

COUNTY COMMISSIONERS
Chair, Clara Andriola, District 4
Vice-Chair, Mariluz Garcia, District 3
Alexis Hill, District 1
Michael Clark, District 2
Jeanne Herman, District 5



Amended Agenda – you do not need to resubmit eComment and re-register

COUNTY MANAGER **to Request to Speak. eComments and Request to Speak have been**
Kate Thomas **preserved with the originally posted agenda for this meeting date.**

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

CHIEF DEPUTY DISTRICT ATTORNEY - 1001 E. 9th Street, Reno, Nevada 89512

Michael Large

May 26, 2026

COUNTY CLERK

10:00 a.m.

Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Posting the Notice. Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted as required at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has also been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Sparks Justice Court (1675 East Prater Way).

Documentation. Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (washoe311@washoecounty.gov), (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

Land Acknowledgement. We begin by acknowledging that we gather today on the ancestral homelands of the Wašičiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Invocation to be given by Monique Jacobs from Catholic Charities of Northern Nevada.
4. Informational Update.
 - 4.A.1. General Update from Truckee Meadows Fire & Rescue, Chief Richard J. Edwards. (All Commission Districts.) FOR DISCUSSION ONLY.

5. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

6. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
7. Presentations.

- 7.A.1. Presentation and update on WOARF projects by Lauren Beal, Grants and Community Program Analyst, Washoe County.(All Commission Districts.)
FOR DISCUSSION ONLY

Attachments: [WOARF BCC 5.26.26.pdf](#)

- 7.B.1. Presentation and program updates by the Washoe County Sheriff's Office, Human Services Agency and Pretrial Services Division of the Second Judicial District Court on the pretrial services, post-sentence supervision and STAR (Support in Treatment, Accountability and Recovery) programs. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [20260526 DAS Update SO SJDC HSA.pdf](#)

8. Donations. (FOR POSSIBLE ACTION)

- 8.A.1. Recommendation to accept \$4,000.00 in donations from Russell Horning to the District Attorney's Office for the benefit of the Children's Advocacy Centers of Nevada travel operational costs; and direct Finance to make necessary budget amendments. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-2026 CACNV Donations DA \[4000.00\]](#)

- 8.B.1. Recommendation to accept a donation of audio-visual equipment [total estimated value of \$36,235.11] from the Washoe County Honorary Deputy Sheriff's Association to be used in the Washoe County Sheriff's Office Conference/Situation Room for meetings and critical incident oversight within the Special Operations Division. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-26 - Sheriff - SOD Audio-Visual WCHDSA Donation \[\\$0.00\].doc](#)

9. Consent Items. (FOR POSSIBLE ACTION)

- 9.A.1. Approval of minutes for the Board of County Commissioners' regular meetings of April 14, 2026, and April 28, 2026, and the workshop of April 21, 2026. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2026-04-14 W](#)
[2026-04-28 W](#)
[2026-04-21 W](#)

- 9.A.2. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Communications, Monthly Statements/Reports, and Annual Statements/Reports. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report 2026-5-26](#)
[C&R List 2026-5-26](#)

- 9.B.1. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2022/2023, 2023/2024, 2024/2025 and 2025/2026 secured and unsecured tax rolls 2) authorize Chair to execute the changes described in Exhibits A and B and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$162,166.65]. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5/26/26 - Assessor- Roll Change Request Staff Report](#)
[BCC 5/26/26 - Assessor - Exhibit A](#)
[BCC 5/26/26 - Assessor - Exhibit B](#)

- 9.C.1. Recommendation to approve a Grant of Access and Utility Easement between Washoe County, a political subdivision of the State of Nevada ("Grantor"), and Incline Village Crystal Bay Association, a Domestic Nonprofit Corporation ("Grantee"), totaling ±8,196 square feet, on Washoe County Assessor's Parcel Number (APN) 124-032-36 in support of "The Gateway to Lake Tahoe" roundabout improvements in SR431 and SR28 NDOT right-of-way. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26-Staff Report-Incline Gateway Roundabout](#)
[BCC 5-26-26-EasementAgreement-Incline Gateway Roundabout](#)

