<u>RESOLUTION</u> – Authorizing the Grant of Public Monies to a Nonprofit Organization Created for Religious, Charitable or Educational Purposes

WHEREAS, NRS 244.1505 provides that the Board of County Commissioners may expend money for any purpose which will provide a substantial benefit to the inhabitants of the County and that a board may make a grant of money to a nonprofit organization created for religious, charitable or educational purposes or to a governmental entity to be expended for a selected purpose; and

WHEREAS, The Board of County Commissioners of Washoe County, upon the recommendation of Commissioner Mariluz Garcia for District 3, has determined that \$2,500.00 will be granted to Horsemanship 4 Heroes to support the therapeutic work they are doing for veterans, first responders, and their families; and

**WHEREAS**, Horsemanship 4 Heroes mission is to help heroes heal through the power of the human-horse bond. Offering an immersive experience that heals our heroes from the shadows of trauma, ensuring no hero fights alone.; and

**WHEREAS,** Horsemanship 4 Heroes provides equine-assisted psychotherapy and learning for veterans, emergency responders, and their families by certified professional trainers and therapists; now, therefore, be it

**RESOLVED**, By the Board of Commissioners of Washoe County that:

- 1. The Board hereby grants Horsemanship 4 Heroes a grant for fiscal year 2025-2026 in the amount of \$2,500.00.
- The Board finds that in making this grant a substantial benefit will be provided to the residents in Washoe County by meeting the needs of our growing community, supporting a thriving community, and strengthening our culture of service.
- 3. The funds shall not be used to purchase tickets to special events.
- 4. All funding provided under this resolution must be expended for the specified purpose within 12 months of the date of the resolution's approval.

| <b>ADOPTED</b> this 14 <sup>th</sup> day of October, 2025. |   |
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|  | Alexis Hill, Chair Washoe County Commission |
| ATTEST:  |   |
| County Clerk   |   |