



FESTIVAL APPLICATION FOR
RED WHITE & TAHOE BLUE
INCLINE VILLAGE, NV

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

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RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Festival Overview

The RWTB Board and Volunteers are dedicated to working with all departments, agencies and vendors to execute a safe and successful community 4th of July celebration for Red White and Tahoe Blue. The 2017 Festival had many challenges primarily associated with fundraising and shortage of board members. Despite these challenges, we have received positive feedback from hundreds of residents and visitors that this was the best festival to date. In addition, the agencies involved in safety complimented us on a plan that was well executed. Other highlights from 2017 include a greater involvement of non-profits, children's groups and community performing groups to have our community represented and involved with all aspects of the festival. The closer collaboration for Beer and Brats and the Duck Race to IFF and Incline Rotary, respectively, went well with the non-profits grateful for the opportunity to earn and keep the profits but still be a part of Red White and Tahoe Blue. We have always described this event as celebrating our county's independence while promoting community spirit, charitable causes and our local businesses through a parade, Veterans events, Community Fair and Fireworks Celebrations. Last year we were privileged to have the Marine Band of San Diego both in our parade and as a headliner on the Village Green.

The 2018 RWTB board will continue to trim costs while still offering a quality festival. We have brought onto our committee more community members with expertise in critical areas. Rick Sweeney, a retired Berkeley policeman will oversee our safety meetings with local police, fire and safety partners. We have retained most of last year's Board and this will help with continuity. Our biggest challenge will be fundraising and to address that, we have recruited a proven fundraiser for our committee to oversee our efforts. In years past, there has been an Angel donor, taking the burden of major fundraising off the Board. Our goal is to engage more businesses and residents who benefit from the economic influx of visitors during the July 4th week. Lastly, safety is our major goal and to that end, we will continue to work closely with agencies to ensure all aspects of the Festival, from parade to fireworks, goes off without an incident, as we were able to do in 2017. With hard work, dedication to our community, excellent communication and vigorous collaboration between all parties involved, the 2018 Red White and Tahoe Blue Celebration will continue to offer excellence to our community.

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Board Members and Festival Team

- Chairman (have not yet been voted in – will advise you when that happens)
- Co-Chairman (have not yet been voted in – will advise you when that happens)

Shawn Noe – Treasurer & Director

Pamela Sheldon – Secretary & Director

Sheila Leijon – Veterans/Para-Rescue Demonstration

Mary Kleingartner – Wine & Cheese & Director

Jeff Sheldon – Parade & Director

Mike Pugh – Co-Parade

Cookie Steinberg – Kids Parade

Pamela Sheldon - Community Fair

Kay Lehr – Donors & Director

Alec Flores – Fireworks & Director

Rick Sweeney - Safety

Entertainment – Brad Perry & Director

Steven Thomason - Beverage

Scotty Behrens - Food

Laura Bernard Canale - Kids Events

Terra Lovelace - Marketing

Mitch Harbaugh – Marketing

Emily Ryan – Social Media

Logan Rebholz – Web Master

OUTDOOR FESTIVAL LICENSE GENERAL PROCEDURES

Definition: "Outdoor festival" means an assembly of 1,000 or more persons on any 1 day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 1,000 persons (spectators and participants) on any one day of the event. There is a \$1,000.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application plus an electronic pdf file (memory stick or DVD) of the application must be turned in at least **90 days** before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least **90 days** in advance of the event.
3. **LICENSING REQUIREMENTS.** An outdoor festival license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Regional Parks and Open Space; and, state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event.
4. **BONDS.** The outdoor festival license will not be issued until the applicant has agreed to hold harmless, and has submitted evidence of sufficient insurance to indemnify, the County of Washoe, and their employees, agents and contractors for any and all liability for damages, injury, loss or expense caused or occasioned by reason of an act, or failure to act on the part of the applicant, the sponsoring organization, their agents and employees throughout the event. Additional bonds or letters of credit may be required.
5. **FEES.** The license fee for an outdoor festival is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 30
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 45
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

6. **INVESTIGATION.** The Sheriff's Office shall conduct a criminal history inquiry of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada Central Repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete. A local police records check may be substituted for the criminal history inquiry for applicants with prior approved outdoor festival license(s) for the same type of event.
7. **CONDITIONS.** All pre-event conditions imposed by the Washoe County Board of County Commissioners (BCC) for the outdoor festival license must be met before the license will be issued.
8. **APPROVALS AND AGENCY SIGN-OFFS.** The application will be reviewed by the appropriate agencies, to include Building and Safety, the District Attorney's Office, Engineering, Health District, fire agency, the Sheriff's Office, and other agencies as appropriate. The application will be approved by the BCC at a public hearing.
9. **ISSUANCE OF LICENSE.** The outdoor festival license will be issued after all fees have been paid and all required pre-event conditions are met. The outdoor festival license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

OUTDOOR FESTIVAL LICENSE

Materials required for submittal

_____ Fees – check(s) made payable to “Washoe County”

Application fee

_____ \$1,000 non-refundable application fee

Daily fee(s)

_____ \$350 daily fee plus appropriate booth fees

Carnival, circus or tent show fees

_____ \$100 daily fee (maximum of \$1,400) plus appropriate booth fees

_____ Three packets plus an electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:

_____ Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,

Detailed explanations for:

_____ Security and fire protection

_____ Water supply and facilities

_____ Sanitation facilities

_____ Medical facilities and services

_____ Vehicle parking

_____ Vehicle access and on-site traffic control

_____ Communication system

_____ Illuminating the premises (if applicable)

_____ Camping (if applicable)

_____ Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition

_____ Certified copies of articles of incorporation filed in Nevada (if applicable)

_____ Copy of partnership papers (if applicable)

_____ Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license), History of similar events, and Vendor list

Submission Materials (continued)

