

NOTICE OF MEETING AND AGENDA
District Board of Health

Members

Devon Reese, Chair
Clara Andriola, Vice Chair
Paul Anderson
Michael Brown
Dr. Eloy Ituarte, MD
Steve Driscoll
Dr. Reka Danko, MD

Thursday, March 26, 2026
1:00 p.m.

Washoe County Administration
Complex
Commission Chambers, Building A
1001 E. 9th Street, Reno, Nevada 89512

1:00 p.m.

1. Roll Call and Determination of Quorum.
2. Pledge of Allegiance.
3. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Board as a whole. Virtual Public Comment may be taken when facilities are available.

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4. Approval of Agenda. (FOR POSSIBLE ACTION)

5. Recognitions.

New Hires -

Kathleen Patterson - APRN - CCHS - 2/23/2026

Years of Service -

Heylyn Lorena Solorio - Office Specialist - CCHS TB Clinic - 30 years 2/26/1996

Sunita Monga - Registered Dietitian Nutritionist - CCHS WIC - 30 years 3/6/1996

Nicholas Florey - Environmental Health Specialist - EHS - 20 years 3/27/2006

Michael Crawford - Air Quality Specialist - AQM - 10 years 3/21/2016

Nancy Diao - Division Director Population Health Division - 5 years 2/1/2021

Health Heroes -

Ryan Rennie - EHS - Adaptability

Victoria Nicolson-Hornblower - CCHS - Adaptability

Eva Sandoval - ODHO - Compassion and Inclusivity

Dawn Edwards - CCHS - Adaptability, Compassion, Collaboration, Inclusivity, Trustworthiness

April Miller - PHD - Adaptability, Compassion, Collaboration, Inclusivity, Trustworthiness

6. Proclamations.

6.A. Proclaim the week of April 6-12, 2026, as National Public Health Week.

Staff Representative: Scott Oxarart

Attachments: [2026-National Public Health Week Proclamation.docx](#)

7. Consent Items. (FOR POSSIBLE ACTION)

7.A. Possible Approval of February 26, 2026, Draft Minutes. (FOR POSSIBLE ACTION)

Attachments: [02262026 Draft Minutes.docx](#)

7.B. Approve the Grant Agreement from the U.S. Environmental Protection Agency (EPA) providing partial funding in the amount of \$200,000.00 retroactive to October 1, 2025 through September 30, 2026 for the Air Quality Management, EPA Air Pollution Control Program, IO# 12586 and authorize the District Health Officer to execute the Agreement and any future amendments.

(FOR POSSIBLE ACTION)

Staff Representative: Kristen Palmer & Francisco Vega

Attachments: [FY26 12586 EPA DBOH 03-26-26](#)
[A-00905426-0 Washoe County Award](#)

7.C. Accept menstrual product donation from Swoon Bridal with an estimated \$2,000 value for product distribution in the community. (FOR POSSIBLE ACTION)

Staff Representative: Christina Sheppard

Attachments: [DBOH 3-26-2026 Period Kit Donations](#)

- 7.D.** Recommendation for the Board to uphold an uncontested violation issued to StoneHaven Construction & Development, Case No. 1603, Notice of Violation No. AQMV26-0002 with a \$500.00 Administrative Penalty for failing to obtain a Dust Control Permit prior to the commencement of a dust generating activity. (FOR POSSIBLE ACTION)

Staff Representative: Francisco Vega

Attachments: [DBOH 3-26-2026 - AQMD - Case No. 1603 Staff Report](#)
[DBOH - 3-26-2026 - AQMD - Case No. 1603 Supp Docs](#)

- 7.E.** Acknowledge receipt of the Health Fund Financial Review for January, Fiscal Year 2026. (FOR POSSIBLE ACTION)

Staff Representative: Jack Zenteno

Attachments: [DBOH 02-26-26 - AHS - January Financials](#)
[ZS15 January 2026](#)

- 7.F.** Acknowledge receipt of the Health Fund Financial Review for February, Fiscal Year 2026. (FOR POSSIBLE ACTION)

Staff Representative: Jack Zenteno

Attachments: [DBOH 03-26-26 - AHS - February Financials](#)
[ZS15 February 2026](#)

End of Consent Agenda.