- 9.C.2. Acknowledgement by the Board of County Commissioners and County Manager of the Washoe County Agency Pledge supporting Nevada's 2026-2030 Strategic Highway Safety Plan (SHSP) and the goal of Zero Fatalities on Nevada's public roadways. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26 Staff Report - Roadway Safety Pledge](#)
[BCC 5-26 Roadway Safety Pledge Executed](#)

- 9.C.3. Recommendation to approve: 1) Amendment No. 1 to Interlocal Agreement No. NM467-16-015 dated September 8, 2016 between Nevada Department of Transportation and Washoe County allowing for additional parking, a connecting shared use path and pedestrian crossing along SR 28 right-of-way and the continued operation and maintenance by the County for said improvements; and 2) approve the Fourth Addendum to SR28 Corridor Operations and Maintenance Interlocal Agreement dated August 1, 2015, adding the responsibilities for Tahoe Transportation District (TTD) and Washoe County associated with the new improvements along SR28. The Fourth Addendum is between TTD and Washoe County and all Washoe County's expenses are reimbursed by TTD through parking revenue from the Parking Management Program. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26 StaffReportEastShoreTrailAddendums](#)
[BCC 5-26-26 Amendment1 NDOT Agreement executioncopy](#)
[BCC 5-26-26 Attachment A.1](#)
[BCC 5-26-26 Attachment B.1](#)
[BCC 5-26-26 Attachment C.1](#)
[BCC 5-26-26 Attachment D.1](#)
[BCC 5-26-26](#)
[FourthAddendumtoSR28OMILA-TTD executioncopy](#)

- 9.C.4. Recommendation to approve a Grant of Non-Exclusive Easement between Washoe County (Grantor) and BI CDLP LLC (Grantee) for the non-exclusive use of land for the construction, operation, maintenance, and repair for access and utility facilities under a portion of Washoe County property located within properties associated with Assessor's Parcel Numbers 534-561-06 and 534-561-07, located south of Calle de la Plata and approximately 675 feet east of the intersection of Calle de la Plata with Pyramid Way in the Spanish Springs Valley, Nevada. Community Services. (Commission District 4.) FOR POSSIBLE ACTION

Attachments: [BCC-5-26-26-StaffReport-Rockwell Easement](#)
[BCC 5-26-26 Grant of Easement Permanent Rockwell](#)
[DS Comments 4-29](#)
[BCC 5-26-26 ExA Spanish Springs CDLP Access Easement](#)

- 9.D.1. Recommendation to accept a renewed National Children’s Alliance (NCA) Chapter Grant to the District Attorney’s Office in the amount of [\$136,488, no match required], from the U.S. Department of Justice through the National Children’s Alliance to fund chapter activities including professional services, supplies, registrations, dues, and travel retroactive from January 1, 2026 through December 31, 2026; direct Finance to make the necessary budget amendments and retroactively authorize the District Attorney or his designees to sign the cooperative agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-2026 DA NCA Grant \[136,488.00\]](#)
[RENO-NV-CHCORE26 Cooperative Agreement - signed](#)
[RENO-NV-CHCORE26 Approved Grant Budget Revised -](#)
[VLJ](#)

- 9.D.2. Recommendation to accept a renewed Victims of Crime Act (VOCA) grant to the District Attorney’s Office in the amount of [\$220,881; \$55,220 required in-kind match], from the State of Nevada Department of Health and Human Services Division of Child & Family Services (DCFS) to provide funding to retain three temporary Victim Witness Advocates (via Marathon Staffing) retroactive from July 1, 2025 through June 30, 2026; direct Finance to make the necessary budget amendments and retroactively authorize the District Attorney or his designees to sign the grant agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-2026 DA VOCA Grant \[220,881.00\]](#)
[16575-23-150 EX NOSA](#)

- 9.D.3. Recommendation to accept a renewed Violence Against Women Act (VAWA) grant to the District Attorney’s Office in the amount of [\$250,580; \$88,885 required in-kind match], from the State of Nevada Attorney General’s Office to provide funding for a Deputy District Attorney III retroactive from January 1, 2026 through December 31, 2026, with an estimated \$55,571 in position costs to be absorbed within existing District Attorney departmental budget authority, and direct Finance to make the necessary budget amendments and retroactively authorize the District Attorney or his designees to sign the grant agreement. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-2026 DA VAWA Grant {250,580}](#)
[WCDA CY26 STOP Award Document SIGNED](#)