- _____ Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)
- _____ Statement of Assets
- _____ Statement of Liabilities
- _____ Personal history of all applicants (to include corporate officers and partners)
- _____ Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event
- _____ Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event
- _____ Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized
- _____ Insurance, Hold Harmless & Indemnification Requirements signed by applicant
- _____ Waiver and Consent to Extend Mandated Public Hearing Date signed by applicant

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: March 5, 2018

Applicant Information

Applicant's name: Red White and Tahoe Blue

Mailing address: P.O. Box 3789 Incline Village NV 89450
Street or PO Box City State Zip code

Phone: _____ (Business) _____ (Home) _____ (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>Brad Perry</u>	<u>797 Geraldine Dr. Incline Village</u>	<u>Chairman</u>
<u>Pamela Sheldon</u>	<u>175 Mayhew Cir. Incline Village</u>	<u>Secretary</u>

Event Information

Name of Event: Red White and Tahoe Blue

Date(s) of Event: June 30 - July 4, 2018 Hours of operation: 8-10 a.m.

Location of Event: Village Green 968 Lakeshore Dr. Incline Village

Assessor Parcel Number(s): 127-010-07

Description of Event: To provide a community centered celebration of our nation's independence with a parade, community fair, veterans events, charitable events and fireworks

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Brad Perry

Will an admission fee be charged for your event? Yes No
If yes, amount and type of fee(s): Wine and Cheese \$60 Main events

When will fee be collected? Pre-sales At entrance are free

Approximate number of participants and other persons: up to 60

Approximate number of customers and spectators: up to 1500

Approximate maximum number of persons on any one day of the event: 1500

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements) NPP 2566360

Name of Insurer: Menath Insurance Policy number: CL175528391

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 333 Village Blvd. Incline Village NV 89451
Street City State Zip code

Limits of liability: \$2,000,000

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

This is our 12th consecutive year.
Washoe Co. permitted this event last year. Please
see list of events attached.
Nevada DOT permitted the parade in 2017.

Vendor List

(attach additional sheets if needed)

Name of Vendor	Type of service or product
Marine Band of San Diego	music
Camelot Party Rentals	tables, chairs
Ben Koch	sound
Event Masters	
High Sierra Patrol	security
NDOW	
Rainbow Printing	copies and mailing
Tocatta	music
United Site Services	sanitation
IVGID	use of land, support
The Local	beer, wine, soda
Susie Scoops	ice cream
Silver State Barricade	

Delta Mobile Stage
Pyro Spectaculars

stage
fireworks

Additional Vendor List

**Mountain Style Kettle Korn
Sunshine Deli
Big Foot Deli
Batch Cupcakery**

OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, Indra Winquest being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

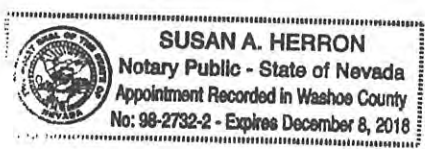
Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): Incline Beach - 127-280-01, Ski Beach 127-280-01, Recreation Center - 127-040-07, Village Green - 127-010-07, Preston Park - 124-032-33
Proposed Outdoor Community Event: Red White & Tahoe Blue

Signed [Signature]

Subscribed and sworn to before me this 9th day of March, 2018

[Signature] Nevada
Washoe Cty.
Notary Public in and for said county and state



My commission expires: 12-8-2018

*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

**OUTDOOR COMMUNITY EVENT
STATEMENT OF ASSETS**

As of December 31, 2017

(Describe fully and indicate assets pledged)

(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand _____ \$ 585.90

Cash in safe deposit box _____ \$ _____

Cash in Umpqua Incline Village, NV ^{Location of Box} _____ \$ 656.40
Name, Bank and Branch

Cash in _____ \$ _____
Name, Bank and Branch

Accounts and notes receivable (describe nature of receivable and when due)

\$ _____
\$ _____

Other current assets

\$ _____
\$ _____

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)

\$ _____

\$ _____

\$ _____

Investments, other than stocks and bonds

\$ _____

\$ _____

\$ _____

Fixed assets

Real estate (Give location, description and fair value of each parcel)
Barges _____ \$ 217,401.04
Aeroball _____ \$ 7,000.00
Pop-up tents _____ \$ 9,326.48

Other assets

Automobiles and other personal property

\$ _____

\$ _____

\$ _____

Total Assets \$ 234,969.82

Pamela Sheldon
Print Name

Pamela Sheldon 3-5-18
Signature Date

**OUTDOOR COMMUNITY EVENT
STATEMENT OF LIABILITIES**

As of December 31, 2017

(Describe fully, indicate secured liabilities)
(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Other notes payable (indicate name, address and how secured)

_____ \$ _____
_____ \$ _____

Accounts payable \$ 50,740.81
Liability for Federal Income Tax (delinquent) \$ _____
Provision for current year's Federal Income Tax \$ _____
Provisions for other current taxes \$ _____
Liability for other delinquent taxes \$ _____

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)
_____ \$ _____
_____ \$ _____

Other liabilities
_____ \$ _____
_____ \$ _____
_____ \$ _____

Total Liabilities \$ 50,740.81

Contingent liabilities (describe)

