

COUNTY COMMISSIONERS  
Chair, Alexis Hill, District 1  
Vice-Chair, Jeanne Herman, District 5  
Michael Clark, District 2  
Mariluz Garcia, District 3  
Clara Andriola, District 4



COUNTY MANAGER  
Eric P. Brown

**Amended Agenda – you do not need to resubmit eComment and re-register to Request to Speak. eComments and Request to Speak have been preserved with the originally posted agenda for this meeting date.**

ASSISTANT DISTRICT ATTORNEY  
Nathan Edwards

**WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS  
- 1001 E. 9th Street, Reno, Nevada 89512**

COUNTY CLERK  
Janis Galassini

**January 23, 2024**

**10:00 a.m.**

**NOTE:** Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

**Location.** This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

**Accessibility.** Washoe County, in compliance with the Americans with Disabilities Act, wishes to make all of its public meetings accessible to the public. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

**Public Transportation.** Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

**Public Comment.** Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>, and by voice message at: (775) 328-2003. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Voicemails will no longer be played for broadcast; mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items concerning Districts 1, 5, or "All Commission Districts" (as specified in the subject line of the respective agenda items as "Virtual Public Comment Eligible") from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

**Forum Restrictions and Orderly Conduct of Business.** The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

**Responses to Public Comments.** The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future

agenda for consideration.

## Board of County Commissioners Meeting - January 23, 2024

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); [www.washoecounty.gov/bcc/board\\_committees/](http://www.washoecounty.gov/bcc/board_committees/) and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 ([washoe311@washoecounty.gov](mailto:washoe311@washoecounty.gov)), (775) 328-2000 and on Washoe County's website [www.washoecounty.gov/bcc/](http://www.washoecounty.gov/bcc/).

We begin by acknowledging that we gather today on the ancestral homelands of the Wašičiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

### 10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment Eligible when facilities are available.

*(Note: Items listed after Public Comment will be heard on or after 11:00am. In no case will they be heard sooner than the stated time.)*

4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
5. Presentation by Judge Kendra Bertschy, Justice of the Peace Dept. 2, to provide an overview of the Reno Justice Court - Specialty Courts and recognize graduates from the program across Washoe County. Reno Justice Court. (All Commission Districts.)  
FOR DISCUSSION ONLY
6. Presentation and Update on FY 23/24 Second Quarter Status Report for the Washoe County Regional Detention Facility to include security of the jail, conditions of confinement, staffing and medical care of inmates housed at the Washoe County Sheriff's Office. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 1-23-24 - Sheriff -Q2 Jail Status Report](#)  
[Jail Status Report FY 23-24 2nd Quarter Stats only](#)  
[Getting Out - County](#)

7. Presentation by Eric Crump, Operations Division Director and Aaron Smith, Business Technologist IV on the Community Services Department's Infrastructure Health Scorecard for Road Pavement, Stormwater, Parks, Facilities, Fleet, Sewer Collection, Reclaim Water and Sewer Treatment infrastructure. Community Services Department. (All Commission Districts.) FOR DISCUSSION ONLY

**Attachments:** Handout FY23 Infrastructure Health  
Presentation BCC Infrastructure Update Jan 2024

**8. Donations. (FOR POSSIBLE ACTION)**

- 8.A.1. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$7,651.83]; and (2) accept donations from various donors to Washoe County Human Services Agency Child Protective Services Fund to support welfare activities in the amount of [\$14,890.00] retroactive for the period November 16, 2023 through January 4, 2024; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-23-24 TMP8291 HSA Accept HSA Donations](#)  
[\[\\$14,890.00\]](#)

- 8.A.2. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$1,000.00]; and (2) accept donation from Second Baptist Church - Community Outreach Ministry, to Washoe County Human Services Agency Homelessness Fund to support welfare activities in the amount of [\$1,000.00] retroactive for the period November 16, 2023 through January 4, 2024; and direct the Comptroller's Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-23-24 TMP8292 HSA Accept Homelessness Donations](#)  
[\[\\$1,000.00\]](#)