- 9.E.1. Request that the Board of County Commissioners retroactively acknowledge the grant award of \$2,000.00, [no County match required], awarded to the Washoe County Law Library, Second Judicial District Court, by the Institute of Museum and Library Services through the Library Services and Technology Act, administered by the Nevada State Library, Archives and Public Records for the grant period July 1, 2025 to June 30, 2026, and direct Finance to make the necessary budget amendments. District Court. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-2026 Staff Report AALL Leadership Academy 2026 Grant-District Court](#)
[Washoe County Law - AALL Leadership 2025 CE](#)
[Subgrant Libraries GIA](#)

- 9.F.1. Recommendation to accept an FFY26 Nutrition Services Incentive Program (NSIP) subgrant award from the State of Nevada, Aging and Disability Services Division (ADSD) in the amount of [\$209,293.00; no county match] retroactive from October 1, 2025 to September 30, 2026 to supplement food costs for the Older Americans Act Title III congregate and home-delivered meal programs which address the food and nutrition needs of seniors; authorize the Division Director of Finance & Administration of the Human Services Agency to execute the grant award and related documents; and direct Finance to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-26 TMP11455 HSA Accept FFY26 NSIP Grant Award \[\\$209,293.00; no county match\]](#)
[16-000-57-NX-26 NOSA](#)

- 9.G.1. Recommendation to approve Organizational Agreement for Service-Learning, Internships or Field Study Placements between the Board of Regents of the University of Nevada System of Higher Education (University of Nevada, Reno) and Washoe County, through its Department of Juvenile Services, to establish a cooperative program for students to earn school credit and enhance their career development. The Agreement shall be effective from July 1, 2026, through February 28, 2031; and if approved, authorize the Division Director - Purchasing to execute the Agreement. Juvenile Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [SSW Organization Agreement 2025-2026 - Final](#)
[BCC 05-26-26 Juvenile Services UNR JB 04-23-26](#)

- 9.H.1. Recommendation to accept a FFY 2025 Emergency Management Performance Grant (EMPG) from the State of Nevada, Office of Emergency Management (OEM) awarding [\$84,469.52, \$84,469.52 County match required] for FFY 2025. The EMPG provides funding to assist local governments to sustain and enhance all hazards emergency management activities. Grant term is retroactive from October 1, 2024, through September 30, 2026. If approved, authorize the County Manager or her designee to sign the grant award documents when received; and direct Finance to make the necessary budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report EMPG FFY 25 05.26.26](#)
[EMPG FFY 2025 Award](#)

- 9.H.2. Recommendation to approve the expenditure of [\$12,400] for the purchase of prepaid cards/gift cards by the County Managers Office for use by HSA to incentivize litter clean-up activities to support safer, cleaner streets and provide specialized populations opportunities for dignity and service, retroactive beginning April 1, 2026 and ending June 30, 2027. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [TMP-11459 - staff report final](#)

- 9.H.3. Recommendation to appoint Chris Wood to serve as Washoe County's alternate member on the Tahoe Regional Planning Agency Governing Board, thereby replacing Vice Chair Mariluz Garcia as the County's alternate member. Manager's Office. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [05.26.26 BCC Staff Report TRPA Governing Board](#)
[Alternate Appt](#)

- 9.I.1. Recommendation to approve budget amendments totaling an increase of [\$16,882.00; \$2,065.40 in county match] in both revenue and expense to the FY25 PHP Carryforward Subaward, retroactive to July 1, 2025, through June 30, 2026, for the Population Health (PHD) Division to support demonstration of achievement in the program domains and capabilities according to the Public Health Emergency Preparedness Program (PHEP) domain according to the PHEP Cooperative Agreement, and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [5-26-26 BCC Staff Report - NNPH PHP FY25 Carryforward Notice of Subaward-SG-2026-00420 \(2\)](#)

- 9.J.1. Recommendation to accept additional fiscal year 2025 High Intensity Drug Trafficking Area (HIDTA) Northern Nevada Drug Task Force grant award funding [increase of \$30,000.00, no County match required, for a total of \$40,000.00] as administered from the Las Vegas Metro Police Department, Federal project number HID1825G0495, for overtime and investigative expenses from HIDTA for the retroactive grant period of January 01, 2025 through December 31, 2026; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-26 - Sheriff - FY25 HIDTA NNDTF Grant Additional Funds \[\\$30,000.00\].doc](#)
[FY25 NNDTF Additional Funding Letter \[\\$30,000.00\].pdf](#)

