Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? ☒ Yes ☐ No
If yes, which one? Parks and Open Space

Name: Gregory Shorts

Residential Home Address

Address: 100 Brooktrail Dr.
City: Reno State: NV Zip: 89519
Assessor's Parcel Number if known:
Home Phone: 775-787-0279 Cell Phone: 775-223-1901
E-mail: greg@gshorts.com

Mailing Address (if different from residential home address)

Address:
City: State: Zip:

Occupation and Business Address

Job Title: Professor of Information Technology
Business Name: DeVry University
Address (Street and/or P.O. Box): 1200 E. Diehl Rd.
City: Naperville State: IL Zip: 60563
Assessor's Parcel Number if known:
Business Phone: 866-338-7934
E-mail:

Registered Voter

Are you registered to vote in Washoe County? ☒ Yes ☐ No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 13 years
How long have you lived in Washoe County? (Years/Months) Same
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ Yes ☒ No
If yes, please list conviction dates and nature:

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? ☒ Yes ☐ No
If yes, which one? Parks and Open Space

Name: Gregory Shorts

Residential Home Address

Address: 100 Brooktrail Dr.
City: Reno | State: NV | Zip: 89519
Assessor's Parcel Number if known:
Home Phone: 775-787-0279 | Cell Phone: 775-223-1901
E-mail: greg@gshorts.com

Mailing Address (if different from residential home address)

Address:
City: | State: | Zip:

Occupation and Business Address

Job Title: Professor of Information Technology
Business Name: DeVry University
Address (Street and/or P.O. Box): 1200 E. Diehl Rd.
City: Naperville | State: IL | Zip: 60563
Assessor's Parcel Number if known:
Business Phone: 866-338-7934
E-mail:

Registered Voter

Are you registered to vote in Washoe County? ☒ Yes ☐ No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 13 years
How long have you lived in Washoe County? (Years/Months) Same
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ Yes ☒ No
If yes, please list conviction dates and nature:

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

January 2018

I have been an active proponent of and user of open space and parks for over 20 years. I worked closely with Mission Trails Regional Park in San Diego to create their first Online ~~Base~~ sites in 1995 and creating exhibits for their visitor Center.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

MA in Education ~~e~~ Emphasis in ~~Education~~ Technology
Currently working towards a AA in Wilderness leadership at Lake Tahoe Community college
Volunteer for parks in San Diego area

List your community and/or civic involvement history.

First time applying for this type of Position

Please list the name and phone number of any personal references that we may contact.

Washoe County Community Service Application
Page 3

Sarah Mahler – 775-530-9040
Heather Granata – 775-220-0381

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____ Date: 9-7-208

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____ **Commission District:** _____

Appointed to: _____ **Date of Appointment:** _____

Thank you for your interest in Washoe County Government!

This document is part of the public record and is available for public review.

Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? ☒ **Yes** ☐ **No**	
If yes, which one?	
Washoe County Open Space and Regional Park Commission	

Name: Jerry L. Wager

Residential Home Address

Address: 3363 Belford Rd		
City: Reno	State: NV	Zip: 89509
Assessor's Parcel Number if known:		
Home Phone: 775-360-6185	Cell Phone: 201-279-8102	
E-mail: jerrywager@yahoo.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County? ☒ **Yes** ☐ **No** The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 6 yrs/5 months
How long have you lived in Washoe County? (Years/Months) 6/5
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ **Yes** ☒ **No**
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely. **January 2018**

Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? ■ **Yes** ☐ **No**
If yes, which one?
Washoe County Open Space and Regional Parks Board

Name: Nancy Baril- Mancuello

Residential Home Address

Address: 40 Zircon Dr Trlr 15		
City: Reno	State: Nevada	Zip: 89521
Assessor's Parcel Number if known: 3218507		
Home Phone: 775-622-5333	Cell Phone: 775-622-5333	
E-mail: nancy.baril@yahoo.com		

Mailing Address (if different from residential home address)

Address: same as stated above		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County? ■ **Yes** ☐ **No** The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 6/3
How long have you lived in Washoe County? (Years/Months) 6/3
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ **Yes** ■ **No**
If yes, please list conviction dates and nature:
N/A
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely. **January 2018**

The quality of life for residents of Washoe County is enhanced by accessibility to open spaces and parks. I believe that I can effectively listen, evaluate and offer my suggestions to other panel members on pending issues.

