## **RESOLUTION** – Authorizing the Grant of Public Monies to a Government Entity

WHEREAS, NRS 244.1505 provides that a Board of County Commissioners may expend money for any purpose which will provide a substantial benefit to the inhabitants of the County and that a board may make a grant of money to a nonprofit organization created for religious, charitable or educational purposes or to a governmental entity to be expended for a selected purpose; and

WHEREAS, the Board of County Commissioners of Washoe County, upon the recommendation of Commissioner Mariluz Garcia for District 3, has determined that \$5,000.00 will be granted to Washoe County Sustainability – a government entity – to reimburse disposal costs associated with the Sun Valley Tires & TVs (T&T) Drop-Off event hosted on May 31, 2025; and

WHEREAS, the Sustainability Office develops and implements environmental programs that reduce illegal dumping, promote responsible waste disposal, and improve environmental and public health outcomes in underserved communities; and

WHEREAS, the Sun Valley T&T Drop-Off event provided residents with a no-cost, convenient opportunity to safely dispose of hazardous and bulky waste items, helping to reduce pollution, discourage illegal dumping, and enhance neighborhood cleanliness and pride; now therefore, be it

**RESOLVED**, By the Board of Commissioners of Washoe County that:

- 1. The Board hereby grants to the Washoe County Sustainability a grant for fiscal year 2024–2025 in the amount of \$5,000.00.
- The Board finds that in making this grant a substantial benefit will be provided to the residents of Washoe County by supporting a cleaner, healthier environment through equitable access to responsible disposal services.
- 3. The funds shall not be used to purchase tickets to special events.

**ADOPTED** this 24th day of June, 2025.

4. All funding provided under this resolution must be expended for the specified purpose within 12 months of the date of the resolution's approval.

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	Alexis Hill, Chair Washoe County Commission
ATTEST:	,
County Clerk	