- 9.J.2. Recommendation to accept a Justice Assistance Grant award [amount not to exceed \$18,391.00, no County match required] as administered through the State of Nevada Department of Public Safety Office, Office of Criminal Justice Assistance, project number 22-JAG-54, to enhance remote operational capabilities of the Consolidated Bomb Squad, Special Operations Division during hazardous device responses, for the retroactive grant period of April 1, 2026 through August 31, 2026; authorize the Sheriff to retroactively execute the award document; and if approved, direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-26 - Sheriff - FY26 OCJA JAG Supplemental Bomb Grant Funds \[\\$18,391.00\].doc](#)
[22-JAG-54 WCSO Signed.pdf](#)

- 9.J.3. Recommendation to retroactively approve the Funding Agreement between the Andelin Family Farm and Washoe County, on behalf of the Washoe County Sheriff's Office to provide reimbursement for extra staffing/patrol services [up to \$6,000.00 estimated total reimbursement] needed in the Sparks, Nevada area during the annual Andelin Family Farm events beginning March 01, 2026, and ending December 31, 2027 as invoiced per event. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-26 Sheriff - Andelin Family Farm Security Agreement \[\\$6,000.00\].doc](#)
[Andelin Family Farm Agreement 2026-2027.pdf](#)
[Exhibit A - Andelin Financials 2026-SIGNED.pdf](#)

End of Consent Items

10. Recommendation to approve the contract to purchase of NCTech street level imagery, one-year subscription effective upon signage of the VR.World platform, and professional services in the amount of \$318,745.45 with provision to renew the VR.World subscription for up to four years at \$31,200/year [project funded by Washoe County Assessor's Office Technology Fund as authorized by Nevada State Legislature] and if approved authorize Division Director of Purchasing and Contracts to execute the NCTech Statement of Work and License Agreement attached hereto. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5/26/26 - Assessor - Staff Report](#)
[BCC 5/26/26 - Assessor - NC Tech SOW & Contract](#)
[BCC 5/26/26 - Assessor - Sole Source Purchase Request Form](#)

11. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2025/2026, 2024/2025, 2023/2024, and 2022/2023 unsecured tax roll 2) authorize Chair to execute the changes described in Exhibit A and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$930,501.68]. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5/26/26 - Assessor - Staff Report Roll Change Requests from Audits](#)
[BCC 5/26/26 - Assessor - Exhibit A Roll Change Requests from Audits](#)

12. Recommendation to award and approve the Agreement to the lowest responsive, responsible bidder for the 2026/2027 Slurry Seal for Selected Streets in Washoe County, PWP-WA-2026-265, including the Base Bid and Bid Alternate 1 (additional micro and chip seal) [staff recommends Sierra Nevada Construction in the amount of \$3,002,982.00]; and approve a separate project contingency fund [in the amount of \$200,000.00]. Slurry seal is defined as the application of water, asphalt emulsion, aggregate, and additives to an existing asphaltic concrete surface as a preventative maintenance treatment to extend pavement service life while providing a safe riding surface for the traveling public. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26-Staff Report for Slurry Seal Contract](#)
[BCC 5-26-26 2026-2027 Slurry Seal Construction Agreement](#)
[BCC 5-26-26 Exhibit A - Plan Description](#)
[BCC 5-26-26 Exhibit B - Maps](#)

13. Recommendation to: (1) award a bid and approve the Agreement to the lowest responsive, responsible bidder for the 911 Parr Boulevard Housing Units 3 and 7 Roof Replacements Project, PWP-WA-2026-286 [staff recommends D & D Roofing and Sheet Metal, Inc., in the amount of \$617,970.00]; (2) approve the purchase of roofing materials from Garland, DBS [in the amount of \$550,388.11], utilizing Racine County, Wisconsin Contract # PW1925 pursuant to the joinder provision of Nevada Revised Statute 332.195; (3) approve a separate project contingency fund [in the amount of \$40,000.00, for a total project cost not to exceed \$1,208,358.11]. This capital project will remove and replace failing roofing materials with a modified bituminous membrane roofing system, reducing maintenance and preserving the lifespan of the Washoe County Regional Detention Center, located at 911 Parr Boulevard, Reno. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26-StaffReport HU3and7Roof](#)
[BCC 5-26-26 911 Parr HU3 HU7 Roof Replacements Agreement](#)