Pamela Sheldon
Print Name

Pamela Sheldon 3-5-18
Signature Date

Red, White and Tahoe Blue

BALANCE SHEET

As of December 31, 2017

	TOTAL
ASSETS	
Current Assets	
Bank Accounts	
Cash on hand	0.00
PayPal	585.90
Square	0.00
Umpqua	656.40
Total Bank Accounts	\$1,242.30
Total Current Assets	\$1,242.30
TOTAL ASSETS	\$1,242.30
LIABILITIES AND EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
Accounts Payable (A/P)	50,740.81
Total Accounts Payable	\$50,740.81
Total Current Liabilities	\$50,740.81
Total Liabilities	\$50,740.81
Equity	
Opening Balance Equity	100.00
Retained Earnings	
Net Income	-49,598.51
Total Equity	\$ -49,498.51
TOTAL LIABILITIES AND EQUITY	\$1,242.30

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name	Address
Red White & Tahoe Blue is an all-volunteer Board. There are no parties invested for financial gain.	

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name	Address
North Tahoe Fire Dept.	875 Tanager St. IV
Cornerstone Community Church	300 Country Club IV
Incline High School	499 Village IV
Potlatch	930 Tahoe Blvd. IV
Susie Scoops	869 Tahoe Blvd. IV
Incline Village Library	845 Alder Ave IV
Boys & Girls Club	915 Northwood IV
Incline Tahoe Foundation	948 Incline Way IV
Veterans Club	893 Southwood IV
Rotary Club	PO Box 4945 IV
IVGID	893 Southwood IV

**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Washoe County on the 7th day of March, 2018

Pamela Helen Sheldon
Printed name of applicant

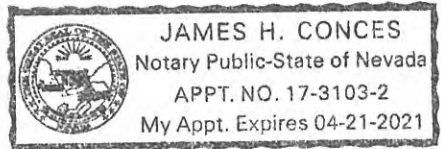
Pamela Helen Sheldon
Signature of applicant

STATE OF NEVADA
COUNTY OF WASHOE

Subscribed and sworn to before me this 7th day of MARCH, 2018

[Signature]
Notary Public in and for said county and state

My commission expires: 04/21/2021



**OUTDOOR COMMUNITY EVENT
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Washoe County on the 7th day of March, 20 18.

Bradley Callen Perry
Printed name of applicant

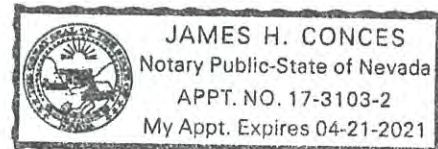
[Signature]
Signature of applicant

STATE OF NEVADA
COUNTY OF WASHOE

Subscribed and sworn to before me this 7TH day of MARCH, 20 18

[Signature]
Notary Public in and for said county and state

My commission expires: 04/21/2021



**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

<u>Red White and Tahoe Blue</u>	<u>June 30 - July 4</u>
Name of Event	Date(s) of Event
<u>Pamela Sheldon</u>	<u>Pamela Sheldon</u>
Applicant's name (printed)	Applicant's signature
Date: <u>3-5-18</u>	

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Detailed Explanation For:

Traffic

Please see Attached Traffic Plan developed by Traffic Works. While this plan highlights the specific placing of signs and type of signs to effectively close down parade route and have a safe post Fireworks egress of cars. However, it is only a diagram and needs to be adjusted each year based on feedback. For instance, Rich Thompson with the roads dept. has suggested additional cones and no parking signs at the east end of village way where the road narrows leading to country club. Additionally, Lt. Bello has suggested no parking signs and cones with caution tape between them on Lakeshore between country club and village. Egress should be helped considerably this year by a suggestion made by Clare Lawson to have law enforcement officials manually time traffic lights at key egress points of highway 28 and village Blvd, and highway 28 and country club drive.

June 29th: All rented signs and cones (For both parade route and fireworks egress) are delivered and positioned (unset up) to their locations as indicated in the traffic plan with stated additions above and completed by no later than Midnight. In addition to signs and cones the man power and law enforcement agency needs from both Nevada highway patrol and Washoe county sheriff's office must be addressed and RWTB is dedicated to developing a plan and signing an updated contract for services with both agencies ASAP.

June 30th: traffic plan for parade route will executed and setup with road closures by 7am and then removed by 12 noon.

July 2nd: all no parking signs for fireworks egress and July 3rd parking plan will be placed with a no parking allowed July 3-4 all hour's sign. Cones with caution tape and all other signs will be placed by midnight of July 2nd. Removal of cones will begin post fireworks traffic signs that effect flow such as one way or wrong way signs must be removed as a group from each street before 9am July 5th with all signs being removed and placed at corner of village way and Southwood for pickup by rental company at 2pm July 5th.

The placement and pickup of signs will be coordinated by our safety chair Rick Sweeney and Chairman Brad Perry and volunteers.

As always, we welcome suggestions from law enforcement and other agencies in ways we can improve this plan.

Security

Security and the safety of all attendees to Red White and Tahoe Blue is a primary concern and priority. In past years the largest liability to RWTB was the safe storage, transfer and removal of all fireworks and related items. For the 2018 season, Red White and Tahoe Blue will be switching vendors to a fireworks provider that secures and stores their own Fireworks. Pyro Spectacular is a NV Licensed and insured provider and is experienced with Lake Tahoe shows and coast guard and all other requirements, having provided the South Lake Tahoe show for a number of years. In addition to storing the fireworks, this company also operates with a larger crew of 8-10 people making it possible for them to load and setup fireworks on the barge in a maximum of 2 days.