I enjoy living in Washoe County and would appreciate the opportunity to take an active part in helping its growth.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I am a retired high school registrar. I have a Bachelor of Arts degree. I have always worked in positions that made me responsible for the operation and management of non profit organizations, group homes or high school registrar.

I have been a Community Liaison for the school district and the local community for-at-risk students and their families to address the student's behavioral, non-compliant issues . An Individual Educational Plan would be developed so the student could be successful.

As registrar I was responsible for the management of student transcripts, enrollment, records and files for two thousand students.

Administrator for Level 10 and 11 at-risk adjudicated group homes in California.
Program Director for Sacramento Community Based Organization

Executive Board Member, Union Contract Negotiator and Job Rep. CSEA Chapter 1717
Twin Rivers Community Budget Advisory Board Member

List your community and/or civic involvement history.

Sacramento : Executive Board Member, Union Contract Negotiator/Job Rep.
Community Budget Advisory Board Member

Reno: Nevada Caucus Captain for 2016 election.

Please list the name and phone number of any personal references that we may contact.

Angela Curiale, PhD, 1(916) 671-0127
Maria Sevilla, Educational Principal Coordinator, 1(916) 485-1449
Carol Wilson, friend (775) 722-8519

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____ Date: Aug. 21, 2018

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____ **Commission District:** _____

Appointed to: _____ **Date of Appointment:** _____

Thank you for your interest in Washoe County Government!

This document is part of the public record and is available for public review.

My working career was in enironmental protection - a direct relationship with open space protection. I have strong environmental values, am a legacy member of the Nature Conservancy, served as a board member of Ohio's largest environmental organization, and am currently serving on TMWA's Standing Advisory Committee. Open space, in particular parks, are vital to a community well-being and liveability. Too often, in difficult economic times, parks and recreation are the first to take cuts. The public and its political leadership need to fully appreciate the impact of a large and well maintained parks system has on community character.Reno and Washoe County also have a strong history of volunteerism, but in my experience, Washoe County Parks need to take more advantage of citizens' willingness to contribute to the support our parks and open space. That is one area, if I were serving on the Commission, I would emphasize and try to strengthen.

Being retired, I have time to devote to the Commision's agenda. And as a believer in the importance of parks, I would have no problems putting my energies into this work.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

BA in Geography, SUNY Binhamton, NY 1965
MA in Community Planning, U of Cincinnati 1972
Teacher of Special Education, Ft Plain HS, Fort Plain, NY 1966-67
US Peace Corps, Guyana, SA 1967-69
US EPA Office Of Solid Waster Management 1970-73
Guam EPA Head of Technical Services and Programs 1973-76
Ohio EPA, Water Quality Planning Administrator, 1976-84
Ohio Dept of Ntural Resounces, Pollutioin Abatement Programs Administrator 1984-2003

After retirement in 2003, I was asked to serve on The Columbus Foundation's Environmental Committee and as a Board member of the state's largest environmental org. In 2005 we moved to Boquete, Panama where I was a founding member of a local rotary club, worked to improve area schools and intiated a community-wide potable water testing program.

I have an in depth undertanding of most environmental programs: solid waste, water quality, agricultural conservation, pesticide management, air quality, stream channel restoration, and environmental review of development.

List your community and/or civic involvement history.

Since moving to Reno in 2012, we actively support public tv and radio, Reno Little Theater, KTMB, the Reno balloon races, and spent several years volunteering at Bartley Ranch Park. I am a master gardener, and completed an informal course in viticulture at UNR. I have been a member of TMWA's Standing Advisory Committee for three years.

