

NOTICE OF MEETING AND AGENDA
District Board of Health

Members

Devon Reese, Chair
Clara Andriola, Vice Chair
Paul Anderson
Michael Brown
Dr. Eloy Ituarte, MD
Steve Driscoll
Dr. Reka Danko, MD

Thursday, December 18, 2025
1:00 p.m.

Washoe County Administration
Complex
Commission Chambers, Building A
1001 East Ninth Street, Reno, NV

1:00 p.m.

1. Roll Call and Determination of Quorum.
2. Pledge of Allegiance.
3. Public Comment.

Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Board as a whole. Virtual Public Comment may be taken when facilities are available.

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4. Approval of Agenda. (FOR POSSIBLE ACTION)

5. Recognitions.

New Hires -

- i. Emily Nelson - UNLV Fellow - start date 12/2/2025

Years of Service -

- i. Jackie Lawson - Administrative Assistant I (ODHO) - 15 years 12/13/2010
- ii. Sonya Smith - Public Health Nurse Supervisor (CCHS) - 10 years 12/14/2015

Health Heroes -

- i. Crystallena Christensen - Community Health Worker (CCHS) - Compassion, Collaboration, Trustworthiness
- ii. Steve Kutz and Jan Hauk - Registered Nurses (CCHS) - Adaptability, Compassion, Trustworthiness

6. Consent Items. (FOR POSSIBLE ACTION)

6.A. Possible approval of November 20, 2025, Draft Minutes. (FOR POSSIBLE ACTION)

Attachments: [11202025 Draft Minutes.docx](#)

- 6.B.** Approve a Subaward from the Nevada Department of Health and Human Services, Division of Public and Behavioral Health in the total amount of \$105,558.00 (no match required) for the period retroactive to July 1, 2025 through April 28, 2026 in support of the Population Health Division (PHD) Tobacco Prevention and Control Grant Program, and authorize the District Health Officer to execute the Subaward and any future amendments. (FOR POSSIBLE ACTION)
Staff Representative: Anne Stoll-Truelock and Nancy Diao

Attachments: [DBOH - 12-18-25 Tobacco CDC Award Notice of Subaward-SG-2026-00155](#)

- 6.C.** Approve a Subaward from the Board of Regents, NSHE obo University of Nevada, Reno in the total amount of \$101,705.97.00 (no match required) for the period retroactive to October 1, 2025 through September 30, 2026 in support of the Population Health Division (PHD) Supplemental Nutrition Assistance Program Education (SNAP-Ed) Program and authorize the District Health Officer to execute the Subaward and any future amendments. (FOR POSSIBLE ACTION)
Staff Representative: Anne Stoll-Truelock and Nancy Diao

Attachments: [DBOH - 12-18-25 SNAP-Ed Award FFY26 UNR-26-34 SNAP-Ed FFY26 Subaward](#)

- 6.D.** Approve a Notice of Subaward from the State of Nevada Department of Health and Human Services, Division of Public & Behavioral Health for the period October 1, 2025 through September 30, 2026 in the total amount of \$116,216.00 (no required match) in support of the Community and Clinical Health Services (CCHS) Division Fetal Infant Mortality Review (FIMR) Program and authorize the District Health Officer to execute the Subaward and any future amendments. (FOR POSSIBLE ACTION)
Staff Representative: Irene Dominguez and Christina Sheppard
- Attachments:** [DBOH 12-18-2025 FIMR Grant Staff Report 11.25.25](#)
[Notice of Subaward-SG-2026-00284](#)
- 6.E.** Approve the Notice of Subaward from the State of Nevada Department of Health and Human Services, Division of Public and Behavioral Health in the total amount of \$471,713.00 (\$47,171.30 cash match) retroactive to July 1, 2025 through June 30, 2026 in support of the Assistant Secretary for Preparedness and Response (ASPR) Public Health Preparedness Program; approve authorization to travel and travel reimbursements for non-County employees that are Inter-Hospital Coordinating Council (IHCC) Coalition members (to be designated by IHCC leadership) in an amount not exceed the FY26 travel budget to attend the Health Care Coalition Conferences (dates to be determined); and authorize the District Health Officer to execute the Notice of Subaward, any future amendments and MOU agreements with partnering agencies. (FOR POSSIBLE ACTION)
Staff Representative: Kristen Palmer and Andrea Esp
- Attachments:** [FY26 HPP-ASPR 12-18-25 DBOH](#)
[Notice of Subaward-SG-2026-00036 \(3\)](#)
- 6.F.** Recommendation for the Board to uphold an uncontested violation issued to North Pyramid Investors, Case No. 1592, Notice of Violation No. AQMV25-0019 with a \$500.00 Administrative Penalty for failing to obtain a Dust Control Permit prior to the commencement of a dust generating activity. (FOR POSSIBLE ACTION)
Staff Representative: Francisco Vega
- Attachments:** [DBOH - 12-18-25 AQMD - Case No. 1592 NOV No. AQMV25-0019 \(Staff Report\)](#)
[DBOH - 12-18-25 AQMD - Case No. 1592 NOV No. 1592 Supp Doc](#)

