

[REDACTED]

**Application for Wildlife Advisory Board to Manage Wildlife**

*Farm Bureau  
&  
NV Cattlemen*

**Additional Information:**

As a commercial rancher in Northern Nevada, we have a vested interest in the management of wildlife in Northern Nevada. Wildlife management has been incorporated into our ranch management plan and is an integral component of how we determine our success or lack thereof. In addition, we are significantly impacted by the decisions of the NDOW as our BLM allotments cover over 120,000 acres of public land. Consequently, I am interested in throwing my hat into the ring, to represent the NFB on the Washoe Wildlife board.

**Personal Information**

|                    |            |
|--------------------|------------|
| Salutation         |            |
| First Name         | Joe        |
| Last Name          | Kircher    |
| Address 1          | [REDACTED] |
| Address 2          |            |
| City               | [REDACTED] |
| County             | Washoe     |
| State              | NV         |
| Zipcode            | 89506      |
| Main Phone         | [REDACTED] |
| Secondary Phone    |            |
| Email Address      | [REDACTED] |
| Contact Preference | email      |
| Unsubscribe        | unchecked  |

**Education Background**

|                 |                  |
|-----------------|------------------|
| School Name     | UNR              |
| Graduated       | yes              |
| Graduation Year | 1981             |
| Course Of Study | Mine Engineering |
| Degree Earned   | B.S.             |
| Notes           |                  |

**Professional Background**

|           |                                                                                                                                                    |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Employer  | Self Employed - Rancher/Miner                                                                                                                      |
| From Date | present                                                                                                                                            |
| To Date   | present                                                                                                                                            |
| Status    | full-time                                                                                                                                          |
| Job Title |                                                                                                                                                    |
| Duties    | Owner/Operator Coleman Valley Ranch, Northern Washoe 1600 head cow/calf operation. Mine development company with interests throughout Western U.S. |

***Awards and Honors***

***Volunteer History***

|                        |                                                                                           |
|------------------------|-------------------------------------------------------------------------------------------|
| <b>Agency</b>          | Nevada Rangeland Resources<br>Commision                                                   |
| <b>From Date</b>       | present                                                                                   |
| <b>To Date</b>         | present                                                                                   |
| <b>Volunteer Title</b> | Commisioner                                                                               |
| <b>Duties</b>          | Promote and champion sustainable<br>range utilization practices in the State<br>of Nevada |



In order to comply with Washoe County's Nepotism Policy, we need to ask if you are related to anyone currently employed by Washoe County.



No, I am not related to anyone employed by Washoe County.



Yes, I am related to someone employed by Washoe County. Please list the names of all persons that you are related by blood or marriage (e.g. spouse, child, sibling, etc.).

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship

\_\_\_\_\_  
Department (if known)

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship

\_\_\_\_\_  
Department (if known)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)

*Joe Kircher*

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