- 8.A.3. Recommendation to: (1) accept various items donated totaling an estimated market value of [\$950.00]; and (2) accept donations from various donors to the Human Services Agency - Senior Services Fund used to support seniors in our community in the amount of [\$5,722.15] retroactive for the period November 16, 2023 through January 4, 2024; and direct the Comptroller to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-23-24 TMP8293 HSA Accept Senior Donations](#)  
[\[\\$5,722.15\]](#)

**9. Consent Items. (FOR POSSIBLE ACTION)**

*eComment to be provided here. The Consent section is a single agenda item and is considered as a block. Individual items in the Consent section will not be eComment eligible. When providing eComment, please note the specific item being addressed.*

- 9.A.1. Approval of minutes for the Board of County Commissioners' regular meetings of December 12, 2023 and December 19, 2023. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [2023-12-12 W](#)  
[2023-12-19 W](#)

- 9.A.2. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Communications, Monthly Statements/Reports, and Quarterly Statements/Reports. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [C&R Staff Report](#)  
[C&R List](#)

- 9.B.1. Recommendation to authorize a subgrant agreement for priority beds in supportive living programming for clients of the Support in Treatment, Accountability and Recovery (STAR) program between Washoe County Department of Alternative Sentencing and Washoe County Human Services Agency - CrossRoads in an amount not to exceed [\$96,000.00] over the four-year grant period retroactive to October 1, 2023 through September 30, 2027; and approve Resolution necessary for same. Alternative Sentencing. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [01-23-24 - Alt Sent - CrossRoads Sub-Award \[\\$96,000\]](#)  
[HSA-Crossroads Subgrant Agreement - Final - signed](#)  
[Resolution subgrant award-CrossRoads](#)

- 9.C.1. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2020/2021, 2021/2022, 2022/2023 and 2023/2024 secured and unsecured tax rolls 2) authorize Chair to execute the changes described in Exhibits A and B and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$486,964.78]. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 1/23/24 - Assessor - Staff Report Roll Change Requests](#)  
[BCC 1/23/24 - Assessor - Exhibit A](#)  
[BCC 1/23/24 - Assessor - Exhibit B](#)

- 9.D.1. Recommendation to approve a License for Snow Storage in Incline Village and Crystal Bay, Nevada, between the State of Nevada, acting through the Nevada Division of State Lands, the State Land Registrar and Washoe County to allow for excess snow storage during road plowing operations on Assessor parcel numbers: 129-210-00 (Crosby Court), 128-243-01 (Wilson Way), 125-503-15 (Boothill Court), 125-244-30 (Charles Court), 125-243-33 and 34 (Susan Court), 125-232-27 (Ida Court), 125-174-12 (Dorcey Drive), 125-163-29 (Douglas Court), 125-161-16 (Cynthia Court), 125-041-07 (Allison Drive) and 123-134-02 (Amagosa Road). The License is for an initial term of five years commencing on the date the License is fully executed and includes one extension for one additional term of five years [\$3,000.00 annually]. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-23-24 - Staff Report - snow storage license - State of NV](#)  
[BCC 01-23-24 - Snow Storage License - Incline Village & Crystal Bay](#)

- 9.D.2. Recommendation to approve a Grant of Easement between Washoe County and Sierra Pacific Power Company, d/b/a NV Energy for a permanent, non-exclusive easement on Assessor's Parcel Number 163-020-20, located on Trademark Drive, in Reno, Nevada, for the transmission of power to underground utility facilities for the Washoe County Steamboat Sanitary Sewer Lift Station Project. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-23-24 - Staff Report - NV Energy Easement for Steamboat Lift Station Improvements](#)  
[BCC 01-23-24 - Grant of Easement - Steamboat Lift Station Improvements](#)  
[BCC 01-23-24 - NV Energy Easement area](#)