End of Consent Agenda.

7. Presentation, discussion and possible acceptance of the Northern Nevada Public Health (NNPH) Environmental Health Services (EHS) Evaluation Report and possible direction from the Board of Health on policy and program implementation within the community. (FOR POSSIBLE ACTION)
Staff Representative: Robert Fyda

Attachments: [DBOH EHS Assessment Staff Report](#)
[NNPH EHS Evaluation Report 11-18-2025](#)

8. Presentation on PFAS Health and Regulatory impacts in Washoe County.
Staff Representative: Latricia Lord

Attachments: [Health and Regulatory Impacts of PFAS in Drinking Water in Washoe County.pptx](#)

9. Presentation on Reproductive and Sexual Health Services.
Staff Representative: Christina Sheppard

Attachments: [Item 9 - Presentation on Reproductive and Sexual Health Services.pptx](#)

10. Presentation on Mosquito Abatement Funding and Request for Approval to Present Data and Future Funding Options to the Board of County Commissioners (BCC). (FOR POSSIBLE ACTION)
Staff Representative: Chad Kingsley

Attachments: [Staff-Report-DBOH Dec 2025 Mosquito Abatement Funding.docx](#)

11. Review, discussion, and possible adoption of the Business Impact Statement regarding proposed revisions to the District Board of Health Regulations Governing Sewage, Wastewater, and Sanitation, with a finding that the revised regulations do not impose a direct and significant economic burden on businesses or citizens; nor do the revised regulations directly restrict the formation, operation, or expansion of a business; and set a public hearing for the possible adoption of the proposed revisions to the Regulations for January 22, 2026, at 1:00 p.m. (FOR POSSIBLE ACTION)

Staff Representative: David Kelly

Attachments: [DBOH 12-18-25- EHS- BIS for Septic Regulations.docx](#)
[BIS Septic Regulation update 2025](#)
[SWS Regulation Change Justification - July 30 2025](#)
[Final proposed regulation changes from public feedback with rationale](#)
[SWS Regs Internal draft NNPH EDIT - Dec 3 2025 - final draft](#)
[Customer feedback and concerns](#)
[Public Workshops 10-13](#)
[Public Workshops 10-20](#)

12. Discussion and Possible Appointment of Cassandra Deen, Hospital Continuous Quality Improvement Representative to the Regional Emergency Medical Services Advisory Board for a three-year term effective December 18, 2025. (FOR POSSIBLE ACTION)

Staff Representative: Andrea Esp

Attachments: [DBOH - 12-18-2025 - Appointment of Hospital CQI - EMSAB](#)
[DBOH - 12-18-2025 - Cassandra Deen - Resume Redacted](#)
[DBOH - 12-18-2025 - Letter of Recommendation Redacted](#)
[DBOH – 12-18-2025 - EMSAB Hospital Continuous Quality Improvement Representative Application Redacted](#)

