

COMMUNICATIONS AND REPORTS
OCTOBER 22, 2024

The following communications and reports were received, duly noted, and ordered placed on file with the Clerk:

COMMUNICATIONS

- A. Declaration of Emergency Concerning Fire near Washoe Valley and South Reno, dated September 7, 2024.

MONTHLY STATEMENTS/REPORTS

- A. Clerk of the Court Monthly Financial Statement for the month ending September 30, 2024.
- B. Office of the Washoe County Treasurer, Monthly Financial Statement for the month ending August 31, 2024.

**WASHOE COUNTY DECLARATION OF EMERGENCY CONCERNING FIRE NEAR WASHOE
VALLEY AND SOUTH RENO**

September 7, 2024

WHEREAS, Nevada Revised Statutes (NRS) Chapter 414 and Washoe County Code (WCC) 65.320 authorize and declare the authority of the Washoe County Board of Commissioners to declare a state of emergency and authorize the Washoe County Manager to exercise the powers described therein including, but not limited to, the powers described in NRS 414.090 and WCC 65.330, in circumstances when any man-made or natural event or circumstance is causing or threatening loss of life, injury to person or property, human suffering or financial loss to the extent that extraordinary measures must be taken to protect the public health, safety, and welfare; and,

WHEREAS, the Washoe County Manager, pursuant to WCC 65.320, does hereby find that an emergency as defined at WCC 65.300(4) and NRS 241.020(12) exists in that man-made or natural events or circumstances including but not limited to fire, disruption of utility services, and other potential and related events in Washoe County, including **ALL AREAS NORTH/NORTHEAST OF AND INCLUDING WASHOE CITY, STEAMBOAT, PLEASANT VALLEY AND SOUTH RENO, NEVADA at 2:00 p.m. on September 7, 2024** are causing or threatening loss of life, injury to person or property, human suffering or financial loss to the extent that extraordinary and immediate measures must be taken to protect public health, safety, and welfare; and,

WHEREAS, the County Manager has been requested by the Emergency Management Administrator of Washoe County to proclaim the existence of a local emergency therein;

WHEREAS, to the extent allowed by law, the County Manager finds that certain administrative functions require flexibility in staffing levels and assignments normally addressed in collective bargaining agreements and merit personnel systems;

NOW FOR THE REASONS RECITED HEREIN, IT IS HEREBY DECLARED THAT A STATE OF EMERGENCY EXISTS IN **ALL AREAS NORTH/NORTHEAST OF AND INCLUDING WASHOE CITY, STEAMBOAT, PLEASANT VALLEY AND SOUTH RENO, NEVADA at 2:00 p.m. on September 7, 2024.**

IT IS FURTHER PROCLAIMED AND ORDERED, that during the existence of said local state of emergency, the powers, functions, and duties of the County Manager, Emergency Management Administrator, and the Emergency Services System of this County shall be those prescribed by State Law, by Ordinances and Resolutions of this County, and by the County of Washoe emergency plans.

IT IS FURTHER PROCLAIMED AND ORDERED, that said local emergency shall be deemed to continue to exist unless the Board of County Commissioners, at its next lawful meeting, fails to ratify the declaration, or sooner if the County Manager or Board of County Commissioners determines the state of emergency no longer exists or the threat of an emergency has passed, and the County Manger or the Board of Commissioners terminates the state of emergency. However, in no event shall this declaration of emergency continue in effect later than October 5, 2024, unless further specifically extended beyond that time by additional action of the County Manager or Board of County Commissioners based on circumstances in existence at the time.


IT IS FURTHER ORDERED, that a copy of this declaration is forwarded to the Nevada Director of the Division of Emergency Management.

DATED: September 7, 2024

ATTEST:

The seal of Washoe County, Nevada, is a circular emblem. It features a central design with a mountain, a river, and a sun. The words "WASHOE COUNTY" are inscribed around the top inner edge, and "NEVADA" is at the bottom. The word "SEAL" is at the bottom center. Overlaid on the seal is a blue ink signature that reads "Jan Galassini". Below the signature, the words "County Clerk" are printed.

County Clerk

A blue ink signature, likely of the County Manager, is written over a horizontal line.
County Manager,
Washoe County, Nevada

CLERK OF THE COURT
MONTHLY FINANCIAL STATEMENT
STATE OF NEVADA, COUNTY OF WASHOE
Month Ending September 30, 2024

Alicia L. Lerud, Clerk of the Court, in compliance with NRS 19.090, and being first duly sworn, and under penalty of perjury, deposes and says that the following is a full and correct statement of all fees, percentages or compensation received in my official capacity during the preceding month:

Clerk of the Court	Law Library Fund	\$	5,760.00
	Additional Divorce Filing Fee	\$	235.00
	*County General Fund	\$	101,433.50
	eFile Fee (General Fund)	\$	10,500.00
	State Civil Fee	\$	17,757.00
	Legal Aid Filing Fee	\$	22,183.00
	TOTAL		<u>\$157,868.50</u>


Alicia L. Lerud
District Court Administrator/Clerk of Court

* Included in County General Fund are the following fees: balance of civil action, certified copies of all miscellaneous.