The Main security needs on the Village Green will be on July 3rd from 7 pm until 9 am and again July 4th from 7 pm-9 am this would cover both the times and of the largest population of people present and the overnight security of beer tent and sound equipment. There are a variety of ways this can be accomplished but RWTB has agreed to meet with law enforcement and particularly Washoe county sheriffs dept to determine what must be covered by uniformed officers and the cost of said security. Lt. Bello has indicated that the Washoe County sheriffs command center will be located at Incline Beach again.

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Should the military choose to do their training during our Festival RWTB has a landing safety plan in place for the landing of a black hawk helicopter on the Village Green both July 3rd and 4th for a duration of 2-3 hrs. and then takeoff plan. This plan was put into effect in 2017 with great success and we will continue to ensure the safety of spectators and vendors during the landing and takeoff.

Fire Protection

RWTB will continue to work closely with North Lake Tahoe Fire Department District and law enforcement agencies including obtaining a special activity permit for each of the individual events. Each application to include site plan, drawing, installation instructions for all fences, bleachers, stages and tents. All tents over 400 sq. ft. must meet NFPA 701 flame rating and any tent used in cooking area must also meet NFPA 701 flame rating. Site traffic plans met Washoe County's request in 2017 to be prepared by a certified traffic engineer and will be used again in 2018.

That the RWTB have NLTFSD handle all EMS requirements set by Washoe County Mass Gathering Guidelines.

That an inspection of each event be conducted by NLTFSD to verify that RWTB has met all the requirements of the NLTFSD special use permit, Washoe County Outdoor Festival Permit, Building and Safety requirements, Washoe County Mass Gathering guidelines as well as Nevada State Mass Gathering guidelines.

That the fireworks barge be placed at least 1500 feet offshore or further, if determined by Coastguard and NLTFSD due to weather conditions or water level. Launching any fireworks off barge prior to NLTFSD approval will result in a fine of \$1000 per shell launched.

The traffic plan prepared by Loren Chilson at Traffic Works LLC designated emergency evacuation routes and allowed for evacuation of any injured parties. This plan will be in operation again for this year and may be modified as NLTFSD sees fit.

The Red White and Tahoe Blue Board of Directors are committed to providing a safe and fun event for all participants and volunteers with an emphasis on patriotism, veterans, local non-profits, local businesses and families that live and work on our community. We shall endeavor to work with all agencies involved to this end.

Water, Power Supply and Facilities

Part of the Festival's need and use of sanitation facilities are being provided through an MOU with Incline Village General Improvement District. However, freshwater hosing and power cords have been acquired by RWTB for use on the Village Green for the Community Fair. In addition, RWTB rents a generator of the size and rating necessary to supply power to all food vendors and will work with NLTFPD to ensure that its positioning and preparation for said generator meet all safety requirements. Port-o-potties and hand washing stations are being rented by United Site Services in quantities necessary to meet anticipated attendance for all events.

Existing facilities at Aspen Grove and Village Green provide ADA Handicapped accessible toilets with two full lavatories at Aspen Grove (four toilet stalls), two full lavatories at Village Green (men's and women's each with four stalls) and two full men's and women's lavatories at Incline Ski Beach (12 stalls). In addition to these built-in facilities RWTB will be providing 12 portable toilets and four hand washing stations based on the minimum anticipated attendance of 1500 at any one event. One of said toilets will be placed on the barge for fireworks

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crew. Two full mall lavatories – 400 capacity, four full female lavatories – 800 capacity, two male portable toilets – 150 capacity, eight female portable toilets – 320 capacity, two ADA portable toilets – 120 capacity equaling 1640 total capacity.

RWTB will provide distribution boxes and backup generators to meet all power needs.

Medical Facilities and Services

Each year the NLTFSD and CERT (Community Emergency Response Team) have ensured our events are sufficiently covered for fire safety, emergency medical services (EMS) and rescue services. We have incorporated suggestions from multiple agencies in the effective execution of the plan to provide a safe and positive event for the community. We will again look to Incline Village Hospital to provide a mobile first aid station at RWTB's headquarters on Village Green. As notes above, an emergency evacuation route and access area is designated in our attached traffic plan.

Vehicle Parking and Access

While many participants and spectators walk or ride bikes during the holiday week to stay off the roads, we have seen the impact of the increased traffic during the years. It is an important distinction that we are not the only fireworks celebration in North Tahoe and the area has attracted greater traffic before RWTB's existence and would continue to impact services and parking if RWTB was not in existence. We have worked closely with planners and emergency services to help ease the burden and promote a better traffic flow. All traffic and parking areas are monitored by the Washoe County Sheriff's Office, Incline Village General Improvement District (IVGID) and the Community Emergency Response Team (CERT). Prior to the festival, the team hosts safety coordination meetings to ensure a safe and enjoyable experience for all. This year, we have a retired Berkeley police officer to spearhead that effort. Please see attached Traffic Plan.

Communication System

We utilized personal cell phones last year to communicate with RWTB chairs, volunteer coordinators, government entities and emergency personnel. This was quite effective and saved us hundreds of dollars. A complete list of cell phone numbers will be maintained at the RWTB Headquarters/EMS tent on the Village Green.

Illumination

RWTB agrees to provide whatever requirements are set forth by the approved traffic and access plan working in conjunction with IVGID and Washoe County requirements in regard to illumination and ingress/egress.

Camping

Camping is not allowed at any event location for Red White and Tahoe Blue.

