

NOTICE OF MEETING AND AGENDA
District Board of Health

Thursday, April 23, 2026

1:00 p.m.

Members

Devon Reese, Chair
Clara Andriola, Vice Chair
Paul Anderson
Michael Brown
Dr. Eloy Ituarte, MD
Steve Driscoll
Dr. Reka Danko, MD

**Washoe County Administration
Complex
Commission Chambers, Building A
1001 E. Ninth Street, Reno, Nevada
89512**

1:00 p.m.

1. Roll Call and Determination of Quorum.
2. Pledge of Allegiance.
3. Public Comment.

Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Board as a whole. Virtual Public Comment may be taken when facilities are available.

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Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 208.090 and/or NRS 203.119, which may result in prosecution in appropriate cases.

4. Approval of Agenda. (FOR POSSIBLE ACTION)

5. Recognitions.
Years of Service
Kelly Verling - CCHS Public Health Nurse Supervisor - 10 years 4/21/2016
6. **Proclamations.**
 - 6.A. Recognize the week of May 3-9, 2026, as Drinking Water Week.
Staff Representative: Latricia Lord

Attachments: [2026 Drinking Water Week Proclamation.docx](#)
 - 6.B. Recognize the week of May 4-8, 2026, as Washoe County Air Quality Awareness Week.
Staff Representative: Ben McMullen

Attachments: [Washoe County Air Quality Awareness Week](#)
 - 6.C. Recognize the week of May 17-23, 2026, as Emergency Medical Services Week with the theme "Improving Outcomes, Together."
Staff Representative: Andrea Esp

Attachments: [DBOH - 4-23-2026-PHD-EMS Week Proclamation](#)
7. **Consent Items. (FOR POSSIBLE ACTION)**
 - 7.A. Possible Approval of March 26, 2026, Draft Minutes. (FOR POSSIBLE ACTION)

Attachments: [03262026 DBOH Meeting Minutes.docx](#)
 - 7.B. Approve a Notice of Subaward from the State of Nevada Department of Health and Human Services, Division of Public & Behavioral Health retroactive to March 1, 2026 through February 28, 2027 in the total amount of \$179,505.00 (no required match), in support of the Population Health Division (PHD) STD Prevention and Control Program, and authorize the District Health Officer to execute the Subaward and any future amendments. (FOR POSSIBLE ACTION)
Staff Representative: Nancy Diao

Attachments: [DBOH 04-23-26 STD Prevention and Control Staff Report](#)
[Notice of Subaward-SG-2026-00404](#)
 - 7.C. Approve the Notice of Award from the Department of Health and Human Services, for the project period retroactive to April 1, 2026 through March 31, 2027 in the total amount of \$391,216.00 (\$1,901.989.00 required match) in support of the Community and Clinical Health Services Division (CCHS) Title X Program and authorize the District Health Officer to execute the Subaward and any future amendments. (FOR POSSIBLE ACTION)
Staff Representative: Irene Dominguez

Attachments: [FY26-27 Title X Family Planning DBOH 4-23-26](#)
[NOA 5 FPHPA006601-05-00 PDF](#)

- 7.D.** Recommendation to adoption of proposed revisions to the District Board of Health Regulations Governing Air Quality Management Chapter 040 (Prohibited Emissions) Part 040.033 (Food Establishments). (FOR POSSIBLE ACTION)
Staff Representative: Brendan Schnieder

Attachments: [DBOH 4-23-206Chapter 040 Revision Adoption Staff Report](#)
[AQMD Chapter 040 Revision Adoption Attachments](#)
[Food Certificate of Adoption](#)

- 7.E.** Acknowledge receipt of the Health Fund Financial Review for March, Fiscal Year 2026. (FOR POSSIBLE ACTION)
Staff Representative: Jack Zenteno

Attachments: [DBOH 04-23-26 - AHS - March Financials](#)
[ZS15 March 2026](#)

End of Consent Agenda.

- 8.** Recommendation to accept the REMSA Health Monthly Franchise Report for March 2026 which include REMSA Health Accounts Receivables Summary, Compliance by Zones, Average Response Times, Incident Details Reporting, Summary Penalty Fund Reconciliation, Personnel, Ground Ambulance Operations Report, Patient Experience Report and Comments, Education Report, Public Relations Report, and Frequently Asked Questions, and provide possible Board direction. (FOR POSSIBLE ACTION)
Presented by: Barry Duplantis

Attachments: [DBOH - 4-23-2026 - REMSA Health Monthly Franchise Report](#)

- 9. Recommendation for the Board to Uphold the decisions of the Sewage, Wastewater & Sanitation Hearing Board and the Air Pollution Control Hearing Board. (FOR POSSIBLE ACTION)**

- 9.A** Recommendation to uphold the decision of the Sewage, Wastewater & Sanitation (SWS) Hearing Board to approve Variance Case #H26-0002VARI, a variance to Section 040.100 Table 1 to allow a reduced setback from a building sewer line to an existing on-site well on Parcel 038-132-12, 2425 Warrior Lane, Reno, NV 89523. (FOR POSSIBLE ACTION)
Staff Representative: Latricia Lord

Attachments: [DBOH 04-23-2025 - EHS - 2425 Warrior Lane Variance.docx](#)
[04-02-2026_SWS_Draft_Minutes.docx](#)
[H26-0002VARI 2425 WARRIOR LN BOARD PACKET 04.02.26 MTG.pdf](#)

- 9.B.** Recommendation for the Board to uphold the decision of the Air Pollution Control Hearing Board to deny the appeal of Notice of Violation No. AQMV26-0001, issued to JC Golden Mesa, LLC with an Administrative Penalty of \$1,000.00, for failure to control fugitive dust. (FOR POSSIBLE ACTION)

Staff Representative: Francisco Vega

Attachments: [DBOH - 4-23-2026 - AQMD Case No. 1604 - Staff Report](#)
[DBOH - 4-23-2026 - AQMD Case No. 1604 NOV No. AQMV26-0001](#)
[\(Supporting Documentation\)](#)

- 10.** Presentation of the identified items for NNPH to discuss with REMSA Health regarding the EMS Franchise Agreement, in accordance with the directive to confer on these items within six months of the agreement's approval on January 26, 2026.