Please list the name and phone number of any personal references that we may contact.

I have had limited contact with the following people, but sufficient I believe, for them to have some idea of my commitment to the community and my work ethic:
Kurt Mische, President & CEO, KNPB 775-784-4555
Sonia Folsom, SAC Liason, TMWA 775-834-8002
Lyric Burt, Company Manager, Reno Little Theater 775-813-8900

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____ Date: Sept 4, 2018

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____ **Commission District:** _____

Appointed to: _____ **Date of Appointment:** _____

Thank you for your interest in Washoe County Government!

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Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? ■ **Yes** ☐ **No**
If yes, which one?
Washoe County Open Space and Regional Park Commission

Name: **Martha Campbell**

Residential Home Address

Address: 14985 La Briana Ave		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known: 15044201		
Home Phone: 775-849-0584	Cell Phone: 510-517-6569	
E-mail: marthascampbell@gmail.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County? ■ **Yes** ☐ **No** The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 7 years and 6 months
How long have you lived in Washoe County? (Years/Months) 7 years and 6 months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ **Yes** ■ **No**
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely. **January 2018**

My interest in serving on the Washoe County Open Space and Regional Parks Commission is twofold. First, I have spent my whole career working in the public interest and see this as an opportunity to apply my experience to the benefit of my home area. More specifically, serving on this Commission would enable me to contribute my past experience and skills in planning, programming, finance and public policy. Second, access to open space and parks, and the recreational opportunities that they provide, are a major reason why many of us chose to live in Washoe County. Accordingly, I am an outdoors enthusiast and thrive on being outdoors, whether I am hiking, backpacking, snowshoeing, backcountry skiing, kayaking, taking my grandchild to a County park playground, or simply, spending time outdoors with others for meals and visits. I am highly motivated to ensure that residents and visitors to Washoe County are also able to engage in outdoor activity and connect to each other and the natural environment around us.

I firmly believe in the mission of the Washoe County Open Space and Regional Park Commission and the critical role that open space and regional/neighborhood parks play in helping getting our residents outdoors and ultimately, in supporting healthy, livable communities. I would be honored to serve residents of this County to promote access to quality parks, trails, open space and recreational opportunities around Reno and Sparks and in all of Washoe County.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I have over thirty years of leadership and organizational/program management experience in the public and nonprofit sectors in international and domestic settings. My skills include: strategic planning; managing people, resources and processes to produce desired results; and financial and program management. My past work experience includes three years as executive director of an organization that invested in increasing access to public parks and open space and related public policy.

In addition, I have fourteen years of relevant experience in leadership positions on nonprofit boards and advisory committees, including leading committees, reviewing and providing input into plans, programs, finances and assessments, making presentations, and facilitating decision-making. At two organizations where I previously worked, I established and facilitated internal executive committees to provide strategic advice to the president, demonstrating my ability to craft strategic advice and support to organizational or agency leaders.

I have a Bachelor's degree from Dartmouth College (1982) and Master's degree in Public Affairs from the Woodrow Wilson School of Public and International Affairs at Princeton University (1988).

My work experience includes the following positions and tenures:
- Chief Learning Officer, College Futures Foundation: 2013-2016
- Executive Director, Resources Legacy Fund: 2010-2013
- Philanthropic Advisor, Foundation Source: 2009-2010
- Vice President of Programs, Director of Evaluation, and Program Director: James Irvine Foundation: 1995-2009
- Assistant Country Director, Team Leader, and Project Manager, CARE: 1988-1994
- Peace Corps Volunteer, U.S. Peace Corps: 1982-1985

Please see my attached resume for further description of my past roles and achievements.

List your community and/or civic involvement history.

As noted above and in my attached resume, I have served on several boards and advisory committees in the nonprofit sector.

More recently, since I retired in 2016, I have offered strategic advice to the Board of the Outdoor Foundation as it honed its mission and strategy. (The Outdoor Foundation is the philanthropic arm of Outdoor Industry Association (OIA) and seeks to increase outdoor engagement by youth.) I have also volunteered on open space stewardship and trail maintenance projects with the Friends of Nevada Wilderness. In addition, I volunteered for the National Conservation League in voter outreach and mobilization in 2016.