Cleanup and Rubbish Removal Plan and Cost Estimates

All vendors, including Food and Beverage vendors, will obtain and follow the rules and regulations set forth by the Washoe County Health Department. In addition, the Incline Village General Improvement District annually supply sufficient waste receptacles and staff to remove said receptacles. Throughout the week and after each event RWTB volunteers and board maintain the removal of waste with a standard to leave each venue in as good or better condition that it was prior to use. RWTB will be contacting local environmental groups to make sure that all areas affected by RWTB are cleaner than before the event. In 2017 a dive team was hired to retrieve all fireworks shells after the event. By all accounts they did an excellent job in protecting our lake and their services will be engaged again.

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Additional Requirements

Property Ownership/Permission. RWTB will again supply signed permission documents for all areas used and in addition, IVGID has developed an ongoing MOU between RWTB and IVGID for use of the principal areas of the festival.

Copy of Insurance policy included in this application.

Copies of Articles of Incorporation when the festival was founded.

Statement of assets and Liabilities

Personal history of Executive Board Members

Unless otherwise indicated all events are produced solely by Red White and Tahoe Blue Board of Directors. RWTB Board is an all-volunteer committee and receives no funds personally. All donations are made to RWTB are used expressly for what the donor intended. If undesignated, all donations to RWTB go towards the budget set forth by the current Board of Directors.

Additional Comments:

S1:

- RWTB does not, nor have they ever, run or been responsible for the landing exercise. If this has been misrepresented by being listed in our schedule, we apologize. This is not, and has never been, a feature of our festival. This is a government training exercise and RWTB has included it in previous years to allow spectators to benefit. IVGID operates the property where this occurs, and it will happen whether we have a Festival. Last year, we were given an hour's notice to clear the area and notify the vendors and participants that a helicopter was landing and there would be high winds. It went off with precision and safety for all. We anticipate the same outcome in 2018.
- All events in the schedule have been reviewed and updated and are correct as listed as of April 10, 2018.
- Potlatch Patriotic Chalk Drawing is located in the parking lot of Potlatch in the Raleys parking center. On a non-weekend day this puts minimal demand on additional parking. Permission from Raleys and the Potlatch owners will be obtained. Site map in attachments.
- Susie Scoops Ice Cream Eating Contest has an expected attendance of 50 people and most of those are walk up or bikers to this event. Susie Scoops has a bike rack on the premises. Susie Scoops, who rents and operates a business on this site will be hosting and operating the event in an already permitted outdoor eating space. This falls under normal permitted use of a business' indoor and outdoor space. RWTB is listing it in this permit so that we may advertise the event for them. An Ice Cream eating contest only adds to the community event while posing no additional safety or crowd-related risks. Site map in attachments.
- Flag retirement ceremony for the Boy Scouts location is on the Village Green site map. A permit from the NLTFDS has been submitted. A picture is worth a 1000 words and so we have included a photo from last year's ceremony.
- Village Green entertainment and Community Fair locations are listed on the site map. All safety and first aid resources, as required in other parts of this application, will be available July 3 and 4 for these events.

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S2: This matter is being resolved with the Washoe County Sheriff's office. In addition, we are anticipating sitting down with them to write a contract that is specific and will be negotiated each year, with each new RWTB Board.

S3: Safety meetings have been placed on the calendar at the IVGID offices for all personnel involved in the safety of this event. The dates scheduled are: April 30, May 25, June 8 and June 22 all at noon at the IVGID offices on Southwood in Incline Village.

S4: We are firming up plans with Pyro Spectaculars for them to store the fireworks.

S5: RWTB will release information regarding detours and parking via media signs and reader boards.

S6: As in 2017, reader boards will be set up at either end of Tahoe Blvd. (one just after the roundabout at the West end of Tahoe Blvd. and another just after Lakeshore at the East end of Tahoe Blvd.) no later than June 28 to inform the public that road will be closed on June 30 from 9 a.m. to 11:30 a.m. The exact location will be discussed with NDOT and NHP at safety meetings. Please see Parade Route map and RWTB 2018 Traffic Control Plan. Copies of this plan will be made available at the Safety meetings to be discussed.

S7:

S8: Parade Route

- Road closures – see Parade Route map. West and East end of Tahoe Blvd. will be closed 9 a.m. to 11:30 a.m.
- Safety – see 2018 Parade Safety Personnel. This is the same plan we used for 2017 and it was developed and approved by the safety personnel attending the Safety Meetings.
- To insure the safety of the children in the Kids Bike portion of the parade, all participants are required to wear a helmet, parents sign a form (see in attachments RULES), parents must meet their child at Incline Skate Park.
- Restrooms are located at local businesses, ie 76 and Chevron Gas Stations, Raleys, should the need arise.
- There is no designated parking for the parade other than parade participants. Parade participants are notified that they can park at Preston Field or be dropped off at the staging area and picked up at the end of the parade at IVGID Recreation Department parking lot.
- Parade participants are required to sign a "Red White and Tahoe Blue Parade Release and Indemnification" form, which is attached.
- Part of the duties of the Washoe County Sheriff's deputies is to patrol the parade route just before it begins, ensuring all spectators are a safe distance from the street.

S9: Application for parade permit has been submitted to Sheriff and NHP sub-station in Incline Village for the NDOW permit.

S10: Veterans Lunch & Honors Ceremony are on IVGID property in spaces that have already been permitted for use by Washoe County.

S11: All City Church Service will be at Cornerstone Community Church, with estimated attendance of 300, not 500 listed under "Required Conditions". This venue is permitted to hold church services on Sunday morning.

S12: Chalk Drawing is held in the Raleys parking lot, in front of the sponsoring business, Potlatch. The area used is cordoned off with both cones and tape with both employees and parents supervising. We can provide a drawing if necessary.