14. Recommendation to approve Amendment No. 1 to the Agreement for Professional Consulting Services between Sierra Nevada Construction, Inc. and Washoe County to provide Construction Manager-At-Risk (CMAR) preconstruction services in support of the Pleasant Valley Interceptor Reach 3 Project [in the amount of \$31,750.00 for a total contract amount of \$330,631.00]. This amendment allows for supplemental preconstruction services for the additional development of dewatering design and analysis for more complex than anticipated groundwater conditions and the procurement of polymer precast lift station components to support the Pleasant Valley Interceptor Reach 3 Project. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26 StaffReport PV Interceptor Amend 1](#)
[BCC 05-26-26 AmendmentNo1 - SNC](#)
[BCC 05-26-26 Exhibit A](#)

15. Recommendation to authorize the Guaranteed Maximum Price 2 (GMP 2) Agreement for the Pleasant Valley Interceptor Reach 3 Project (Project) with Sierra Nevada Construction, Inc., the Construction Manager-At-Risk (CMAR), [in the amount of \$5,111,861.86] for the implementation of a dewatering system to facilitate the installation of recycled water pipelines, gravity sewer pipelines, sewer force main pipelines, and associated appurtenances for the Project. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26 Staff Report PV Interceptor GMP2](#)
[BCC 5-26-26 Construction Agreement PVI Reach 3 GMP2](#)
[BCC 5-26-26 Washoe PIV Reach 3 GMP-2 Final SOV](#)

16. Recommendation to approve Construction Change Order No. 05, for the Senior Services Phase 1 Remodel Project - PWP WA 2024-144 between Washoe County and Houston Smith Construction, Incorporated [in the not to exceed amount of \$19,891.73, for a total contract amount not to exceed \$889,956.35] and extend the project timeline to June 30, 2026. This request conforms to Nevada Revised Statutes and Washoe County policy requirements for project cost increases exceeding \$25,000.00 or 5%, whichever is greater, of the original approved contract amount. Change Order No. 05 is required due to unforeseen work not identified in the original contract award. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [5-26-26-StaffReport-SrCenterPhase1ProjectChangeOrder](#)

17. Introduction and first reading of an ordinance amending Washoe County Code Chapter 110 (Development Code) within Article 336 housing incentives, to establish a density bonus for attainable housing that scales to the underlying regulatory zone, providing for higher attainable densities in more intense regulatory zones; to establish a density bonus for attainable senior housing above the bonus for non-age restricted attainable; to prohibit the stacking of multiple density bonuses; to set the minimum period of affordability at 30 years for rental projects and 9 years for sale products; and all matters necessarily connected therewith and relating thereto;
- And if supported, set a public hearing for the second reading and possible adoption of the ordinance for June 16, 2026. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26 - Staff Report - 1st Reading WDCA25-0006](#)
[BCC 5-26-26 - Attachment A - Ordinance Working Copy](#)
[BCC 5-26-26 - Attachment B - PC Resolution](#)
[BCC 5-26-26 - Attachment C - PC Staff Report](#)
[BCC 5-26-26 - Attachment D - PC Staff Presentation](#)
[BCC 5-26-26 - Attachment E - PC Draft Minutes 4-7-26](#)
[BCC 5-26-26 - Staff Presentation - 1st Reading WDCA25-0006](#)

18. Recommendation to accept additional incentive funds for the District Attorney's Family Support Program from the State of Nevada, Child Support Enforcement Program (CSEP) in the amount of [\$706,553.68] based on our performance during Federal Fiscal Years 2022 and 2023 for the purpose of benefiting the Child Support Enforcement Program and direct Finance to make the necessary budget amendment. District Attorney. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-2026 FS Incentives DA \[706,553.68\]](#)
[Washoe Incentive Award FFY22](#)
[Washoe Incentive Award FFY23](#)

