



NOTICE OF MEETING AND AGENDA

WASHOE COUNTY OPEN SPACE AND REGIONAL PARKS COMMISSION

July 29, 2026

1:30 p.m.

Members

Chair Neal Jones
Vice-Chair Sean Hill
Christopher M Baker
Timothy B Dake
Miles Kinsler
Kevin Joell
Jennifer Uvira
Nicole Flangas

**1001 E. 9th Street, Building A, Reno,
Nevada 89512
Washoe County Chambers**

This meeting will also be accessible via ZOOM webinar. To attend via ZOOM, type zoom.us in your computer browser, click "Join a Meeting" on the ZOOM website, and enter the Meeting ID below.

NOTE: This option will require a computer with audio and video capabilities.

Meeting ID: 898 2690 0042

Alternatively, you can join the meeting by telephone by dialing +1 346 248 7799, entering the Meeting ID above and pressing #.

The meeting will be televised live and replayed on Washoe Channel and YouTube at:

<https://www.washoecounty.gov/mgrsoff/divisions/Communications/WCTV/wctv-vod.php>

<https://www.youtube.com/user/WashoeCountyTV>

Possible Changes to Agenda and Timing

The Open Space and Regional Parks Commission may consider items on this agenda out of order, may combine two or more items for consideration, may remove items from the agenda, and may move items to the agenda of another later meeting at any time.

Public Comment

Public comments are welcomed during the public comment periods at the beginning and end of the meeting and during individual action items and are limited to three (3) minutes per person. Persons may not allocate unused time to other speakers.

Members of the public may submit public comment by attending the meeting via teleconference by logging into the ZOOM webinar and utilizing the “Raise Hand” feature during any public comment period. To provide public comment via telephone, press *9 to “Raise Hand” and *6 to mute/unmute. Additionally, members of the public may submit written comments via email to Brandon Roman at the email listed below. The County will make reasonable efforts to send all email comments received by 4:00pm on the day prior to the meeting to the Commissioners prior to the meeting.

broman@washoecounty.gov

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. For the remainder of the agenda, public comment will only be heard during items listed “(For Possible Action)” and should be about the specific item being considered by the Commission.

Response to Public Comments

The Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda.

The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item: “*Commissioner’s Requests for future agenda items: (This item limited to announcements or topics/issues proposed for future workshops/agendas)”.

Forum Restrictions and Orderly Conduct of Business

The Commission Chair may order the removal of any person whose statement or other conduct disrupts the orderly, efficient, or safe conduct of the meeting. Warnings against disruptive conduct may or may not be given before removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

Posting of the Agenda

Pursuant to NRS 241.020(4)(b), the Agenda for this meeting has been posted at the following location: Washoe County Administration Building (1001 E. 9th Street, Bldg. A); and has been electronically posted at the following links:

https://www.washoecounty.gov/parks/board_committees/
<https://notice.nv.gov>

How to Get Copies of the Agenda and Supporting Materials

Copies of this agenda and supporting materials for the items on the agenda provided to the Open Space and Regional Parks Commission may be obtained on the Washoe County Regional Parks and Open Space website at the website listed below, or by contacting Brandon Roman at the email listed below. If you make a request, we can provide you with a link to the website, send you the material by email or prepare copies for you at no charge. Supporting material are available to the public at the same item they are available to the Commission. If materials are distributed at a meeting, they are available within one business day after the meeting.

https://www.washoecounty.us/parks/board_committees/index.php
broman@washoecounty.gov

Appeal Procedure for Discretionary Permits for Active Recreation Uses

Discretionary permit decisions for Active Recreational Use rendered by the Open Space and Regional Parks Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Open Space and Regional Parks Commission and you want to appeal its action, call the Community Services staff immediately, at (775) 328-6100. You will be informed of the appeal procedure, application fee, and the time in which you must act. Appeal periods vary from seven (7) to fifteen (15) days, depending on the type of application.

AGENDA

- 1. Call to Order/Roll Call**
- 2. Pledge of Allegiance**
- 3. Public Comment**

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. No discussion amongst Commissioners may occur during this item.

- 4. Approval of the Draft Minutes for the Joint Parks Commission Meeting of April 30, 2026. [For Possible Action]**

Attachments: [04-30-2026 Draft Joint Parks Commission Minutes](#)

5. **Approval of the Draft Minutes for the Washoe County Open Space and Regional Parks Committee meeting on May 27, 2026 [For Possible Action]**

Attachments: [05-27-2026 Draft Minutes](#)

6. **Public Hearing Items [For Possible Action]**

A. Davis Creek Weather Station License Agreement [For Possible Action]

Presentation, discussion, and possible recommendation to the Board of County Commissioners to approve a License Agreement between Washoe County (grantor) and the Truckee River Flood Management Authority (TRFMA) (grantee), for the construction, operation, maintenance, and replacement of a weather monitoring station within a portion of Davis Creek Regional Park (APN 046-041-10), contingent upon a determination by the Nevada Division of State Parks that the proposed License Agreement is consistent with the Land and Water Conservation Fund (LWCF) requirements and does not require a conversion of LWCF protected parkland. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [PC Staff Report Davis Creek Weather Station](#)
 [Exhibit A TRFMA Davis Creek Weather Station](#)
 [Exhibit B Weather Station License Agreement](#)

7. **Acknowledgement and recognition of Park Maintenance Worker, Jose de Jesus Huerta-Mata, for his 5 years of continuous service to Washoe County.**
8. **Presentation and reading of a proclamation recognizing July as Parks and Recreation Month, celebrating the vital role parks, trails, open spaces, and recreational programs play in enhancing the quality of life for our community. [Information Only]**
9. **Presentation by Nirav Bayya on his Eagle Scout project at Davis Creek Regional Park.**
10. **Presentation by Megan Velazquez on her Eagle Scout project at the Swan Lake Nature Study Area.**
11. **Update on PROS Consulting's work to develop a Service Plan for the possible creation of a Park District.**
12. **Informational presentation for recent fuel reduction projects on Washoe County Park properties.**
13. **Presentation and discussion on Community Services Department Budget related to Parks and Open Space, including but not limited to, operating budgets, staffing, organizational and financial structure.**
14. **Parks Reports:**
- **Park District Report to include staffing, activities, upcoming events at Regional Parks and Open Space parks.**

Attachments: [Park District Report July 2026](#)
 [Sun Valley Junior Ranger Day 2026](#)
 [Skate Jam 2](#)
 [Tree planting @ Forest Park](#)

- May Center Report to include staffing, activities, upcoming events and visitation at the Wilbur D. May Arboretum and Museum.

Attachments: [May Center July 2026](#)

- Volunteer Report to include volunteer projects, programs, and statistics.

Attachments: [Volunteer Report July 29 Meeting](#)

- Park Planning Report to include the highlights of current planning and construction projects, trails, interpretive features, natural resource management efforts, grants, State Question 1 and interjurisdictional/regional open space planning issues.

Attachments: [Park Planning Report - June 2026](#)

- Golf Report to include updates on course conditions, rounds of play, financials, and current projects.

Attachments: [Sierra Sage May 2026](#)
 [Washoe Golf June 2026](#)

15. **Director's Report to include updates on Board of County Commissioners actions, future meeting locations/Commissioner field trips, community sponsorship requests, department updates and community partnerships.**

Attachments: [BCC Actions Report 7-29-2026](#)

16. **Commissioner Request for future agenda items: (This item limited to announcements or topics/issues proposed for future workshops/agendas.) No discussion amongst Commissioners may occur during this item.**

17. **Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. No discussion amongst Commissioners may occur during this item.**

18. **Adjournment**