S13: ITF's Beer & Brats: This is held at an approved IVGID location. Further details will be provided by Incline Tahoe Foundation, who is sponsoring the event as a fundraiser.

S14: Tocatta Symphony: all issues raised will be addressed before June 1. We will include a traffic plan, there will be no road closures for this event. Staffing, barriers, emergency access, pedestrian safety, parking, active emergency response/mass casualty response, clean-up post event, communications, security plan pre- during and post will also be addressed at the Safety meetings.

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- S15: Veterans Pancake Breakfast: security, traffic and parking plans, safe ingress and egress, communications plan will be addressed before June 1.
- S16: Veteran Tribute and Para Rescue Demonstration: We will address these issues with the Veterans Club and have this information before June 1.
- S17: Marine Band of San Diego: This is all part of the Parade/Village Green events. It has not yet been decided if the band will march in the parade or play at the Village Green as their plans only allow them to do one or the other. We will have this information before June 1. If they are in the parade, those issues have been addressed; if they play at Village Green, they will have the same plan as S14: Tocatta.
- S18: Fireworks: Will be provided by Pyro Spectaculars. When the contract has been signed, we will forward the details to you.
- S19: Blackhawk Helicopter Display: RWTB does not, nor have they ever, run or been responsible for the landing exercise. If this has been misrepresented by being listed in our schedule, we apologize. This is not, and has never been, a feature of our festival. This is a government training exercise and RWTB has included it in previous years to allow spectators to benefit. IVGID operates the property where this occurs, and it will happen whether or not we have a Festival. Last year, we were given an hour's notice to clear the area and notify the vendors and participants that a helicopter was landing and there would be high winds. It went off with precision and safety for all. We anticipate the same outcome in 2018 should they decide to do their training here.
- F1: See schedule of events for further details. We have removed Fire Cracker Trail Trek from our schedule as it is primarily an Incline High School cross-country track event. The 3 on 3 Basketball is organized by Coach Tim Kelly, who has his first aid certification.
- F2: Fireworks site plan will be submitted by Pyro Spectaculars. Events held at Aspen Grove are addressed above in S13 and S16. Pararescue demonstration is the same parameters of S19 in that this is a training exercise for military personnel. We will address any permits, safety issues with them and they will contact NLTFPD.
- F3: Applications for Fireworks will come from Pyro Spectaculars. Other permits requested for flag retirement and other events have been submitted for approval on April 10, 2018 to NLTFPD.
- F4: RWTB will arrange to have NLTFPD inspect all individual events as they see fit. A schedule of inspections needed will be addressed at the Safety meetings or at NLTFPDs convenience.
- F5: An application for EMS has been submitted as of April 10, 2018 to NLTFPD.
- F6: Traffic plan for the parade is attachment S8. Contracts with both Washoe County Sheriff and Nevada Highway Patrol have been requested. Nevada Department of Transportation permit has been requested. See Village Green site plan for information on that site. Silver State will be providing the cones and barriers. A list of requested signs is in the addendum.
- F7: RWTB agrees to adhere to all roads/streets code of 20 feet passable at all times for emergency vehicles.
- F8 & F10: RWTB agrees to strictly enforce regulations that any vehicle parked in areas that block fire department access shall be towed at RWTB expense. In addition, we will add a paragraph to all our materials to vendors/participants stating the above.
- F9: RWTB recognizes that there is no parking in areas where there is combustible vegetation, i.e. on vacant lots.
- F11: RWTB will be renting six radio phones for the event. Two will be given to FLTFPD.
- F12: Safety plan during an emergency or weather event will be developed at the Safety Meeting organized by Rick Sweeny.
- F13: Emergency Lighting: This is a part of the MOU with IVGID. They have already ordered the lighting.
- F14: Fireworks: Pyro Spectaculars is taking care of permits and has had a conversation with Fire Marshall, Mark Regan.
- F15-F19: Pyro Spectaculars will address all of these issues with Fire Marshall, Mark Regan.
- F20: We have a contract with Steve Eikem to do the lake cleanup. This is the same company that did it in 2018.

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

F21 & F22: No Smoking signs will be posted in the parking lot at Aspen Grove, Village Green, in particular, near any propane storage and cooking equipment and school property. These are areas that are already designed as No Smoking. There are no plans to designate a smoking area.

F23: Propane cylinders will be stored in areas free of vegetation and will be secured and will have vehicle impact protection.

F24: Fire extinguishers are located on the Village Green map.

F25: Fire Prevention Tents:

- Pops only list rating and size
- Camelot will again provide large tent. Last year, they were able to provide the specs and fire rating within 24 hours.

F27: Vendor list is provided in the main application. No tent over 400 square feet will be used. For the sake of expediency, here is the list again:

- Susie Scoops
- Mountain Style Kettle Korn
- Sunshine Deli
- Big Foot Deli
- Batch CupBakery (will provide pastries – there will be no cooking)

F28: RWTB will ensure all areas where generators, cars, tents and trailers are parked are mowed and free of vegetation. This will be done in conjunction with IVGID Parks and Recreation.

F29: If for Fireworks, Pyro Spectaculars will obtain; if for Para-Rescue demonstration, the government agencies will work together on this.

F30: All vendors will be notified that they need to apply for a health permit. RWTB will follow-up with each of them on this requirement.

F31: Delta Mobile Stage, LLC and Camelot will be providing the items and will obtain permits. RWTB will follow-up to insure this has been done.

F32: Don't understand why NDOW needs to give us a permit. If you meant NDOT, we have applied for this permit.