Please list the name and phone number of any personal references that we may contact.

- Sally McCoy, Board Chair, Outdoor Foundation (former CEO of Camelbak) 510-295-8737 or sgmccoy@icloud.com
- Bryan Raydon, Marmot Properties, LLC, (775) 301-5289
- Shaaron Netherton, Executive Director, Friends of Nevada Wilderness, (775) 324-7667
- Julia Lopez (former President of College Futures Foundation and my former supervisor) (415) 297-8567 or julia_lopez57@yahoo.com

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Martha S Carter Date: 8/28/2018

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____ **Commission District:** _____

Appointed to: _____ **Date of Appointment:** _____

Thank you for your interest in Washoe County Government!

This document is part of the public record and is available for public review.

Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	■ **Yes** ☐ **No**
Washoe County Open Space adn Regional Park Commission	

Name: Julie Xeras

Residential Home Address

Address: 12575 Fieldcreek Lane		
City: Reno	State: Nevada	Zip: 89511
Assessor's Parcel Number if known: 049-272-09		
Home Phone:	Cell Phone: 859 583-0185	
E-mail: julieahmed97@yahoo.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Homemaker		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County? ■ **Yes** ☐ **No** The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 8 years 6 months
How long have you lived in Washoe County? (Years/Months) 8 years 6 months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ **Yes** ■ **No**
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely. **January 2018**

I am an avid lover of nature and enjoy many outdoor activities. I am eager to support our local parks and want to be a more active member in our Washoe community. I believe in protecting our natural environment and ensuring natural parks for future generations.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I have a B.A. in Biology from Valparaiso University in Indiana, and a MD from Michigan State University College of Human Medicine. In the late nineties I worked at UMC in Las Vegas as a Primary Care Provider. Then I homeschooled my 2 boys for 10 years, where they regularly enjoyed the Kentucky outdoors. I returned to medicine at Renown from 2013-2014. Since then I have been busy being a homemaker, learning classes online, leading a local women's group, and volunteering within our community.

List your community and/or civic involvement history.

For the past 18 months I have volunteered at Food Bank of Northern Nevada. When I was homeschooling I taught cooking classes and a Crime Scene Investigation course to the homeschoolers. In March 2017 I spoke at the Nevada Prayer Breakfast. Through these past 8 years I have led ladies study groups at the Northern Nevada Muslim Community Center. This summer we hosted an Algerian student With the Algerian Youth Leadership Program in conjunction with Northern Nevada International Center. In February 2018 I presented in the classroom of Mrs. Dede at Coral Academy of Science Middle School. In May 2018 our ICNA ladies group made gift baskets for 4 of the Washoe Fire Stations. In August 2018 we collected and donated school supplies for Glen Duncan Elementary School.

Please list the name and phone number of any personal references that we may contact.

Mrs. Durdana Qureshi 775 842-0552 (friend/ former teacher)

Mrs. Dane Webb 775 853-2124 (neighbor/friend)

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Julie Yorn Date: Aug 27, 2018

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____ **Commission District:** _____

Appointed to: _____ **Date of Appointment:** _____

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Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? ■ **Yes** ☐ **No**
If yes, which one?
Open Space and Regional Park Commission

Name:Jennifer Oliver

Residential Home Address

Address: 1417 Orca Way		
City:Reno	State:NV	Zip:89506
Assessor's Parcel Number if known:		
Home Phone: 775.786.4282	Cell Phone: 775.224.0179	
E-mail: oliverjj2004@att.net		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Principal and Owner		
Business Name: OliverBranch Consulting		
Address (Street and/or P.O. Box): 1417 Orca Way		
City:Reno	State:NV	Zip:89506
Assessor's Parcel Number if known:		
Business Phone: 775.224.0179		
E-mail:oliverjj2004@att.net		

