

COUNTY COMMISSIONERS

Chair, Clara Andriola, District 4

Vice-Chair, Mariluz Garcia, District 3

Alexis Hill, District 1

Michael Clark, District 2

Jeanne Herman, District 5



COUNTY MANAGER

Kate Thomas

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

CHIEF DEPUTY DISTRICT ATTORNEY

Michael Large

February 10, 2026

10:00 a.m.

COUNTY CLERK

Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Posting the Notice. Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted as required at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has also been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Sparks Justice Court (1675 East Prater Way).

Documentation. Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (washoe311@washoecounty.gov), (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

Land Acknowledgement. We begin by acknowledging that we gather today on the ancestral homelands of the Wašičiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.

3. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. **Recognitions.**

- 5.A.1. Recognition of Grace Community Church of Reno's enduring commitment to serving underserved and vulnerable residents of Washoe County through community partnership.

6. **Presentations.**

- 6.A.1. Presentation by Judge Mangiaracina to discuss current projects and her vision for the Incline Village - Crystal Bay Township Justice Court. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [Board of County Commissioners Presentation February 2026](#)

- 6.A.2. Downtown Reno Partnerships' Executive Director, Neoma Jardon, to discuss DRP's services, recent enhancements, statistics from their 2024-25 annual report and any future updates or improvements planned for the organization. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [Washoe County Meeting 2.10.26](#)

- 6.A.3. Presentation of Hexagon Unified Computer Aided Dispatch and Records Management Suite Software Replacement Project Update, presented by Benjamin Ernst, Vice President/General Manager of North America Public Safety for Hexagon's Safety, Infrastructure & Geospatial Division. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [RENO Washoe Sparks CAD-RMS Replacement Project Update 10 Feb 2026](#)

7. Donations. (FOR POSSIBLE ACTION)

7.A.1. Recommendation to accept cash donations totaling \$13,710.68: [\$1,328.00 to general donations for Regional Parks and Open Space, Bowers Mansion, Link Piazza/Hidden Valley Park, and Davis Creek Fire Restoration, \$339.68 from Red Robin for Lazy 5 Park, \$11,500.00 from Glen Atkinson to support Rancho San Rafael Park]; [\$143.00 from the donation drop box at the May Museum]; [\$400.00 to the Arboretum for bricks, general maintenance and support] and accept in-kind donations from Home Depot [valued at \$450.00], Moana Nursery [valued at \$7,522.65], and May Arboretum Society [valued at \$45,208.20] for Regional Parks and Open Space programs and facilities; and direct Finance to make the appropriate budget amendments. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC2-10-26-ParksDonationsJH](#)

7.B.1. Recommendation to accept a [\$20,055.00] donation from the Washoe County Honorary Deputy Sheriff's Association for the Washoe County Sheriff's Office to be used to purchase tire deflation devices, and if approved, direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 02-10-2026 - Sheriff - Stop Stick Honorary Donation \[\\$20,055\].doc](#)

7.B.2. Recommendation to accept a \$25,000.00 donation from the Sun Valley General Improvement District to the Washoe County Sheriff's Office to be used for the removal of abandoned vehicles within the Sun Valley area and, if approved, direct Finance to make appropriate budget amendments. Sheriff. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 2-10-2026 -Sheriff- SVGID Donation \[\\$25,000\].docx](#)
[Sun valley GID 2026 Donation Letters.pdf](#)

8. Consent Items. (FOR POSSIBLE ACTION)

eComment to be provided here. The Consent section is a single agenda item and is considered as a block. Individual items in the Consent section will not be eComment eligible. When providing eComment, please note the specific item being addressed.

- 8.A.1. Recommendation to approve a Grant of Easement between Washoe County (Grantor) and Lloyd Properties LLC (Grantee) for the construction, operation, maintenance, and repair of private sanitary sewer utility facilities under a portion of Washoe County right-of-way located within Sitting Bull Circle and Huron Trail, associated with APN 016-592-05, located in the Virginia Foothills Subdivision, South Reno, Nevada. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [2-10 Staff Report - Sitting Bull Easement Grant of Easement Permanent Sitting Bull ExA-D Easement Legal Descriptions](#)

