

NORTHERN NEVADA

# Public Health

*Serving Reno, Sparks & Washoe County*

## NOTICE OF MEETING AND AGENDA

### District Board of Health

#### Members

Devon Reese, Chair

Clara Andriola, Vice Chair

Paul Anderson

Michael Brown

Dr. Eloy Ituarte, MD

Steve Driscoll

Dr. Reka Danko, MD

Thursday, January 22, 2026

1:00 p.m.

Washoe County Administration

Complex

Commission Chambers, Building A

1001 East Ninth Street, Reno, NV

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1:00 p.m.

1. Roll Call and Determination of Quorum.
2. Pledge of Allegiance.
3. Public Comment.

Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Board as a whole. Virtual Public Comment may be taken when facilities are available.

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Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 208.090 and/or NRS 203.119, which may result in prosecution in appropriate cases.

4. Approval of Agenda. (FOR POSSIBLE ACTION)

## 5. Recognitions.

## Retirements:

James English - EHS - EHS Supervisor - effective 1/8/2026 - 25+ years of services

## Years of Service:

Benjamin McMullen - AQM - Air Quality Specialist - 5 years 1/4/2021

## Health Heroes:

Deborah Nord - CCHS - Office Supervisor - Compassion, Inclusivity, Trustworthiness

6. **Consent Items. (FOR POSSIBLE ACTION)**

## 6.A. Possible Approval of December 18, 2025, Draft Minutes. (FOR POSSIBLE ACTION)

Attachments: [12182025 DBOH Draft Minutes.docx](#)

## 6.B. Approve the Notice of Subaward from the State of Nevada Department of Health and Human Services, Division of Public and Behavioral Health retroactive to October 1, 2025 through September 30, 2026 in the total amount of \$1,549,640.00 (no match required) in support of the Community and Clinical Health Services Division's Women, Infants and Children (WIC) Program and authorize the District Health Officer to execute the Subaward and any future amendments. (FOR POSSIBLE ACTION)

Staff Representative: Irene Dominguez and Christina Sheppard

Attachments: [DBOH 1-22-2026 WIC Program FY26](#)  
[Notice of Subaward-SG-2026-00236](#)

## 6.C. Recommendation to adopt the "Second 10-Year Maintenance Plan for the Truckee Meadow's 24-Hour PM10 Attainment Area" in accordance with Section 175A(b) of the Clean Air Act. (FOR POSSIBLE ACTION)

Staff Representative: Brendan Schnieder

Attachments: [DBOH 1/22/2026 Maintenance Plan Staff Report - AQM](#)  
[As Proposed-Revision to the Second 10-Year](#)  
[Maintenance Plan for the Truckee Meadows 24-Hour](#)  
[PM10 Attainment Area](#)  
[As Revised-Revision to the Second 10-Year Maintenance](#)  
[Plan for the Truckee Meadows 24-Hour PM10](#)  
[Attainment Area](#)

6.D. Recommendation for the Board to uphold an uncontested violation issued to Artisan Mystic Mountain, LLC, Case No. 1596, Notice of Violation No. AQMV25-0020 with a \$500.00 Administrative Penalty for failing to obtain a Dust Control Permit prior to the commencement of a dust generating activity. (FOR POSSIBLE ACTION)  
Staff Representative: Francisco Vega

**Attachments:** [DBOH - 1-22-2026 - AQMD - Case No. 1596 NOV No. AQMV25-0020 \(Staff Report\)](#)  
[DBOH 1-22-2026 - Case No. 1596 Supporting Documentation](#)

6.E. Acknowledge receipt of the Health Fund Financial Review for November, Fiscal Year 2026.. (FOR POSSIBLE ACTION)  
Staff Representative: Jack Zenteno

**Attachments:** [DBOH 01-22-26 - AHS - November Financials ZS16 November 2025](#)

6.F. Acknowledge receipt of the Health Fund Financial Review for December, Fiscal Year 2026. (FOR POSSIBLE ACTION)  
Staff Representative: Jack Zenteno

**Attachments:** [DBOH 01-22-26 - AHS - December Financials \(002\) ZS16 December 2025](#)

**End of Consent Agenda.**

7. Recommendation to accept the REMSA Health Monthly Franchise Report for November and December 2025 which includes REMSA Health Accounts Receivables Summary, Compliance by Zones, Average Response Times, Incident Details Reporting, Summary Penalty Fund Reconciliation, Personnel, Ground Ambulance Operations Report, Patient Experience Report and Comments, Education Report, Public Relations Report, and Frequently Asked Questions, and provide possible Board direction. (FOR POSSIBLE ACTION)  
Presented by: Barry Duplantis

**Attachments:** [DBOH - 1-22-2026 - REMSA Health Monthly Franchise Report](#)  
[DBOH - 1-22-2025 - REMSA Franchise November 2025](#)  
[DBOH - 1-22-2026 - REMSA Franchise December 2025](#)

8. Discussion and possible approval of the proposed revised Regional Emergency Medical Services Authority (dba REMSA Health), Amended and Restated Franchise Agreement for Ambulance Service, effective July 1, 2026. (FOR POSSIBLE ACTION)  
Staff Representative: Dr. Chad Kingsley

**Attachments:** [DBOH - 1-22-2026 - Amended and Restated Franchise Agreement for Ambulance Service](#)  
[DBOH - 1-22-2026 - Amended and Restated Franchise Agreement for Ambulance Service - clean version.docx](#)