13. Staff Reports and Program Updates.

- 13.A.** Air Quality Management - EPA Asks D.C. Circuit to Vacate 2024 PM2.5 NAAQS, September 2025 EPA Small Business Newsletter, Divisional Update, Program Reports, Monitoring and Planning, Permitting and Compliance.
Staff Representative: Francisco Vega
- Attachments:** [DBOH 12-18-2025 AQMD Division Director Staff Report \(Nov 2025\).docx](#)
- 13.B.** Community and Clinical Health Services - Overview of Reproductive and Sexual Health Services; Data & Metrics; Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Maternal Child and Adolescent Health, Women Infants and Children, and Community Health Workers
Staff Representative: Christina Sheppard
- Attachments:** [DBOH 12-18-2025 CCHS Director Staff Report](#)
- 13.C.** Environmental Health Services Program - Consumer Protection (Food Safety Plan Review & Operations, Commercial Plan Review, Foodborne Illness, Special Events, Permitted Facilities); Environmental Protection (Land Development, Safe Drinking Water, Vector-borne Disease Surveillance, Waste Management / Underground Storage Tanks).
Staff Representative: Robert Fyda
- Attachments:** [2025.12.18 - DBOH EHS Division Report](#)
- 13.D.** Population Health - Epidemiology, Statistics and Informatics, Public Health Preparedness, Emergency Medical Services, Vital Statistics, Sexual Health Investigations and Outreach, Chronic Disease and Injury Prevention.
Staff Representative: Dr. Nancy Diao
- Attachments:** [DBOH 12-18-2025 - PHD-Division Report](#)
- 13.E.** Office of the District Health Officer Report - Northern Nevada Public Health Communications Update, Accreditation, Quality Improvement, Workforce Development, Community Health Improvement Program, Equity Projects/Collaborations, Community Events, and Public Communications and Outreach.
Staff Representative: Dr. Chad Kingsley
- Attachments:** [DBOH 12-18-2025 ODHO Division Report.docx](#)
[Nov-Media-Mentions-2025.xlsx](#)

14. Public Comment.

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15. Board Comment.

Board members' announcements, reports and updates, requests for information topics for future agendas. (No discussion among Board Members will take place on this item.)

Adjournment.

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of a later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time, but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the Board Members and/or Staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Northern Nevada Public Health, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings accessible to members of the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in person. Persons who require special accommodations or assistance in attending this meeting may contact Northern Nevada Public Health at least two working days before the meeting, if possible, by dialing 775-328-2415.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Board as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks, shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Board. Members of the public who wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of

each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail to NNPH at 1001 E. Ninth St., Reno, NV 89512, or eComment at <https://washoe-nv.legistar.com/calendar.aspx>. NNPH will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk but will be entered into the record.

Forum Restrictions and Orderly Conduct of Business. This Board carries out the business of Northern Nevada Public Health and its citizens during its meetings. The presiding officer may order a person to be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board may only deliberate or take action on matters that have been properly labeled "FOR POSSIBLE ACTION" and listed on a properly noticed Agenda. While the Open Meeting Law allows discussion of public comments by members of the Board, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and ensure the public has proper notice of all matters, members may choose not to respond to the public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Pursuant to NRS 241.020, notice of this meeting has been posted physically or electronically at the following locations:

Northern Nevada Public Health, 1001 E. 9th St., Building B, Reno, NV or <https://www.nnph.org>
Sparks City Hall, 431 Prater Way, Sparks, NV
Washoe County Administrative Building, 1001 E. 9th St., Reno, NV
Downtown Reno Library, 301 S. Center St., Reno, NV
State of Nevada website: <https://notice.nv.gov>

Support documentation for the items on the agenda provided to this Board, is available to members of the public at Northern Nevada Public Health located at 1001 E. 9th Street, in Reno, Nevada. Ms. Jacqueline Lawson, Recording Secretary to the Board of Health may also be reached by telephone at (775) 328-2415 or by email at jlawson@NNPH.org. Supporting materials are also available at the Northern Nevada Public Health Website <https://www.NNPH.org> pursuant to the requirements of NRS 241.020.

The meeting will be televised live and replayed on YouTube at:
<https://www.youtube.com/@northernnevadapublichealth>