

# **WASHOE COUNTY**

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## STAFF REPORT BOARD MEETING DATE: June 25, 2024

**DATE:** Thursday, June 20, 2024

**TO:** Board of County Commissioners

**FROM:** Christine Eckles, Division Director, Juvenile Services

(775) 325-7887, ceckles@washoecounty.gov

THROUGH: Elizabeth Florez, Director

**SUBJECT:** Recommendation to approve the acceptance of reimbursements from the

National School Lunch and Breakfast Program for Fiscal Year 2024/25 for

youth detained at the Wittenberg Hall Detention Facility [Estimated

reimbursement \$80,000]. (All Commission Districts.)

#### **SUMMARY**

Juvenile Services requests approval to accept reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2024/25 for youth detained at Wittenberg Hall Detention Facility. This is a federal pass-thru grant from the Nevada Department of Agriculture to subsidize juvenile breakfast and lunch meals at Wittenberg Hall.

County Priority/Goal supported by this item: Efficient Delivery of Regional Services

#### PREVIOUS ACTION

On July 11, 2023, the Board of County approve the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2022/23 for youth detained at Wittenberg Hall Detention Facility.

On August 23, 2022, the Board of County approve the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2022/23 for youth detained at Wittenberg Hall Detention Facility.

On August 19, 2021, the Board of County Commissioners approved the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2021/22 for youth detained at Wittenberg Hall Detention Facility.

On August 25, 2020, the Board of County Commissioners approved the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2020/21 for youth detained at Wittenberg Hall Detention Facility.

On April 23, 2019, the Board of County Commissioners approved the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2019/20 for youth detained at Wittenberg Hall Detention Facility.

On June 26, 2018, the Board of County Commissioners approved the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2018/19 for youth detained at Wittenberg Hall Detention Facility.

October 2017 - Per the recommendation of Alison A. Gordon, former Washoe County Internal Audit Manager, and Gabrielle Enfield, County Grants Administrator, Juvenile Services should request Board approval to receive reimbursements from the 2018/19 National School Lunch Program for youth detained at Wittenberg Hall.

## **BACKGROUND**

The Nevada Department of Agriculture, through the National School Lunch and Breakfast programs, subsidizes all juvenile breakfast and lunch meals at Wittenberg Hall. Reimbursement is based on the number of juvenile meals served and verified by the Child Nutrition Program agreement. Estimated reimbursement to Washoe County for FY24 are \$80,000. Actual reimbursements to Washoe County were \$73,300 for FY23; 50,743 for FY22; \$46,469 for FY21; \$78,504 for FY20 and \$82,566 for FY19.

## **GRANT AWARD SUMMARY**

**Project/Program Name:** National School Lunch Program

**Scope of the Project:** This program subsidizes all juvenile breakfast and lunch

meals at Wittenberg Hall.

Benefit to Washoe County Residents: Safe, Secure and Healthy Communities

**On-Going Program Support:** N/A

**Award Amount:** Reimbursement is based on the number of juvenile meals

served.

**Grant Period:** July 1, 2024 – June 30, 2025

**Funding Source:** Federal Funds

**Pass Through Entity:** Nevada Department of Agriculture

**CFDA Number:** 10.555 and 10.553

Grant ID Number: FAIN#177NVAG3N1099

**Match Amount and Type:** No match required. This is a reimbursement program.

**Sub-Awards and Contracts:** N/A

#### FISCAL IMPACT

Revenues will be posted to Account 431100 Federal Grants and Expenditures to Account 710561 Lunch Program in Internal Order 10048 National School Lunch Program.

#### **RECOMMENDATION**

It is recommended that the Board of County Commissioners approve the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2024/25 for youth detained at the Wittenberg Hall Detention Facility [Estimated reimbursement \$80,000].

## **POSSIBLE MOTION**

Should the Board agree with staff's recommendation, a possible motion would be: approve the acceptance of reimbursements from the National School Lunch and Breakfast Program for Fiscal Year 2024/25 for youth detained at the Wittenberg Hall Detention Facility [Estimated reimbursement \$80,000].