- 8.A.2. Recommendation to the Board of County Commissioners to provide a non-binding recommendation to the Nevada State Engineer as identified in Nevada Revised Statute 533.363, for the State of Nevada's possible approval of Application number 94669T for Permission to Change Point of Diversion and Place of Use of the Public Waters of the State of Nevada. The Application submitted by Nevada Renewable Resources, LLC, proposes to change the point of diversion and place of use of 159.14 acre-feet of water rights to the Black Rock Desert Hydrographic Basin (via underground sources) to a point of diversion and places of use within Pershing County as a temporary action to support the irrigation of an additional field on the applicant's property. The water right was previously diverted from the Hualapai Flat Hydrographic Basin and placed for use within Washoe County. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 2-10-2026 - Staff Report - Application 94669T](#)
[BCC 2-10-26 Water Right Application 94669T Letter](#)
[BCC 2-10-26 Water Right Application 94669T](#)

- 8.B.1. Recommendation to approve the Yiddish Book Center’s 2026 “Between Two Worlds” Public Libraries Program scholarship award in the amount of [\$551.09; No County match required] for the travel and meals of one Washoe County Library employee to attend a three-day workshop in Amherst, Massachusetts, for a retroactive term of November 2, 2025, through November 4, 2025, awarded to Washoe County Library by the Yiddish Book Center through the Lilly Endowment, Inc.; if approved, to direct Finance to make the necessary budget amendments. Library. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2026-02-10 – BCC Staff Report – Between Two Worlds grant](#)
[Yiddish Book Center – Award Letter](#)

- 8.B.2. Recommendation to approve Fiscal Year 2026 State Collection Development Grant-In-Aid Award funds from the State of Nevada in the amount of [\$17,980.00, no local match required] for a retroactive term of December 3, 2025, through June 30, 2026, for the purchase of new and in-demand downloadable library materials; if approved, to direct Finance to make the necessary budget amendments. Library. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2026-02-10 – BCC Staff Report – 2026 State Collection Development Grant](#)
[FY 2026 State Collection Development – Award Email](#)

- 8.C.1. Recommendation to approve a fund agreement with the Community Foundation of Northern Nevada to enable acceptance of funds for the Rancho San Rafael Amphitheater Fund. The purpose of the Fund is to provide support for the development and construction of a community amphitheater in Rancho San Rafael Regional Park. Manager’s Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 2-10-2026 RSR Amphitheater Fund CFNN](#)
[Rancho San Rafael Amphitheater Fund](#)

- 8.C.2. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$20,500.00] for Fiscal Year 2025-2026; District 3 Commissioner Mariluz Garcia recommends a [\$20,500.00] grant to the Sun Valley General Improvement District (SV GID) -- a government entity - for the purpose of hosting food truck events to promote economic growth and community engagement in the Sun Valley area; approve Resolution necessary for same; and direct Finance to make the necessary disbursement of funds. Manager's Office. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [02.10.2026 Staff Report District 3- SV GID](#)
[Resolution Sun Valley GID](#)

- 8.C.3. Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$5,000.00] for Fiscal Year 2025-2026; District 3 Commissioner Mariluz Garcia recommends a [\$5,000.00] grant to Indigenous People's Council on Biocolonialism (IPCB) - a nonprofit organization created for charitable, religious, or educational purposes - to cover the expenses for artist Autumn Harry to paint a mural at the Sparks Library; approve Resolution necessary for same; and direct Finance to make the necessary disbursement of funds. Manager's Office. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [2-10-26 Staff Report](#)
[02.10.26 Resolution IPCB](#)

- 8.C.4. Washoe County Federal Legislative Activity report for the fourth quarter of calendar year 2025 created in accordance with Washoe County Federal Legislative Principles and Lobbying Practices for the 119th United States Congress. This item provides a summary of federal legislative activities of county staff, contract lobbyists, and elected officials during the fourth quarter of 2025, including but not limited to contacts with the members and staff of Nevada's congressional delegation on matters such as updates on the partial shutdown of the federal government, federal lands bills, impacts from cuts to key federal programs providing services and support to vulnerable populations, impacts from delayed receipt of grant funds, and requests for support for legislative measures. Manager's Office. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [BCC 02.10.2026 OCM Federal Legislative Activity Report Q4 2025](#)
[Federal Legislative Report 2025Q4](#)

- 8.D.1. Recommendation to approve the agreement between Washoe County and Mono County, California for forensic pathology services provided by the Washoe County Regional Medical Examiner’s Office for a period of up to five years effective retroactively on February 1, 2026 with an estimated annual revenue of [\$25,000]. Regional Medical Examiner. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report - Interlocal Agreement 2026](#)
[Mono County - WCRMEO Agreement](#)

