



State of Nevada  
 Department of Health and Human Services  
**Division of Public & Behavioral Health**  
 (hereinafter referred to as the Division)

HD #: **15248**  
 Budget Account: 3218  
 Category: 22  
 GL: 8516  
 Job Number: 9306915  
 Function #: 3333

### NOTICE OF SUBGRANT AWARD

<b>Program Name:</b> Public Health Preparedness Program Preparedness, Assurance, Inspections, Statistics (PAIS)	<b>Subgrantee Name:</b> Washoe County Health District (WCHD)
<b>Address:</b> 4150 Technology Way, Suite #200 Carson City, NV 89706-2009	<b>Address:</b> 1001 East Ninth Street / PO Box 11130 Reno, NV 89520
<b>Subgrant Period:</b> November 1, 2015 to June 30, 2016	<b>Subgrantee's:</b> EIN: <u>88-6000138</u> Vendor #: <u>T40283400Q</u> Dun & Bradstreet: <u>073786998</u>

**Purpose of Award:** These carryover funds are intended to demonstrate achievement in PHEP activities that are outlined in the CDC grant guidance.

**Region(s) to be served:**  Statewide  Specific county or counties: **Washoe**

**Approved Budget Categories:**

1. Personnel	\$ <u>0.00</u>
2. Travel	\$ <u>0.00</u>
3. Supplies	\$ <u>0.00</u>
4. Equipment	\$ <u>0.00</u>
5. Contractual/Consultant	\$ <u>44,282.00</u>
6. Other	\$ <u>8,858.00</u>
7. Indirect	\$ <u>3,242.00</u>
<b>Total Cost:</b>	<b>\$ <u>56,382.00</u></b>

**Disbursement of funds will be as follows:**

Payment will be made upon receipt and acceptance of an invoice and supporting documentation specifically requesting reimbursement for actual expenditures *specific to this subgrant*. Total reimbursement will not exceed **\$56,382.00** during the subgrant period.

<b>Source of Funds:</b>	<b>% of Funds:</b>	<b>CFDA:</b>	<b>Federal Grant #:</b>
1. Centers for Disease Control and Prevention (CDC)	100%	93.069	5U90TP000534-04

- Terms and Conditions:**
- In accepting these grant funds, it is understood that:
- Expenditures must comply with appropriate state and/or federal regulations;
  - This award is subject to the availability of appropriate funds; and
  - The recipient of these funds agrees to stipulations listed in the incorporated documents.

- Incorporated Documents:**
- Section A: Assurances;
  - Section B: Description of Services, Scope of Work and Deliverables;
  - Section C: Budget and Financial Reporting Requirements;
  - Section D: Request for Reimbursement;
  - Section E: Audit Information Request;
  - Section F: Business Associate Addendum;
  - Attachment 1: Match Certification
  - Attachment 2: Detailed Work Plan

	Signature	Date
Kitty Jung, Chair Washoe County District Board of Health		12/1/15
Erin Lynch Health Program Manager II, PHP		
Chad Westom Bureau Chief, PAIS		
for Cody L. Phinney Administrator, Division of Public & Behavioral Health		