Registered Voter

Are you registered to vote in Washoe County? ■ **Yes** ☐ **No** The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 12 years
How long have you lived in Washoe County? (Years/Months) 34 years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ **Yes** ■ **No**
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely. **January 2018**

I have been a user of Washoe County open spaces for as long as I can remember. I recreate, photgraph, reflect and explore public lands and recognize its importance to quality of life. Parks and Open Space re-energize, they allow for resetting, they are necessary for any urban area and are symbols of a healthy community. I am also civically minded and wish to contribute to the health of Washoe County through volunteerism.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I have an educational background in both environmental policy (MPA) and Geography and Math (BSc). I have researched legal issues facing Western Water and Range Land Managers. I am familiar with Washoe County as a local governing agency having worked in a number of departments over a 10 year period. I respect the work and the limitations public servants/ elected officials face and I would like to contribute to solutions if I can.

List your community and/or civic involvement history.

North Valleys NAB member
Central CAB member
Board of Directors for Northern Nevada Bluegrass Association
Read and Succeed volunteer
Great Basin Outdoor School volunteer (after school science education leader)
Washoe County Leadership Academy Graduate
Truckee Meadows Fire Protection District program volunteer

Please list the name and phone number of any personal references that we may contact.

June Rosta 775.747.3386
Jeff Oliver 775.786.4282

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____ Date: 8/20/18

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____ **Commission District:** _____

Appointed to: _____ **Date of Appointment:** _____

Thank you for your interest in Washoe County Government!

This document is part of the public record and is available for public review.

Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? ☐ **Yes** ☐ **No**
If yes, which one?
Washoe County Open Space and Regional Parks Board

Name: Nancy Baril- Mancuello

Residential Home Address

Address: 40 Zircon Dr Trlr 15		
City: Reno	State: Nevada	Zip: 89521
Assessor's Parcel Number if known: 3218507		
Home Phone: 775-622-5333	Cell Phone: 775-622-5333	
E-mail: nancy.baril@yahoo.com		

Mailing Address (if different from residential home address)

Address: same as stated above		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County? ☐ **Yes** ☐ **No** The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 6/3
How long have you lived in Washoe County? (Years/Months) 6/3
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ **Yes** ☐ **No**
If yes, please list conviction dates and nature:
N/A
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely. **January 2018**

The quality of life for residents of Washoe County is enhanced by accessibility to open spaces and parks. I believe that I can effectively listen, evaluate and offer my suggestions to other panel members on pending issues.

I enjoy living in Washoe County and would appreciate the opportunity to take an active part in helping its growth.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I am a retired high school registrar. I have a Bachelor of Arts degree. I have always worked in positions that made me responsible for the operation and management of non profit organizations, group homes or high school registrar.

I have been a Community Liaison for the school district and the local community for-at-risk students and their families to address the student's behavioral, non-compliant issues . An Individual Educational Plan would be developed so the student could be successful.

As registrar I was responsible for the management of student transcripts, enrollment, records and files for two thousand students.

Administrator for Level 10 and 11 at-risk adjudicated group homes in California.
Program Director for Sacramento Community Based Organization

Executive Board Member, Union Contract Negotiator and Job Rep. CSEA Chapter 1717
Twin Rivers Community Budget Advisory Board Member

List your community and/or civic involvement history.

Sacramento : Executive Board Member, Union Contract Negotiator/Job Rep.
Community Budget Advisory Board Member

Reno: Nevada Caucus Captain for 2016 election.

Please list the name and phone number of any personal references that we may contact.