- 9.E.1. Recommendation in accordance with NRS 244.1505, to approve a FY24 Community Support grant award to Truckee Meadows Tomorrow, a 501(c)3 nonprofit organization, in the amount of [\$50,000] to support a community pilot program in hiring a position for data collection and data interpretation; approve Resolution R23-175 for the same; and direct Comptroller's Office to make the appropriate budget appropriation disbursements. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [TMP 8254 OCM Community Support Award TMT Grant Agreement - Truckee Meadows Tomorrow](#)  
[Community Support Resolution - TMT](#)

- 9.E.2. Recommendation to approve the creation of one new full-time Grants and Community Program Analyst position, pay grade 16 (Office of the County Manager), upon evaluation and approval by the Job Evaluation Committee (JEC); and authorize Human Resources to make the necessary changes; 100% funded by Opioid Settlement funds [Estimated annual costs \$125,687; Fiscal Year 2024 impact \$62,844]. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [TMP-8261 OCM Opioid Analyst Position](#)

- 9.E.3. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$30,000.00] for Fiscal Year 2023-2024; District 4 Commissioner Clara Andriola recommends a [\$30,000.00] grant to the Washoe County Community Services Department, Planning Division -- a government entity - for the purpose of contracting planning consultants to assess best practices of permitting and development requirements for equine businesses in jurisdictions across the western U.S. and provide a summary of research, in comparison to Washoe County Code (WCC), that identifies opportunities for potential changes; approve Resolution necessary for same; and direct the Comptroller's Office to make the necessary net zero cross fund and/or cross function budget appropriation transfers and disbursement of funds. Manager's Office. (Commission District 4.) FOR POSSIBLE ACTION

**Attachments:** [01.23.24 Staff Report CSD Planning](#)  
[01.23.24 Resolution - CSD Planning](#)

#### **End of Consent Items**

10. Recommendation to award a bid and approve the Agreement to the lowest responsive, responsible bidder for the Lakeside Drive/Last Chance Ditch Culvert Replacement Project in Washoe County, PWP-WA-2024-110, [staff recommends FW Carson Co in the amount of \$637,946.00]; and approve a separate project contingency fund [in the amount of \$60,000.00]. The Project is located near Evans Creek Drive and will replace a failed metal corrugated culvert with reinforced concrete pipes to achieve long term sustainability of the Washoe County roadway and drainage network. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-23-24 - Staff Report - bid award for Lakeside Drive & Last Chance ditch culvert replacement](#)  
[BCC 01-23-24 - Construction Agreement - Lakeside & Last Chance ditch culvert replacement](#)

11. Recommendation to accept two subgrant awards from the State of Nevada Aging and Disability Services Division for the following Older Americans Act Title III Programs: (1) Congregate Meals [\$228,111.65; \$34,217.00 county match] retroactively from October 1, 2023 to September 30, 2024; and (2) Home Delivered Meals [\$817,298.63; \$122,595.00 county match] retroactively from October 1, 2023 to September 30, 2024; authorize the Director of the Human Services Agency to execute the grant award documents retroactively; and direct the Comptroller to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-23-24 TMP8240 HSA Accept FY24 Sr Nutrition](#)  
[\[\\$1,045,410.28; \\$156,812.00 county match\]](#)  
[16-000-07-1H1-24 NOSA](#)  
[16-000-04-2H-24 NOSA](#)

12. Recommendation to add a new Behavioral Health Administrator classification and approve the creation of one new full-time Behavioral Health Administrator position, pay grade 20 (\$140,192.00 - \$196,289.60 annually Office of the County Manager) as reviewed and evaluated by Korn Ferry; and authorize Human Resources to make the necessary changes. This position will be responsible for serving in a collaborative leadership role focusing on regional behavioral health. Among other things, it will include the mapping and implementation of a regional system of care for mental health services in Washoe County, working with departments, community providers of all types (nonprofit, acute care, clinical, substance use), the State of Nevada, and other entities to define gaps in service, develop strategies for securing facilities and programs, and a legislative plan for funding and duty-transition given mental health has been a State-led focus in Nevada. [Total fiscal impact \$67,430; Fiscal Year 2025 impact \$202,289]. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC Staff Report -BHA jan 23](#)