Staff Representative: Chad Kingsley

Attachments: [DBOH 4.23.2026 Amended and Restated Franchise Agreement for Ambulance Service Confer Items.docx](#)
[DBOH 4.23.2026 Documentation.pdf](#)
[EMS Franchise Meetings 2024 to 2026.docx](#)

- 11.** Review and Discussion of the District Health Officer's Annual Performance Evaluation Results, and possible action to provide direction regarding continued service, contract renewal, and performance expectations, including but not limited to: renewal of the contract for a one-year period, consideration of a merit increase consistent with the contract, or development of a corrective action plan; alternatively, consideration of non-renewal. (FOR POSSIBLE ACTION)

Staff Representative: Laurie Griffey

Attachments: [Staff rpt DHO 2026 Eval Results](#)
[Final 2026 DHO Eval Results.pdf](#)

12. Staff Reports and Program Updates.

- 12.A.** Air Quality Management - Nevada, Other States Face Off in Endangerment Finding Suits, Divisional Update, Program Reports, Monitoring and Planning, Permitting and Compliance..
Staff Representative: Francisco Vega

Attachments: [DBOH 04-23-2026 AQMD Division Director Staff Report \(Mar 2026\)](#)

- 12.B.** Community and Clinical Health Services - Update on Vaccine Policy Changes; Data & Metrics; Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Maternal Child and Adolescent Health, Women Infants and Children, and Community Health Workers.

Staff Representative: Christina Sheppard

Attachments: [DBOH 4-23-2026 CCHS Director Staff Report](#)

- 12.C.** Environmental Health Services Program - Consumer Protection (Food Safety Plan Review & Operations, Commercial Plan Review, Foodborne Illness, Special Events, Permitted Facilities); Environmental Protection (Land Development, Safe Drinking Water, Vector-borne Disease Surveillance, Waste Management / Underground Storage Tanks).

Staff Representative: Robert Fyda

Attachments: [2026.04.23 - DBOH EHS Division Report](#)

- 12.D.** Population Health - Epidemiology, Statistics and Informatics, Public Health Preparedness, Emergency Medical Services, Vital Statistics, Sexual Health Investigations and Outreach, Chronic Disease and Injury Prevention.

Staff Representative: Dr. Nancy Diao

Attachments: [DBOH 4-23-2026 - PHD-Division Report](#)

- 12.E.** Office of the District Health Officer Report - Northern Nevada Public Health Communications Update, Accreditation, Quality Improvement, Workforce Development, Community Health Improvement Program, Equity Projects / Collaborations, Community Events, and Public Communications and Outreach.

Staff Representative: Chad Kingsley

Attachments: [DBOH 04-23-2026 - ODHO Division Report.docx](#)
[Response Time Standards and Design Letter Driscoll 040226.docx](#)
[March-Media-Mentions-2026.xlsx](#)

13. Public Comment.

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14. Board Comment.

Board members' announcements, reports and updates, requests for information topics for future agendas. (No discussion among Board Members will take place on this item.)

Adjournment.

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of a later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time, but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the Board Members and/or Staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Northern Nevada Public Health, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings accessible to members of the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in person. Persons who require special accommodations or assistance in attending this meeting may contact Northern Nevada Public Health at least two working days before the meeting, if possible, by dialing 775-328-2415.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Board as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks, shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Board. Members of the public who wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could

potentially compromise the County's systems.

Members of the public may also submit comments by mail to NNPH at 1001 E. Ninth St., Reno, NV 89512, or eComment at <https://washoe-nv.legistar.com/calendar.aspx>. NNPH will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk but will be entered into the record.

Forum Restrictions and Orderly Conduct of Business. This Board carries out the business of Northern Nevada Public Health and its citizens during its meetings. The presiding officer may order a person to be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board may only deliberate or take action on matters that have been properly labeled "FOR POSSIBLE ACTION" and listed on a properly noticed Agenda. While the Open Meeting Law allows discussion of public comments by members of the Board, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and ensure the public has proper notice of all matters, members may choose not to respond to the public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Posting the Notice. Pursuant to NRS 241.020, the Agenda for the District Board of Health has been posted as required at the following locations: Washoe County Administrative Building (1001 E. 9th Street, Bldg A), Northern Nevada Public Health (1001 E. 9th St., Building B), <https://www.nnph.org>, <https://notice.nv.gov>, https://www.cityofsparks.us/your_government/public_meetings/index.php.

Although no longer required under NRS 241.020, the agenda has also been physically posted at the Downtown Reno Library (301 S. Center St., Reno).

Support documentation for the items on the agenda provided to this Board, is available to members of the public at Northern Nevada Public Health located at 1001 E. 9th Street, in Reno, Nevada. Ms. Jacqueline Lawson, Recording Secretary to the Board of Health may also be reached by telephone at (775) 328-2415 or by email at jlawson@NNPH.org. Supporting materials are also available at the Northern Nevada Public Health Website <https://www.NNPH.org> pursuant to the requirements of NRS 241.020.

The meeting will be televised live and replayed on YouTube at:
<https://www.youtube.com/@northernnevadapublichealth>