



NOTICE OF MEETING AND AGENDA

WASHOE COUNTY REGIONAL ANIMAL SERVICES ADVISORY BOARD

July 24, 2026

9:00 a.m.

Members

Naomi Duerr, Chair
Trudy Brussard, Vice Chair
Clara Andriola
Diaz Dixon
Jill Fisher
Julie McMahon
Joe Rodriguez

**Washoe County Regional Animal
Services classroom**

Possible Changes to the Agenda and Timing

Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time but may be heard later. The Board may take short breaks approximately every 90 minutes.

Location

This meeting will be held at Washoe County Regional Animal Services classroom and via Zoom. To attend this meeting via Zoom, please log in to the Zoom meeting at the link below. You can also join the meeting by typing zoom.us into your computer browser, clicking "Join a Meeting" on the Zoom website, and entering the Meeting ID: 924 1479 7781. NOTE: This option will require a computer with audio and video capabilities. Alternatively you can join the meeting by telephone only by dialing +1 669-900-9128, entering the Meeting ID: 924 1479 7781 and pressing #.

<https://washoecounty-gov.zoom.us/j/96846966950>

Accessibility

The facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g., sign language interpreters or assisted listening devices) at the meeting should notify Washoe County Regional Animal Services at (775) 353-8900 or emailing the link found below at least two working days prior to the meeting. For limited English proficient and hearing-impaired individuals, the Wordly.ai application, utilized by Washoe County, is available to members of the public by request as well as for those attending the meeting in-person.

advisoryboard@washoecounty.gov

Public Transportation

Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit:

<https://www.rtcwashoe.com/public-transportation/>

Public Comment

Public comments are welcomed during the public comment periods at the beginning and end of the meeting and during items designated “for possible action” and are limited to three minutes per person per comment period. Persons may not allocate unused time to other speakers. During the general public comment periods at the beginning and end of the meeting, speakers may address any matter, whether listed on the agenda or not. For the remainder of the agenda, public comment should be about the specific item being considered by the Board. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County’s systems.

Members of the public may submit public comment by either attending the meeting in person, attending the meeting via webinar/teleconference, or attending by telephone only.

Additionally, members of the public may submit written comments via email to email address below. The County will make reasonable efforts to send all email comments received by 3:00 p.m. on July 23, 2026, to the Advisory Board members prior to the meeting.

advisoryboard@washoecounty.gov

Responses to Public Comment

The Regional Animal Services Advisory Board may deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. The Open Meeting Law does not expressly prohibit responses to public comments by board members. However, responses from board members to unlisted public comment topics could become deliberation on a matter without notice to the public. To avoid this situation and to ensure that the public has notice of all matters the Advisory Board will consider, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action, or to ask that a matter be listed on a future agenda.

Agenda and Supporting Materials

Pursuant to NRS 241.020(4)(b), this Notice of Meeting and Agenda has been posted at the Washoe County Regional Animal Services Center (2825 Longley Lane, Ste. A, Reno, Nevada) and has been electronically posted on the State of Nevada Public Notice website and the Washoe County Regional Animal Services' Advisory Board website at:

<https://notice.nv.gov>

https://www.washoecounty.us/animal/wcras_advisory_board/index.php

Copies of this agenda and supporting materials for the items on the agenda provided to the Regional Animal Services Advisory Board may be obtained on the Washoe County Regional Animal Services' Advisory Board website below or at Washoe County Regional Animal Services, 2825 Longley Lane, Reno, Nevada, or by contacting the Board Clerk at phone (775) 353-8900, e-mail below, or address 2825 Longley Lane, Suite A, Reno, Nevada 89502. If you make a request, we can provide you with a link to the website, send you the material by email or prepare paper copies for you at no charge. Supporting materials are available to the public at the same time they are available to Advisory Board members. If materials are distributed at a meeting, they are available within one business day after the meeting.

https://www.washoecounty.us/animal/wcras_advisory_board/index.php
advisoryboard@washoecounty.gov

AGENDA

1. **Roll Call**
2. **Salute to the Flag.**
3. **Public Comment**

Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the agenda. Comments are to be made to the Washoe County Regional Animal Services Advisory Board (ASAB) as a whole.

4. **Board Minutes (FOR POSSIBLE ACTION)**

Approval of the minutes for the Animal Service's Advisory Board's regular meeting of April 24, 2026. Board members may identify any additions or corrections to the draft minutes as transcribed.

Attachments: [04.24.26 Meeting Minutes - DRAFT](#)

5. **Staff Reports and Program Updates (FOR DISCUSSION ONLY)**

5.A. A general update on Washoe County Regional Animal Services' programs, statistics, emerging developments, financial updates, and other matters properly related thereto for the second quarter of CY '26. Director Shyanne Schull.

Attachments: [FINAL - Q2-2026-Quarterly-Animal-Services-Report](#)

- 5.B. General Update on Washoe County Regional Animal Services' dispatch operations, service statistics, and operational initiatives and accomplishments. Dispatch Supervisor, Casi Scannell.

6. Presentations (FOR DISCUSSION ONLY)

- 6.A. An informational update on Nevada Humane Society's ("NHS") statistics and programs related to adoptions, transfers from WCRAS, public surrenders, spay and neuter, and community outreach programs in the second quarter of CY '26. NHS CEO, Jerleen Bryant.

Attachments: [NHS Q2 2026 ASAB Update](#)

7. Washoe County Regional Animal Services Advisory Board member and/or staff announcements, requests for information and selection of topics for future agendas (FOR DISCUSSION ONLY)

Limited to items not addressed elsewhere on the agenda. Washoe County Regional Animal Services Advisory Board members may not engage in discussion or take action on any item identified under this topic. Rather, items may be placed on a future agenda for discussion and possible action.

8. Public Comment

Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the agenda. Comments are to be made to the Washoe County Regional Animal Services Advisory Board (ASAB) as a whole.

Adjournment