19. Introduction and first reading of an ordinance amending Washoe County Code Chapter 5 (Administration and Personnel) to increase the departmental allowance for employee service awards from \$25.00 to \$50.00 per award, and to increase the departmental allowance for employee retirement awards from \$50.00 to \$75.00 per award; and all matters necessarily connected therewith and pertaining thereto. If supported, set the public hearing for the second reading and possible adoption of the ordinance for June 23, 2026. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report- First Reading- Chapter 5- Employee Recognition](#)
[Ordinance- Clean Copy- Chapter 5- Employee Recognition](#)
[Ordinance- Working Copy- Chapter 5- Employee Recognition](#)

20. Recommendation and possible action to adopt amended Resolutions for the Citizens Advisory Boards (“CAB”) to re-affirm the creation of each CAB, specify the specific purpose(s) for their creation, set the number of CAB members and the categories of their membership, and define each CAB’s geographical area of responsibility, as required by Washoe County Code (“WCC”) Section 5.427. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report- Amending CAB Resolutions Resolutions 2021](#)
[ETC Resolution Map](#)
[GE Resolution Map](#)
[IVCB Resolution Map](#)
[NV Resolution Map](#)
[SS Resolution Map](#)
[STM Resolution Map](#)
[SV Resolution Map](#)
[WSR Resolution Map](#)
[WTM Resolution Map](#)

21. Recommendation and possible action to adopt updated Citizens Advisory Board Bylaws and General Provisions, in accordance with Washoe County Code (“WCC”) Section 5.431. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report- Amending CAB Bylaws General Provisions](#)
[Draft Standard CAB Bylaws 2026](#)
[Draft Standard CAB Bylaws 2026- edits after public comment](#)
[CAB Bylaws Input Verbatim Responses](#)

22. Recommendation to deobligate previously approved allocations of American Rescue Plan Act (ARPA) funds through the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) in the amount of [\$614,085.43] for projects that have been completed under budget, cancelled, or no longer need the previously approved levels of funding:

HSA Tenancy Support - \$311,603.51

Washoe County Sheriff's Office Security Upgrade - \$109,502.40

Cybersecurity - \$100,000.00

Golden Eagle Shooting Range - \$41,320.00

Raise the Future - \$20,457.11

PLPT - Gerlach Fire Services - \$7,643.01

Empowerment Center - \$5,748.77

Behavioral Health Crisis Response - \$5,426.51

Generator-Arts - \$4,312.60

Friends of Black Rock High Rock - \$3,664.57

Permanent Housing - Study - \$3,076.47

HSA GenArate - \$1,250.00

Nevada Legal Services - \$80.48

Total: \$614,085.43

Approve increased allocations to following approved project in the amount of [\$614,085.43]:

Reallocate funds to Future of Work - \$393,085.43

Reallocate funds to PD Paralegal - \$156,000.00

Reallocate Grant Proposal - Infrastructure - \$65,000.00

Further, it is requested that the Board authorize the County Manager to approve deobligation and reallocation of grant funding through December 31, 2026, because funds must be expended by the end of the year.

Reobligations can only be made for ARPA-SLFRF Projects approved prior to January 1, 2025, so no new projects or agreements can be created.

Community Reinvestment staff will return to the Board with periodic updates to account for any deobligation and reallocation.

And, if approved, direct Finance to make necessary net-zero cross-fund and/or cross-functional budget appropriation transfers and budget

amendment. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-26 -OCM-SLFRF Deobligation](#)

23. Recommendation to acknowledge receipt of the annual report of the Recorder Technology Fund (IN20014), a fund created pursuant to NRS 247.305(2) for the acquisition and improvement of technology in the Recorder's Office, which has projected proceeds in the amount of [\$452,087.00] and projected expenditures in the amount of [\$413,226.00] for FY27. Recorder's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report FY27](#)