13. Recommendation to approve the submission of the following grants to the State of Nevada Community Development Block Grant (CDBG) program for funding consideration: Sidehill Drive Pedestrian Safety Improvements Project, in the amount of \$594,300; and Gerlach Infrastructure Updates Project, in the amount of \$740,000; priority ranking for the applications recommended as follows: Sidehill Drive Pedestrian Safety Improvements Project priority one, and Gerlach Infrastructure Updates Project priority two; and if approved, authorize the Chair to execute the documents concerning same. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [TMP 8282 OCM CDBG Projects](#)

14. Introduction and first reading of an ordinance amending Washoe County Code Chapter 110 (Development Code), Article 220 (Tahoe Area), Section 110.220.275 (Wood Creek Regulatory Zone) to add "Schools - Kindergarten through Secondary" use type as a permitted use, subject to a special use permit, on those parcels in size equal to, or greater than, three-acres within the Tahoe - Wood Creek Regulatory Zone; and all matters necessarily connected therewith and pertaining thereto.

If supported, set the public hearing for second reading and possible adoption of the Ordinance for February 20, 2024. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 1-23-24 - Staff Report - WDCA23-0001 Woodcreek 1st Reading](#)  
[BCC 1-23-24 - Attachment A - Working Copy of Ordinance](#)  
[BCC 1-23-24 - Attachment B - Clean Copy of Ordinance](#)  
[BCC 1-23-24 - Attachment C - Planning Commission Resolution No. 23-16](#)  
[BCC 1-23-24 - Attachment D - Planning Commission Staff Report](#)  
[BCC 1-23-24 - Attachment E - Public Comment Received after Planning Commission Posting](#)  
[BCC 1-23-24 - Staff Presentation WDCA23-0001](#)  
[BCC 1-23-24 - Applicant Presentation - WDCA23-0001](#)

15. Introduction and first reading of an ordinance amending Washoe County Code ("WCC") Chapter 45 and, if supported, set a public hearing for second reading and possible adoption of the ordinance on February 13, 2024. If passed, the proposed ordinance will modify: 1) the definition of "child care" found in WCC 45.010(5) to mirror the definition of "child care facility" found in Nevada Revised Statutes ("NRS") 432A.024; 2) the definition of "division director" and selection process thereof in WCC 45.010(4) and WCC 45.020(2) (b), respectively; and 3) the composition of the Washoe County Human Services Agency ("WCHSA") in WCC 45.020(1) to reflect the addition of new divisions within WCHSA. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

**Attachments:** [BCC 01-23-24 TMP8268 HSA 1st Reading WC Code Change Chapter 45](#)  
[Ordinance - WCC Chapter 45 - FINAL Clean Copy](#)

**Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)**

*(Note: Items listed under this heading only will be heard at or after the noted time. In no case will it be heard before the stated time. Due to public testimony and discussion, time expended on the item in this category can vary.)*



16. Public Hearing: Second reading and possible adoption of an ordinance pursuant to Nevada Revised Statutes 278.0201 through 278.0207 adopting a development agreement between Washoe County and St. James's Village, Inc. for St. James's Village, a residential subdivision (Tentative Subdivision Map Case No. TM5-2-92).

The purpose of the development agreement is to extend the deadline for recording the next final map from October 16, 2023, to October 16, 2025, and to adopt amended conditions of approval (WAC23-0013). The project is located along the central portion (on both sides) of Joy Lake Road, west of the I-580 freeway. The project encompasses a total of approximately 1,626 acres, and the total number of residential lots allowed by the approved tentative map is 530. The parcels are located within the Forest Planning Area and Washoe County Commission District No. 2. (APNs 046-080-40; 046-060-45 & 47; 046-131-24; 046-132-06; 046-133-15 & 17; 046-180-12, 14 & 15; 154-011-07; 156-040-09, 10, 14 & 15; 156-111-23; 156-141-04.)