F33: Cannot designate ways CERT will be involved prior to April 11 but we do have a plan in place that worked very well last year and will be discussed at Safety Meetings. Parade map is in attachments.

F34: We have deleted this event as it is a hike planned by the Incline High School cross country team and may or may not involve other participants. Our intent was to make the public aware of other opportunities to enjoy our beautiful surroundings and not to make this a part of our Festival.

F35: ITF is working on their permits. It will be basically the same as last year, with permits from the Health Department, inspection by NLTFDS. They are aware of the need for fire extinguishers. We will inform them of the needs listed in these conditions. A site map is in the attachments.

F36: Veterans Tribute: Cornerstone Community Church sponsors this event on Incline Beach. Falls within regular attendance requirements of IVGID property. Only picture or punch card holders may attend, and this puts no additional demand on beach as capacity for beach will be reached either way.

F37: We have never been charged for these services in the past and we need to know what the expense will be for our budgeting purposes. We have submitted a letter regarding EMS services Chief Sommers informed us in a conversation that no determination can be made at this time whether or not a charge will be needed. First we need all Fire related permits to be submitted and then a determination can be made by the Fire Department.

RWTB is committed to working with NLTFSD either way.

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F38: We are requesting four golf carts from IVGID to be available to both RWTB volunteers and NLTfDS as needed.

B1: See additional information added to the schedule.

B2: Please see “Personal History” on page 10 of the application. If additional fingerprinting is required, both Pamela Sheldon and Brad Perry, will submit to this being done at the Sheriff's sub-station in Incline Village. This has never been required in the past and we are puzzled as to the necessity of this being done.

B3: We plan to validate attendance at all events with photos. At events that have a charge, we will give an accurate count based on ticket sales (ie Beer & Brats; Wine & Cheese). We will ask that the organizers of breakfasts, lunches and tributes also submit numbers for a final after-event report.

B4: We will pay the fees by June 1, 2018. Is the \$1750 in addition to the \$1000 application fee we have already paid?

B5: We will pay the \$200 booth and food truck fee by June 1, 2018.

B6: We will ensure that all vendors obtain appropriate separate Washoe County temporary business and temporary intoxicating liquor licenses by June 1, 2018.

B7: The intoxicating liquor license application will specify the areas from which intoxicating liquor will be served during the event. The Beer & Wine Garden, Beer & Brats and Wine & Cheese will all submit applications by June 1, 2018.

B8: The list of vendors is in the main application on page 6a and 6b.

B9: RWTB will obtain property owner permission letters or Affidavit of Property Ownership and/or Permission to Conduct Event forms authorizing use of property for event activities from:

- Washoe County School District – 3 on 3 Basketball
- North Lake Tahoe Fire Protection District – Flag Raising and Breakfast
- Cornerstone Community Church – All City Church Service
- Potlatch – Chalk Drawing Contest
- Suzie Scoops – Ice Cream Eating Contest
- Washoe County Library – Kids Bike Decorating

Sierra Nevada is listed – to our knowledge nothing is happening on their campus

B10: Washoe County has requested they make their own vehicle passes for access for inspection and compliance. If this is not true, we will be happy to provide passes as we did in 2017.

B11: Performance security has been waived per Business Licensing based on our past performance, which will continue to be excellent.

B12: RWTB agrees to not add any events not already listed on this application.

B13: RWTB recognizes that events and activities listed as part of the event schedule, but not approved as part of the Outdoor Festival license, include any events or activities conducted outside of a building or facility designed to accommodate the persons at the event/activity and services not authorized in the facility's current Washoe County business and/or liquor license.

B14: RWTB recognizes that such excluded events/activities as listed on the Red, White and Tahoe Blue schedule but not approved as part of this Outdoor Festival license include, but are not limited to:

- Any activities outside of the Incline Fire Station (June 30)
- Aspen Grove (June 30 and July 4)
- Cornerstone Church (July 1)
- Potlatch (July 2)
- Suzie Scoops 2 (July 2)

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

- Wine and Cheese (July 2)
- Beer and Brats at Aspen Grove (July 3)
- Rubber Duck Race at Village Green by the Creek (July 4)
- Veteran's Tribute and Pararescue Demonstration at Incline Beach/Ski Beach (July 4)

B15 and B16: RWTB will be responsible for the total clean-up of all event sites, including, but not limited to, removal of debris, trash, and/or other waste from all event sites. RWTB shall contact Washoe County Code Enforcement at 775.328.6106 or by email code-enforcement@washoecounty.us to arrange a final site inspection no later than July 6, 2018.

P1: RWTB will submit everything together.

P2: Separate Site Plans are included in attachment.

P3: Traffic Plan – parking plan maps are included in attachment;

- IVGID permission is implied with Application page 7
- Susie Scoops is the sponsoring vendor and it will be on their property
- Potlatch is the sponsoring vendor and it will be on their property
- Washoe County Library permission letter is attached
- NLTFD is the sponsoring vendor and it will be on their property; in addition, in the attachments is an email from them regarding this event
- Incline Middle School is IVGID property; however, an application for school property use will be submitted; however, Washoe County schools are out this week and it is impossible to get this approved by April 11.

P4: Events calendar has been updated to reflect request for June 29 to July 5, 2018

B1: Information will be provided by Delta Mobile Stage and Camelot Party Rentals by June 1, 2018.

B2: Tent and Membrane has been printed and RWTB will work with vendors to be fulfilled by June 1, 2018.

H1: A meeting will be scheduled with Washoe County Health District before June 1. We will ensure that all operations in regard to vendors are properly permitted.