24. Recommendation to (1) approve a new FY26 Capital Improvement Project - FY26 OTS FSD LC MS MS Replacement approved by the Capital Improvement Project (CIP) committee March 30, 2026; (2) accept the FY 2026 Office of Traffic Safety award from the State of Nevada Department of Public Safety, Office of Traffic Safety [\$400,000.00, 25% In-Kind county match required] as administered through the State of Nevada Department of Public Safety Office of Traffic Safety, to support the purchase and replacement of an LC-MS-MS, for the purpose to provide drug screening on 100% of DUI cases for the agencies we serve for one year and share that data with the State. This is for the retroactive grant term of October 1, 2025, through September 30, 2026, and if approved, direct Finance to make the necessary net zero budget appropriation transfer and budget amendments [net impact to the general fund \$0.00] and authorize Sheriff Balaam to retroactively execute grant award documents. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 05-26-2026 - Sheriff - FY26 OTS FSD LC MS MS Replacement \\$400000.00 05-14-26](#)
[FY26 OTS - LC MS MS Replacment & Data Exchange - signed award doc.pdf](#)
[Sole Source Purchase Request Form updated 5-14-26 Signed](#)
[Agilent Quote](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

25. Public Hearing: Second reading and possible adoption of an Ordinance repealing and replacing Ordinance No. 1552, to decrease stormwater management fees effective July 1, 2026, from \$9.31 to \$2.00 per residential parcel or equivalent residential unit (ERU) for non-residential parcels, and other matters properly relating thereto. Community Services. (Commission Districts 4 & 5.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26-StaffReport NSSFDF 2nd reading](#)
[BCC 5-26-26 Storm Ordinance 1552 -Edited](#)
[BCC 5-26-26 Storm Ordinance 1552 -Clean](#)

26. Public Hearing: Second reading and possible adoption of an ordinance pursuant to Nevada Revised Statutes 278.0201 through 278.0207 approving a development agreement between Washoe County and Lansing-Arcus, LLC, for Prado Ranch North, a residential subdivision (Tentative Subdivision Map Case Number WTM18-002).

The purpose of the development agreement is to extend the deadline for recording the next final map from September 9, 2026, to September 9, 2030. The project is located adjacent to Lemmon Drive, north of Nectar Street and adjacent to Chickadee Drive and Sand Pit Road. The project encompasses a total of approximately ±246.6 acres, and the total number of residential lots allowed by the approved tentative map is 490 lots, with 7 lots recorded and 483 lots remaining to be recorded. The parcels are located within the North Valleys Planning Area and Washoe County Commission District 5. (APNs: 540-051-01, 080-721-03, 080-721-04, & 080-721-05).

If approved, authorize the Chair of the Board of County Commissioners to sign the Development Agreement. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26- Staff Report - 2nd Reading Prado DA](#)
[BCC 5-26-26 - Attachment A & A1 - Draft Ordinance and Development Agreement](#)
[BCC 5-26-26 - Attachment B - DA Legal Description](#)
[BCC 5-26-26 - Attachment C - DA Application](#)
[BCC 5-26-26 - Attachment D - Clerk Letter 9-12-18 WTM18-002](#)
[BCC 5-26-26 - Staff Presentation - Prado DA](#)

27. Public Hearing: Second Reading and possible adoption of an ordinance amending the Regional Road Impact Fee (RRIF) General Administrative Manual (GAM) and the RRIF Capital Improvement Plan (CIP) with revised fees. The RRIF is a NRS Chapter 278B impact fee designed to generate revenue for the construction of regional roads and associated improvements in the community that was first passed in 1996 and has since been periodically amended upon the adoption by the Regional Transportation Commission (RTC) of Washoe County, Nevada. The amount of the fees is based on the most recent version of the CIP in effect and is calculated according to the formula set forth in the GAM. The current amendments to the GAM consist of the 8th Edition RRIF GAM that has been approved by RTC for recommendation to governing bodies of the county and cities, as well as associated updates to the CIP and fees. Overall, the revised fee schedule reflects an average decrease of approximately 2.3%, although individual land use categories may vary; and for other matters necessarily connected therewith and pertaining thereto. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION.

Attachments: [BCC 5-26-26-StaffReportRRIF 2nd reading](#)
[BCC 5-26-26 Exhibit A 8th Edition RRIF GAM.FINAL](#)
[BCC 5-26-26 Exhibit B 8th-Ed-RRIF-CIP-Final](#)
[BCC 5-26-26 Exhibit C 8th Edition Fee Schedule](#)
[BCC 5-26-26 Exhibit D - Reso 26-08](#)
[CIAC RRIF 8thEdition wsig](#)
[BCC 5-26-26 Exhibit E 8th Ed RRIF - Draft Ordinance](#)
[BCC 5-26-26 Exhibit E 8th Ed RRIF - Draft Ordinance-Clean](#)

28. Public Hearing: Master Plan Amendment Case Number WMPA25-0003 and Regulatory Zone Amendment Case Number WRZA25-0004 (SOI Rollback and Regional Plan Conformance.)