- 8.E.1. Recommendation to approve allocation from the Administrative Office of the Courts Nevada to the Reno Justice Court “Trial Court Improvement (TCI) Grant” in the amount of [\$10,000.00 for FY26 with 30% match required]. The Grant will assist funding for implementation of a guided interview project for self-represented litigants. The allocation will be made in a lump sum of \$10,000.00 retroactively December 01, 2025 through June 30, 2026. Direct Finance to make the necessary budget amendments. Reno Justice Court. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [FY26 TCI Guided Interview Project](#)
[TCI Guide Interview Project Award Documents](#)

- 8.F.1. Recommendation to accept a Fiscal Year 2024 Nevada Division of Public and Behavioral Health - State Opioid Response grant award [amount not to exceed \$64,450.00, no County match required] as administered from the State of Nevada Department of Health and Human Services Division of Public and Behavioral Health, state project number SG-2026-00350, for the continued support of the Opioid Treatment Program within the Washoe County Regional Detention Facility for the retroactive grant period of September 30, 2025 through September 29, 2026; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 2-10-26 - Sheriff - DPBH SOR 4 Year 2 Grant \[\\$64,450\].doc](#)
[WCSO SG-2026-00350 Fully Executed.pdf](#)

- 8.F.2. Recommendation to accept additional fiscal year 2024 High Intensity Drug Trafficking Area (HIDTA) Northern Nevada Drug Task Force grant award funding [increase of \$25,147.62, no County match required, for a total of \$50,147.62] as administered from the Las Vegas Metro Police Department, Federal project number G24NV0001A, for overtime and investigative expenses from HIDTA for the retroactive grant period of January 1, 2024 through December 31, 2025; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 02-10-26 - Sheriff - FY24 HIDTA NNDTF Grant Additional Funds \[\\$25,147.62\].doc](#)
[WCSO Additional Funding Letter for 2024 Award.pdf](#)
[WCSO NNDTF Funding Letter G24NV0001A.pdf](#)

- 8.F.3. Recommendation to accept a Justice Assistance Grant award [amount not to exceed \$29,094.00, no County match required] as administered through the State of Nevada Department of Public Safety Office, Office of Criminal Justice Assistance, project number 22-JAG-46, to cover the cost of upfitting a response vehicle for the Consolidated Bomb Squad, Special Operations Division, for the retroactive grant period of January 01, 2026 through September 30, 2026; authorize the Sheriff to retroactively execute the award document; and if approved, direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 02-10-26 -Sheriff - FY25 OCJA JAG Bomb Vehicle Upfit \[\\$29,094.00\].doc](#)
[22-JAG-46 Award Fully Executed.pdf](#)

- 8.G.1. Recommendation to approve the reimbursement and funding of costs incurred by the City of Reno, the City of Sparks, and Washoe County for expenses related to and in support of the Enhanced 911 Emergency Response System and portable event recording devices as recommended by the 911 Emergency Response Advisory Committee on January 19, 2023, and November 20, 2025, in an amount not to exceed [\$231,244.11] as specified within the adopted Enhanced 911 Fund's operating budget. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 02-10-26 - Staff Report - 911 Reimbursements](#)

End of Consent Items

9. Recommendation to: 1) approve Fiscal Year 2027 Street and Highway Projects Interlocal Cooperative Agreement between Washoe County, the City of Reno, and the Regional Transportation Commission (RTC); and 2) approve the Fiscal Year (FY) 2027 Street and Highway Projects Interlocal Cooperative Agreement between Washoe County, the City of Sparks, and the RTC; for the RTC FY 2027 Program of Projects that were identified and approved in the RTC FY 2027 Regional Transportation Plan Update. The agreements identify regional roadway projects and priorities with construction project estimates of \$92.5 million determined by RTC and funding sources. Washoe County is the pass-through agency with associated fiscal costs under the Interlocal Cooperative Agreements. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 2-10-26 Staff Report-RTC FY27 ILA](#)
[FY27 Street and Highway ICA - City of Reno-WC - RTC](#)
[Executed](#)
[FY27 Street and Highway ICA - City of Sparks-WC - RTC](#)
[Executed](#)

10. Recommendation to approve Amendment No. 1 to the Agreement for Professional Consulting Services between DOWL and Washoe County to provide additional design, permitting, land use planning, landscape architecture, and construction administration services in support of Phase 2 of the South Valleys Regional Park Expansion Project [in the amount of \$149,944.00 for a total contract amount of \$948,924.00]. This request for amendment will allow for the required additional design, permitting and engineering support during construction. The South Valleys Regional Park is located at 15650 Wedge Parkway, Reno, Nevada. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 2-10-2026 - Staff Report - South Valleys Regional](#)
[Park Project Amendment 1](#)
[Amendment 1 to Professional Services](#)
[Agreement SVRP](#)