CASH REGISTER
READOUT

T.R. Rec.No.
(Doc. No)

UNIT ID. CLERK - JUDICIAL
Date: October 1, 2024

FOR AUDIT AND CONTROL PURPOSES PLEASE INDICATE THE REASON FOR THIS COLLECTION.
(Attach any additional document if this would help to clarify the collection.)

DISTRICT COURT FEES COLLECTED FOR Sept 2024

ACCOUNTS TO BE CREDITED					AMOUNT			
CR/GF/OP	ACCOUNT DESCRIPTION	ACCOUNTING CODE NUMBERS						
		ORDER	COST CENTER	ACCOUNT				
OP	Legal Aid (Washoe Legal Services) (01)		990023	441007	11,744.50	legalaid	\$	22,183.00
OP	Legal Aid (Elderly Indigent) Sr. Center (02)		250411	460720	4,033.50			
OP	State Civil (03)		990019	441022	12,192.00	state civil	\$	17,757.00
GF	Law Library (04)		123100	460222	5,760.00	law library	\$	5,760.00
GF	Clerk Fees (05,6,7)		120101	460210	25,642.50	general	\$	111,993.50
CR	DC Technology SB106 (06)	20038	120105	460210	488.00			
OP	Legal Aid (Washoe Legal Services) (08)		990023	441078	6,405.00			
GF	Additional Divorce Answer Fee (09)		120231	460220	235.00	add'l div	\$	235.00
GF	Mediation (10)		120331	471205	2,490.00			
OP	Neighborhood Justice Center (10J)		270710	460225	2,490.00			
GF	Arbitration (11)		120111	471215	-			
OP	Displaced Homemakers (12)		990019	441021	3,480.00			
GF	Divorce Training (13)		120231	460223	585.00			
GF	Family Mediation Fee (14)		120331	471210	500.00			
GF	CD Recording/Record on CD (15,17)		120311	485300	375.00			
OP	Vital Statistics (State of NV) (18)		990019	441004	1,170.00			
OP	State of NV (OAC//Tech) (19)		990019	441020	610.00			
OP	State of NV (OAC//Judges) (20)		990019	441019	305.00			
CR	Court Expansion Fees AB65 (21)	20326		460211	57,611.00			
CR	Court Security Fees AB65 (22)	20335		460213	9,960.00			
CR	Mtn to Modify Div SB388	20408		460214	770.00			
CR	Opp Mtn to Mod Div SB388	20409		460215	82.00			
GF	eFile Subscription		120106	460212	10,500.00			
GF	Attorney ID Badge Fee		120101	485320	-			
GF	Attorney ID Badge Fee PW		160100	485100	-			
GF	Law Library Fine/Fee		123100	485100	-			
OP	Foreclosure Mediation State (34)		990019	460121	-			
GF	Foreclosure Mediator (35)	20444		460220	100.00			
GF	Over/Short (Filing Office)		120231	711300	400.00			
TOTAL					\$	157,928.50		

Prepared By: Valerie Moser

ACCEPTED BY: Justin Taylor
Washoe County Treasurer



OFFICE OF THE WASHOE COUNTY TREASURER

MONTHLY STATEMENT OF WASHOE COUNTY TREASURER FOR
MONTH ENDING AUGUST 31, 2024

BOARD OF COUNTY COMMISSIONERS
WASHOE COUNTY
RENO, NEVADA

RE: NRS 354.280

Honorable Commissioners:

I hereby submit this summary record of the source and amount of all receipts, apportionments to, payments from and balances in all funds and separate accounts as required by referenced statute. Detailed information is available in my office.

CASH ON DEPOSIT	OUTSTANDING	BOOK BALANCE
\$129,497,291.86	\$336,415.86	\$129,160,876.00

INVESTMENTS (Reported at Market – All Groups)
\$1,082,103,352.74

Unapportioned Funds (Secured & Unsecured)			
Washoe County	Restricted Funds	Other Agencies	Total
\$3,129,557.02	\$983,953.34	\$6,160,654.88	\$10,274,165.24

Brenda Mathers, Chief Deputy Treasurer