conservation, pesticide management, air quality, stream channel restoration, and environmental review of development.

List your community and/or civic involvement history.

Since moving to Reno in 2012, we actively support public tv and radio, Reno Little Theater, KTMB, the Reno balloon races, and spent several years volunteering at Bartley Ranch Park. I am a master gardener, and completed an informal course in viticulture at UNR. I have been a member of TMWA's Standing Advisory Committee for three years.

Please list the name and phone number of any personal references that we may contact.

I have had limited contact with the following people, but sufficient I believe, for them to have some idea of my commitment to the community and my work ethic:
Kurt Mische, President & CEO, KNPB 775-784-4555
Sonia Folsom, SAC Liason, TMWA 775-834-8002
Lyric Burt, Company Manager, Reno Little Theater 775-813-8900

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____

Date: _____

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building

P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027

Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for?	☒ Yes ☐ No
If yes, which one?	
Washoe County Open Space and Regional Park Commission	

Name: Julie Xeras

Residential Home Address

Address: 12575 Fieldcreek Lane		
City: Reno	State: Nevada	Zip: 89511
Assessor's Parcel Number if known: 049-272-09		
Home Phone:	Cell Phone: 859 583-0185	
E-mail: julieahmed97@yahoo.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Homemaker		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County?	☒ Yes ☐ No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) 8 years 6 months
How long have you lived in Washoe County? (Years/Months) 8 years 6 months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
☐ Yes ☒ No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

I am an avid lover of nature and enjoy many outdoor activities. I am eager to support our local parks and want to be a more active member in our Washoe community. I believe in protecting our natural environment and ensuring natural parks for future generations.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I have a B.A. in Biology from Valparaiso University in Indiana, and a MD from Michigan State University College of Human Medicine. In the late nineties I worked at UMC in Las Vegas as a Primary Care Provider. Then I homeschooled my 2 boys for 10 years, where they regularly enjoyed the Kentucky outdoors. I returned to medicine at Renown from 2013-2014. Since then I have been busy being a homemaker, learning classes online, leading a local women's group, and volunteering within our community.

List your community and/or civic involvement history.

For the past 18 months I have volunteered at Food Bank of Northern Nevada. When I was homeschooling I taught cooking classes and a Crime Scene Investigation course to the homeschoolers. In March 2017 I spoke at the Nevada Prayer Breakfast. Through these past 8 years I have led ladies study groups at the Northern Nevada Muslim Community Center. This summer we hosted an Algerian student With the Algerian Youth Leadership Program in conjunction with Northern Nevada International Center. In February 2018 I presented in the classroom of Mrs. Dede at Coral Academy of Science Middle School. In May 2018 our ICNA ladies group made gift baskets for 4 of the Washoe Fire Stations. In August 2018 we collected and donated school supplies for Glen Duncan Elementary School.

Please list the name and phone number of any personal references that we may contact.

Mrs. Durdana Qureshi 775 842-0552 (friend/ former teacher)

Mrs. Dane Webb 775 853-2124 (neighbor/friend)

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____

Julie Xerox

Date: _____

Aug 27, 2018

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building

P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027

Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____

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