11. Recommendation to 1.) Acknowledge the Publication of Notice of Intent to Augment Budgets and approval of the attached Resolution # R26-0000016 to augment the Fiscal Year 2026 General Fund budget, pursuant to Nevada Revised Statute (NRS) 354.598005 and Nevada Administrative Code (NAC) 354.410, in the amount of [\$17,000,000] to appropriate an opening fund balance larger than anticipated, to support the Washoe County Behavioral Health Remodel Project. The augmentation will increase transfer and expenditure authority for the Washoe County Behavioral Health Facility project located at 1248 East 9th Street, Reno, which involves the comprehensive renovation and improvements of an existing 47,000 square foot building to provide a range of behavioral health services, with a specialized focus on children and adolescents. The augmentation serves as a bridge gap measure due to the timing of the project and the anticipated funding sources and; 2.) if approved, any and all other future funding sources for this project, including, but not limited to, private or individual donations, grants, future unplanned revenues, etc., will first be used to replenish the General Fund up to the total amount of funding transferred and; 3.) direct Finance to make the appropriate budget amendments and cross-fund and cross-functional appropriation transfers. Manager's office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 02.10.26 Staff Report FY26 Augmentation F100 WCBH](#)
[BCC 02.10.26 Augmentation Resolution General Fund WCBH](#)

12. Recommendation to (1) approve the Guaranteed Maximum Price #2 Construction Agreement with Plenium Builders, Inc., the authorized Construction Manager at Risk (CMAR), for the Washoe County Behavioral Health Remodel Project (Project), [not to exceed \$20,325,158.00]; and, (2) authorize a project allowance in the amount of [\$5,350,000.00] for sole use by Washoe County to support and deliver the Project to include items such as furniture, fixtures and equipment, security equipment and systems, and other components necessary for the Project; and (3) if approved, authorize County Manager Kate Thomas to act on behalf of Washoe County to execute and deliver any and all instruments and to enter into all modifications or amendments to Project documents and agreements. Pursuant to Nevada Revised Statute (NRS) 338.1685 to NRS 338.16995, the selection and award for contracts involving CMARs are exempt from the competitive bidding process. The Washoe County Behavioral Health Facility project located at 1248 East 9th Street, Reno, involves the comprehensive renovation and improvements of an existing 47,000 square foot building to provide a range of behavioral health services, with a specialized focus on children and adolescents. Project work is anticipated to commence on or about March 2, 2026. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC 2-10-26 WCBH GMP#2 StaffReport](#)
[BCC 2-10-26](#)
[CMARConstructionAgreement-WCBHGMP2](#)
[Exhibit A - WCBH Remodel GMP 2 INSURANCE AND](#)
[INDEMNIFICATION](#)

13. Information and acknowledgement of receipt by the Board of County Commissioners of contracts and purchases that have exceeded or are expected to exceed [\$300,000] that may include services and supplies for all County departments. Pursuant to Washoe County Code 15.490, the purchasing and contracts manager is authorized, subject to the provisions of Washoe County Code and the applicable provision of state law, to approve purchases and contracts up to [\$300,000]. As a matter of best practices, the purchasing and contracts manager will keep the Board of County Commissioners informed of all contracts and purchases for all county departments that have been previously approved that have exceeded or are expected to exceed the threshold amount. A full list of specific contracts, vendors, and amounts is viewable in the staff report. The aggregate amount of known expenditures under these contracts to date is \$6,993,463.45. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff report \\$300K - December 2025 \(Q2 FY26\) Feb 10, 2026](#)

14. Recommendation to nominate at least two candidates from the list of applicants, which include: John A. Boren, Danny Clarke, Keith A. Hayes, Robert Lissner, and Jacqueline Russell, to serve on the Carson-Truckee Water Conservancy District (CTWCD) to represent Washoe County for a partial four-year term, effective upon appointment by the Governor and ending on December 31, 2028. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [02.10.26 Staff Report CTWCD Nomination](#)

15. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Commission as a whole.
16. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Andriola

District Board of Health
Nevada Association of Counties Board of Directors (NACO)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Regional Animal Services
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority
Western Regional Water Commission

Vice-Chair Garcia

Community Homelessness Advisory Board (alternate)
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission
Tahoe Regional Planning Agency Governing Board (alternate)
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)

Commissioner Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Reno-Sparks Convention & Visitors Authority
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)