8. Presentations.

- 8.A.** Presentation and discussion of Northern Nevada Public Health's Suicide Prevention Initiatives.
Staff Representative: Joseph Dibble

Attachments: [IP Suicide Prevention Initiatives March DBOH 03-2026 JDibble FINAL.pdf](#)

- 8.B.** Presentation and discussion of the Chronic Disease and Injury Data Dashboard.
Staff Representative: Nicole Alberti, Stephanie Chen, Tayler Gerhard

Attachments: [CDIP Data Dashboard DBOH Presentation 03262026.pdf](#)

- 8.C.** Presentation and discussion of the 2025-2026 Pertussis Overview.
Staff Representative: Liliana Wilbert

9. Recommendation to accept the REMSA Health Monthly Franchise Reports for January and February 2026 which include REMSA Health Accounts Receivables Summary, Compliance by Zones, Average Response Times, Incident Details Reporting, Summary Penalty Fund Reconciliation, Personnel, Ground Ambulance Operations Report, Patient Experience Report and Comments, Education Report, Public Relations Report, and Frequently Asked Questions, and provide possible Board direction. (FOR POSSIBLE ACTION)

Presented by: Barry Duplantis

Attachments: [DBOH - 3-26-2026 - REMSA Health Monthly Franchise Report](#)
[REMSA Franchise Reports](#)

10. Presentation, discussion, and possible approval of the Regional Emergency Medical Services Authority (REMSA) Health Franchise Compliance Report for the period of 7/1/2024 through 6/30/2025 (FY25). (FOR POSSIBLE ACTION)

Presented by: Andrea Esp

Attachments: [DBOH - 3-26-2026 - REMSA Health Franchise Compliance Staff Report](#)
[DBOH – 3-26-2025 – REMSA Health Franchise Compliance Report FY25](#)
[DBOH – 3-26-2025 – REMSA Health Franchise Compliance Checklist](#)
[FY25](#)

11. Presentation, discussion, and possible approval of the Proposed REMSA Response Zone Map for the Ambulance Franchise Service Area with a July 1, 2026, Effective Date. (FOR POSSIBLE ACTION)

Presented by: Andrea Esp

Attachments: [DBOH - 3-26-2026 - Annual Franchise Map Review](#)
[Item 11 Annual Franchise Service Area.pdf](#)

12. Recommendation to uphold the decision of the Sewage, Wastewater & Sanitation (SWS) Hearing Board to approve Variance Case #H26-0001VARI, a variance to Section 040.030 to allow a reduced lot size for a second parcel map on a lot created after October 23, 2001, Parcel 038-280-67, 430 River Pines, Washoe County, NV. (FOR POSSIBLE ACTION)

Staff Representative: David Kelly

Attachments: [DBOH 03-26-2025 - EHS - Cook 2011 Family Trust Variance](#)
[03-05-2026 SWS Draft Minutes](#)
[H26-0001VARI 430 RIVER PINES BOARD PACKET 03.05.26 MTG](#)

13. Review, discussion, and possible adoption of the Business Impact Statement regarding proposed revisions to the District Board of Health Regulations Governing Air Quality Management Part 040.033 (Food Establishments) with a finding that the revised regulation does not impose a direct and significant economic burden on a business; nor does the revised regulation directly restrict the formation, operation, or expansion of a business. (FOR POSSIBLE ACTION)
Staff Representative: Craig Petersen
- Attachments:** [DBOH 3-26-2026 Chapter 040 Revision BIS Staff Report](#)
[Chapter 040 Revision BIS -Supp Docs](#)
[Item 13 NNPH BIS Food.pdf](#)
14. Presentation, discussion, and possible acceptance of Northern Nevada Public Health's 2026 Bay Area Regional Health Inequities Initiative (BARHII) Assessment and Results. (FOR POSSIBLE ACTION)
Presented By: Eva Sandoval
- Attachments:** [Staff Report BARHII Assessment and Results 3262026](#)
[FINAL 2026 BARHII PPT.pdf](#)
[2026 BARHII Action Plan.docx](#)
15. Presentation, discussion, and possible acceptance of the 2025 PH WINS Survey Results and Workforce Insights. (FOR POSSIBLE ACTION)
Presented By: Rayona LaVoie
- Attachments:** [Staff Report Workforce Insights DBOH 32626](#)
[2022 2024 Workforce Development Plan Staff Report v 4 2.24.2022](#)
16. Review and approval of Annual 360 Feedback Survey Questions, Process, List of Participants, and Adjustments (addition of a second rating calculation to include a fourth (4th) group of participants) for the District Health Officer's Annual 360 Feedback Survey, and direct staff to conduct the survey utilizing the Microsoft Forms Survey Program. (FOR POSSIBLE ACTION)
Staff Representative: Laurie Griffey through Devon Reese
- Attachments:** [Staff rpt DHO Beg Eval Process 2026](#)
[2026 List of Participants w-4th group](#)
[2026 DHO Eval Questions](#)
17. Staff Reports and Program Updates.
- 17.A. Air Quality Management - States/Groups Urge DC circuit to Deny EPA's Motion to Vacate 2024 PM2.5 NAAQS, September 2025 EPA Small Business Newsletter, Divisional Update, Program Reports, Monitoring and Planning, Permitting and Compliance.
Staff Representative: Francisco Vega
- Attachments:** [DBOH 03-26-2026 AQMD DD Staff Report \(Jan and Feb 2026\)](#)