If approved, authorize the Chair of the Board of County Commissioners to sign the Development Agreement. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

**Attachments:** [BCC 1-23-24 - Staff Report - St. James's Village Development Agreement 2nd Reading](#)  
[BCC 1-23-24 - Attachment A - Draft Ordinance with A-1](#)  
[BCC 1-23-24 - Attachment B - Application](#)  
[BCC 1-23-24 - Attachment C - Conditions of Approval 2007](#)  
[BCC 1-23-24 - Attachment D - Amended Conditions per WAC23-0013](#)  
[BCC 1-23-24 - Attachment E - Clean Ordinance with A-1](#)  
[BCC 1-23-24 - Staff Presentation - St. James's DA](#)  
[BCC 1-23-24 - Applicant Presentation - St. James's DA](#)

**End Of Scheduled Public Hearings**

17. Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
18. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

**Adjournment**

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hill

Community Homelessness Advisory Board  
Downtown Reno Business Improvement District (alternate)  
Nevada Association of Counties Board of Directors (NACO)  
Nevada Tahoe Conservation District Board of Supervisors  
Regional Transportation Commission  
Reno-Sparks Convention & Visitors Authority  
Tahoe Prosperity Center Board of Directors  
Tahoe Regional Planning Agency Governing Board  
Tahoe Transportation District Board of Directors  
Tahoe Transportation Commission  
Truckee Meadows Water Authority Board  
Truckee North Tahoe Transportation Management Association Board  
Truckee River Flood Management Authority  
Washoe County Internal Audit Committee (alternate)  
Washoe County Investment Committee  
Washoe County Legislative Liaison  
Washoe County Stadium Authority (alternate)  
Western Regional Water Commission (WRWC) – TMWA Appointed

Vice-Chair Herman

Nevada Association of Counties Board of Directors (NACO)  
Nevadaworks  
Regional Transportation Commission (alternate)  
State Land Use Planning Advisory Council (SLUPAC)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Vya Conservation District (Diane Stobiecki—alternate)  
Washoe County Debt Management Commission  
Washoe County Internal Audit Committee  
Washoe County Legislative Liaison  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority (alternate)  
Washoe Storey Conservation District  
Western Nevada Development District (WNDD) (alternate)

Commissioner Clark

Community Homelessness Advisory Board  
EDAWN (Economic Development Authority of Western Nevada) (alternate)  
Nevada Association of Counties Board of Directors (NACO) (alternate)  
Regional Transportation Commission (alternate)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Criminal Justice Advisory Committee  
Washoe County Senior Services Advisory Board Liaison  
Washoe County Stadium Authority (alternate)  
Washoe Storey Conservation District (alternate)  
Western Nevada Development District (WNDD)

Commissioner Garcia

Washoe County Animal Services Advisory Board  
Community Homelessness Advisory Board (alternate)  
District Board of Health  
Downtown Reno Business Improvement District  
EDAWN (Economic Development Authority of Western Nevada)  
Nevada Tahoe Conservation District Board of Supervisors (alternate)  
Regional Transportation Commission  
Tahoe Regional Planning Agency Governing Board (alternate)  
Tahoe Transportation District Board of Directors (alternate)  
Tahoe Transportation Commission (alternate)  
Truckee Meadows Water Authority Board (alternate)  
Truckee River Flood Management Authority (alternate)  
Washoe County Open Space and Regional Parks Commission (liaison)  
Washoe County Stadium Authority  
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Andriola

Regional Transportation Commission (alternate)  
Truckee Meadows Regional Planning Agency Governing Board  
Truckee Meadows Water Authority Board  
Truckee River Flood Management Authority  
Washoe County Investment Committee  
Washoe County Senior Services Advisory Board Liaison (alternate)  
Washoe County School District Capital Funding Protection Committee  
Washoe County School District Oversight Panel  
Washoe County Stadium Authority  
Western Regional Water Commission