Angela Curiale, PhD, 1(916) 671-0127
Maria Sevilla, Educational Principal Coordinator, 1(916) 485-1449
Carol Wilson, friend (775) 722-8519

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____ Date: Aug. 21, 2018

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
Phone: (775) 328-3615 FAX: (775) 328-6133; Email: jpurgitt@washoecounty.us

Date Received: _____ **Commission District:** _____

Appointed to: _____ **Date of Appointment:** _____

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Washoe County Community Service Application

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Is there a specific Board or Commission vacancy you are applying for? ■ **Yes** ☐ **No**	
If yes, which one?	
Open Space and Regional Park Commission	

Name: Stephanie Chen

Residential Home Address

Address: 4668 Jacmel Ct.		
City: Sparks	State: NV	Zip: 89436
Assessor's Parcel Number if known:		
Home Phone:	Cell Phone: 775-848-2047	
E-mail: schen@washoecounty.us		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Health Educator		
Business Name: Washoe County		
Address (Street and/or P.O. Box): 1001 E. Ninth St		
City: Reno	State: NV	Zip: 89512
Assessor's Parcel Number if known:		
Business Phone: 775-328-2474		
E-mail: schen@washoecounty.us		

Registered Voter

Are you registered to vote in Washoe County? ■ **Yes** ☐ **No** The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 10 years
How long have you lived in Washoe County? (Years/Months) 29 years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ **Yes** ■ **No**
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely. **January 2018**

As an individual born and raised in Reno, I often find that I am continuously learning new things about our county and community that I once did not pay much attention to. Over the years, I have come to appreciate the various projects, activities, and efforts made in our community to enhance the well-being of the residents. Serving on this board would allow me to offer new ideas and insights as it relates to the built environment and also allow me to learn and serve our community in a way I never really considered.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I am currently a Washoe County Health District Employee for the Chronic Disease Prevention Program and in the past year our program has delved into park efforts, particularly trying to increase park utilization to increase physical activity and reduce the overall chronic disease burden in Washoe County. I have been deeply involved in this effort as I am currently helping oversee two grants that are focused on parks. Through these efforts, I have had the opportunity to meet with various stakeholders such as the Parks Directors at the City of Reno and City of Sparks to promote park usage and I have also been able to visit and assess a few parks to gain a better understanding of utilization.

I have a Master's degree in Public Health and believe that the insight I can offer both professionally and personally as a county resident can be valuable to the commission.

List your community and/or civic involvement history.

In the past I have volunteered at multiple organizations including but not limited to the following: Kiwanis Bike Club, SPCA of Northern Nevada, Food Bank of Northern Nevada, and Reno Initiative for Shelter and Equality. I am an active voter and do my best to stay involved and support community efforts when possible.

Please list the name and phone number of any personal references that we may contact.

Kelli Goatley-Seals, 328-6160

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Stephanie Chen Digitally signed by Stephanie Chen Date: 2018.09.06 09:51:02 -07'00' Date: 9/6/18

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Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
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Date Received: _____ **Commission District:** _____

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Is there a specific Board or Commission vacancy you are applying for? ☑ Yes ☐ No
If yes, which one?
Washoe Co. Open Space & Regional Parks Commission

Name: Darla A. Lee

Residential Home Address

Address: 3506 Brassie Dr.		
City: Sparks	State: NV	Zip: 89431
Assessor's Parcel Number if known:		
Home Phone: 419-778-3052	Cell Phone: 775-287-5135	
E-mail: d.anhornlee1@gmail.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County? ☒ Yes ☐ No The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 3 yrs.
How long have you lived in Washoe County? (Years/Months) 3 yrs.
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? ☐ Yes ☒ No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely. **January 2018**

Interested in seeing that open spaces are preserved in the urban environment and that regional parks are maintained with enough funding & staff.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

College - Associate degree Los Angeles City College
Master Gardener - Auglaize Co., Ohio

List your community and/or civic involvement history.

Member of Blue Star Mothers of Spanish Springs. 2017 - present
Volunteer weekly at May Arboretum 2017 - present
Volunteer with Concerned Veterans for America 2016

Please list the name and phone number of any personal references that we may contact.

Wes & Liz Griffin 775-856-0965
Vicky Maltmen 775-673-3231
Gwen Jensen 775-626-1708

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Darla A Lee Date: 8/22/18

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Washoe County Planning and Building
P.O. Box 11130, 1001 E. Ninth Street, Reno, NV 89520-0027
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