<https://bit.ly/4pFzYB0>

Red Line Version (Must download as a Word document to see the redlines)

9. **Public Hearings. (FOR POSSIBLE ACTION)**

9.A. PUBLIC HEARING for the review, discussion, and possible adoption of the proposed revisions to the District Board of Health Regulations Governing Sewage, Wastewater, and Sanitation, relating to septic systems, Sections 10-120, the advisory board, Section 170, and other minor edits. (FOR POSSIBLE ACTION)

Staff Representative: David Kelly

**Attachments:** [DBOH 1-22-26- EHS - Septic Regulation update](#)  
[Rationale for Regulation Changes - Final](#)  
[SWS\\_Regs\\_Internal - Dec 3 2025 - final draft no redlines](#)  
[SWS\\_Regs\\_Internal draft NNPH EDIT - Dec 3 2025 - final draft](#)

**End of Scheduled Public Hearings.**

## 10. Staff Reports and Program Updates.

**10.A.** Air Quality Management - States/Groups Urge DC circuit to Deny EPA's Motion to Vacate 2024 PM2.5 NAAQS, September 2025 EPA Small Business Newsletter, Divisional Update, Program Reports, Monitoring and Planning, Permitting and Compliance.

Staff Representative: Francisco Vega

**Attachments:** [DBOH 01-22-2026 AQMD DD Staff Report \(Dec 2025\)](#)

**10.B.** Community and Clinical Health Services - 2025 Year in Review; Data & Metrics; Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Maternal Child and Adolescent Health, Women Infants and Children, and Community Health Workers.

Staff Representative: Christina Sheppard

**Attachments:** [DBOH 1-22-2026 CCHS Director Staff Report](#)

**10.C.** Environmental Health Services Program - Consumer Protection (Food Safety Plan Review & Operations, Commercial Plan Review, Foodborne Illness, Special Events, Permitted Facilities); Environmental Protection (Land Development, Safe Drinking Water, Vector-borne Disease Surveillance, Waste Management / Underground Storage Tanks).

Staff Representative: Robert Fyda

**Attachments:** [2026.01.22 - DBOH EHS Division Report](#)

**10.D.** Population Health - Epidemiology, Statistics and Informatics, Public Health Preparedness, Emergency Medical Services, Vital Statistics, Sexual Health Investigations and Outreach, Chronic Disease and Injury Prevention.

Staff Representative: Dr. Nancy Diao

**Attachments:** [DBOH 1-22-2026 - PHD-Division Report](#)

**10.E.** Office of the District Health Officer Report - Northern Nevada Public Health Communications Update, Accreditation, Quality Improvement, Workforce Development, Community Health Improvement Program, Equity Projects / Collaborations, Community Events, and Public Communications and Outreach.

Staff Representative: Chad Kingsley

**Attachments:** [DBOH 01-22-2026 - ODHO Division Report.docx](#)

[Dec-Media-Mentions-2025.xlsx](#)

11. Public Comment.

Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Board as a whole. Virtual Public Comment may be taken when facilities are available.

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Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 208.090 and/or NRS 203.119, which may result in prosecution in appropriate cases.

12. Board Comment.

Board members' announcements, reports and updates, requests for information topics for future agendas. (No discussion among Board Members will take place on this item.)

Adjournment.

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of a later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time, but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the Board Members and/or Staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Northern Nevada Public Health, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings accessible to members of the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in person. Persons who require special accommodations or assistance in attending this meeting may contact Northern Nevada Public Health at least two working days before the meeting, if possible, by dialing 775-328-2415.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www rtcwashoe com/public-transportation/>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Board as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks, shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Board. Members of the public who wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could

potentially compromise the County's systems.

Members of the public may also submit comments by mail to NNPH at 1001 E. Ninth St., Reno, NV 89512, or eComment at <https://washoe-nv.legistar.com/calendar.aspx>. NNPH will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk but will be entered into the record.

**Forum Restrictions and Orderly Conduct of Business.** This Board carries out the business of Northern Nevada Public Health and its citizens during its meetings. The presiding officer may order a person to be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

**Responses to Public Comments.** The Board may only deliberate or take action on matters that have been properly labeled "FOR POSSIBLE ACTION" and listed on a properly noticed Agenda. While the Open Meeting Law allows discussion of public comments by members of the Board, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and ensure the public has proper notice of all matters, members may choose not to respond to the public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Pursuant to NRS 241.020, notice of this meeting has been posted physically or electronically at the following locations:

Northern Nevada Public Health, 1001 E. 9th St., Building B, Reno, NV or <https://www.nnph.org>  
Sparks City Hall, 431 Prater Way, Sparks, NV

Washoe County Administrative Building, 1001 E. 9th St., Reno, NV

Downtown Reno Library, 301 S. Center St., Reno, NV

State of Nevada website: <https://notice.nv.gov>

Support documentation for the items on the agenda provided to this Board, is available to members of the public at Northern Nevada Public Health located at 1001 E. 9 th Street, in Reno, Nevada. Ms. Jacqueline Lawson, Recording Secretary to the Board of Health may also be reached by telephone at (775) 328-2415 or by email at [jlawson@NNPH.org](mailto:jlawson@NNPH.org). Supporting materials are also available at the Northern Nevada Public Health Website <https://www.NNPH.org> pursuant to the requirements of NRS 241.020.

The meeting will be televised live and replayed on YouTube at:  
<https://www.youtube.com/@northernnevadapublichealth>