Consideration of Planning Commission's recommendation to:

(1) Adopt a series of master plan text amendments to bring the Washoe County Master Plan into conformance with the Truckee Meadows Regional Plan,

(2) Adopt master plan map amendments to the Cold Springs, North Valleys, Northwest, Southwest Truckee Meadows and Verdi Master Plan Land Use Maps in order to apply the Open Space (OS) master plan category to 40 parcels, which were released from the City of Reno Sphere of Influence,

(3) Subject to final approval of the associated master plan amendment and a finding of conformance with the Truckee Meadows Regional Plan by regional planning authorities, adopt regulatory zone amendments to the Cold Springs, North Valleys, Southwest Truckee Meadows and Verdi Regulatory Zone maps in order to apply the Open Space regulatory zone to a subset of 20 of those above referenced parcels including parcels that are located outside of the adopted Washoe County regulatory zone map areas; and

(4) if approved, authorize the chair to sign Master Plan and regulatory zone amendment resolutions to this effect. The 40 parcels proposed to receive the Open Space master plan category are assessor's parcels numbers:

003-020-10, 038-150-14, 038-150-21, 038-530-29, 038-530-42, 049-450-06, 049-450-07, 049-450-10, 049-450-59, 049-450-60, 081-010-16, 081-010-20, 081-010-21, 081-023-23, 081-023-25, 081-024-09, 081-024-10, 081-024-11, 081-024-12, 082-180-63, 082-180-64, 082-180-74, 082-180-75, 082-180-76, 082-361-04, 082-361-20, 082-361-23, 087-010-18, 087-010-19, 087-010-30, 087-021-08, 087-340-01, 087-340-05, 087-350-11, 087-350-26, 087-381-04, 087-381-05, 090-030-03, and 234-021-05.

The subset of 20 of the above parcels proposed to receive the Open Space regulatory zone are assessor's parcel Numbers:

082-361-04, 003-020-10, 082-361-20, 082-361-23, 038-150-14, 038-150-21, 038-530-29, 038-530-42, 082-180-63, 082-180-64, 087-350-11, 087-350-26, 090-030-03, 082-180-76, 082-180-75, 082-180-74, 049-450-10, 049-450-06,

049-450-07, and 234-021-05.

The applicant is Washoe County. The Board of County Commissioners may adopt the proposed amendments, may modify the proposed master plan amendment and refer the matter back to the Planning Commission for its report in accordance with NRS 278.220(4), or may deny the proposed amendments after the public hearing. In making its determination regarding the regulatory zone amendment, which may only be approved subject to adoption of the master plan amendment, the Board shall either affirm, modify, or reject the findings of fact included in the Planning Commission's recommendation. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 5-26-26 - Staff Report - SOI Rollback](#)
[BCC 5-26-26 - Attachment A, A-1, and A-1 - MPA Resolution](#)
[BCC 5-26-26 - Attachment B and B-1 - RZA Resolution](#)
[BCC 5-26-26 - Attachment C - PC MPA Resolution](#)
[BCC 5-26-26 - Attachment D - PC RZA Resolution](#)
[BCC 5-26-26 - Attachment E - PC Staff Report](#)
[BCC 5-26-26 - Attachment F - PC Draft Minutes 4-7-2026](#)

End Of Scheduled Public Hearings

29. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Commission as a whole.
30. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Board of County Commissioners Meeting - May 26, 2026

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Andriola

District Board of Health
Nevada Association of Counties Board of Directors (NACO)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission (alternate)
Reno-Sparks Convention and Visitors Authority (RSCVA)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Regional Animal Services
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority
Western Regional Water Commission

Vice-Chair Garcia

Community Homelessness Advisory Board (alternate)
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority
Truckee River Flood Management Authority
Washoe County Open Space and Regional Parks Commission
Washoe County Stadium Authority
Western Regional Water Commission

Commissioner Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)