- 17.B.** Community and Clinical Health Services - 2026 World TB Day; Data & Metrics; Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Maternal Child and Adolescent Health, Women Infants and Children, and Community Health Workers.

Staff Representative: Christina Sheppard

Attachments: [DBOH 3-26-2026 CCHS Director Staff Report](#)

- 17.C.** Environmental Health Services Program - Consumer Protection (Food Safety Plan Review & Operations, Commercial Plan Review, Foodborne Illness, Special Events, Permitted Facilities); Environmental Protection (Land Development, Safe Drinking Water, Vector-borne Disease Surveillance, Waste Management / Underground Storage Tanks).

Staff Representative: Robert Fyda

Attachments: [2026.03.26 - DBOH EHS Division Report](#)

- 17.D.** Population Health - Epidemiology, Statistics and Informatics, Public Health Preparedness, Emergency Medical Services, Vital Statistics, Sexual Health Investigations and Outreach, Chronic Disease and Injury Prevention.

Staff Representative: Dr. Nancy Diao

Attachments: [DBOH 3-26-2026 - PHD-Division Report](#)

- 17.E.** Office of the District Health Officer Report - Northern Nevada Public Health Communications Update, Accreditation, Quality Improvement, Workforce Development, Community Health Improvement Program, Equity Projects / Collaborations, Community Events, and Public Communications and Outreach.

Staff Representative: Chad Kingsley

Attachments: [ODHO Staff Report 03262026.docx](#)
[February-Media-Mentions-2026.xlsx](#)

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19. Board Comment. Board members' announcements, reports and updates, requests for information topics for future agendas. (No discussion among Board Members will take place on this item.)

Adjournment.

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of a later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time, but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the Board Members and/or Staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Northern Nevada Public Health, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings accessible to members of the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in person. Persons who require special accommodations or assistance in attending this meeting may contact Northern Nevada Public Health at least two working days before the meeting, if possible, by dialing 775-328-2415.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Board as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks, shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Board. Members of the public who wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could

potentially compromise the County's systems.

Members of the public may also submit comments by mail to NNPH at 1001 E. Ninth St., Reno, NV 89512, or eComment at <https://washoe-nv.legistar.com/calendar.aspx>. NNPH will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk but will be entered into the record.

Forum Restrictions and Orderly Conduct of Business. This Board carries out the business of Northern Nevada Public Health and its citizens during its meetings. The presiding officer may order a person to be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board may only deliberate or take action on matters that have been properly labeled "FOR POSSIBLE ACTION" and listed on a properly noticed Agenda. While the Open Meeting Law allows discussion of public comments by members of the Board, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and ensure the public has proper notice of all matters, members may choose not to respond to the public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Posting the Notice. Pursuant to NRS 241.020, the Agenda for the District Board of Health has been posted as required at the following locations: Washoe County Administrative Building (1001 E. 9th Street, Bldg A), Northern Nevada Public Health (1001 E. 9th St., Building B), <https://www.nnph.org>, <https://notice.nv.gov>, https://www.cityofsparks.us/your_government/public_meetings/index.php.

Although no longer required under NRS 241.020, the agenda has also been physically posted at the Downtown Reno Library (301 S. Center St., Reno).

Support documentation for the items on the agenda provided to this Board, is available to members of the public at Northern Nevada Public Health located at 1001 E. 9th Street, in Reno, Nevada. Ms. Jacqueline Lawson, Recording Secretary to the Board of Health may also be reached by telephone at (775) 328-2415 or by email at jlawson@NNPH.org. Supporting materials are also available at the Northern Nevada Public Health Website <https://www.NNPH.org> pursuant to the requirements of NRS 241.020.

The meeting will be televised live and replayed on YouTube at:
<https://www.youtube.com/@northernnevadapublichealth>