

No APN – Water Rights Only

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

Black Rock City, LLC  
C/O Raymond Allen  
General Counsel  
660 Alabama Street  
San Francisco, CA 94110

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)

**WATER RIGHTS DEED**

**WASHOE COUNTY**, a political subdivision of the State of Nevada, as **GRANTOR**, hereby conveys to **Black Rock City, LLC**, as **GRANTEE**, the real property consisting of water rights described as follows:

All of Permit 69519 being 4.48 acre-feet, together with a proportionate share of the rate of diversion of said permit. Said permit on file with the Nevada State Engineer, Division of Water Resources to appropriate ground water rights.

TO HAVE AND TO HOLD the said water rights unto the Grantee, and to its successors and assigns, forever.

**GRANTOR:**

**WASHOE COUNTY**

A political subdivision of the  
State of Nevada

By: \_\_\_\_\_  
Vaughn Hartung, Chair  
Washoe County Commission

Attest: \_\_\_\_\_  
Nancy Parent,  
Washoe County Clerk

Date: \_\_\_\_\_

Date: \_\_\_\_\_