H2: Food vendors will be asked to meet with RWTB Food Chairman prior to June 1. The vendors are:

- Susie Scoops
- Mountain Style Kettle Korn
- Sunshine Deli
- Big Foot Deli
- Batch CupBakery

H3: Each vendor will be required to obtain a temporary food permit before June 1.

H4 – H6: Water, sanitation and inspection are included in the main application.

EMS1: Karli Epstein at Incline Village Hospital has by letter, confirmed we will have a staff of first aid trained personnel on hand at the Village Green First Aid Station on July 3 and 4.

- The number of people who will attend the fireworks is not known as the viewing will occur on Incline Beach where IVGID has jurisdiction over who may be on the beach through IVGID passes and punch cards.

EMS2: RWTB did not keep records of EMS contacts in 2017; however, NLTFD has provided us with the following statistics. We will keep records of contacts in 2018.

Saturday, July 1 - 3 Pt. Contacts

Sunday, July 2 – 5 Pt. Contacts

Monday, July 3 – 8 Pt. Contacts

Tuesday, July 4 – 5 Pt. Contacts

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

EMS3: RWTB will request at least one dedicated ALS ambulance at the Village Green on July 3 and 4.

EMS4: The Village Green site map identifies a location for the landing of an air ambulance in the upper portion of the property.

EMS6: First Aid station is identified on the Village Green site map and will be clearly marked with signage.

EMS7: A letter to the Emergency Department Managers at Incline Village Community Hospital notifying them of the RWTB event will be sent before June 1.

EMS8: Washoe County has requested making their own vehicle passes but RWTB would be happy to provide them if needed.

EMS9: RWTB will have an AED and biological waste container (red bags for waste and appropriate sharp containers) at the First Aid station.

EMS10: Same as EMS3.

EMS11 and EMS12: Handicap accessible Sani-Huts and hand washing stations are indicated on the Village Green site map. In addition, a dedicated hand wash station is situated next to the First Aid tent.

EMS13: First Aid signage will be posted and visible to the public.

EMS14: An area of the Village Green has been designated to accommodate an air ambulance should it be required.

EMS15 and EMS16: RWTB will be renting six radio devices of which two will be dedicated to emergency personnel. We will ensure a dedicated channel will be indicated for first aid communication. A request for bids on this item are out.

EMS17: A report will be submitted to Washoe County Health District – EMS within 30 days after the event.

- Number of patients treated on site
- Number of patients known to have been transported to a medical facility by private vehicle, ambulance or other means
- Listing of individual types of illnesses or injuries seen

Schedule of Events

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Schedule of Events

Friday, June 29

Kids Parade Bike Decorating
Incline Village Library
845 Alder Ave., Incline Village, NV 89451
Ray_cookie@yahoo.com 818-606-0081

Group/Person
RWTB
Cookie Steinberg

At this event, children bring their bikes with a parent to decorate for the parade. At this time, we collect permission slips that have not been submitted online. The library gives us permission to use their patio and walkway for this event. We can submit a letter of permission if it is required. Children are supervised by their parents with two RWTB persons on-site. There is a site map attached.

Saturday, June 30

Flag Raising 8 a.m. Expected attendance 200
Fire House
875 Tanager St., Incline Village, NV 89451
Michaelsheldon68@gmail.com 650-280-2801
A site map for this event and the breakfast are attached.

Boy Scouts
Mike Sheldon

Free breakfast at Firehouse 8 – 10 a.m. Expected attendance 1500
875 Tanager St., Incline Village, NV 89451
trancourt@nltpd.net 775.833.8106

NLTFD
Tia Rancourt

Kids Bike Parade 10:15 – 10:30 a.m – See parade route
Estimated participation 125
Ray_cookie@yahoo.com 818-606-0081

RWTB
Cookie Steinberg

See S8 & S9

Children gather at the Washoe County library where RWTB volunteers check them in and insure all have helmets. We anticipate Leslie Barns, Washoe County Sheriff to volunteer to lead the children down the path to Tahoe Blvd. where they will begin the parade. Parents are instructed to pick up their children at the IVGID skate park at the end of the parade. RWTB volunteers will insure all children have been collected.

American Heroes Parade 10:30 a.m. – noon See parade route attachment
Estimated attendance 1500
patenpend@gmail.com 626-676-1201

RWTB
Jeff Sheldon

See S8 & S9

Veterans luncheon & Honors Ceremony – noon
Estimated attendance 350
Aspen Grove, 960 Lakeshore Blvd, Incline Village, NV 89451
tony@cornerstonecommunity.net 775-831-6626
Site map in attachments.

Cornerstone Church
Tony Slavin

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Sunday, July 1

3 on 3 Basketball noon – 3 p.m.
Incline Middle School (owned by IVGID)
Estimated attendance 60

coachTK12@gmail.com 714-408-8224

Coach Tim Kelly is first aid certified and will be on site the entire time.

Incline High School
Tim Kelly

All City Church Service 9:30 a.m.
Estimated attendance 350
300 Country Club Drive, Incline Village, NV 89451

tony@cornerstonecommunity.net 775-831-6626

This event is indoors and within normal use and occupancy of a permitted building, permitted for this purpose.

Cornerstone Church
Tony Slavin

Monday, July 2

Kids Day in the Village

Chalk drawing @ Potlatch at noon
Estimated attendance 200
930 Tahoe Blvd, Incline Village, NV 89451

potlatchlaketahoe@sbcglobal.net 775-833-2485

Site map in attachments.

Potlatch
Lisa Nelson

Ice Cream Eating Contest @ Susie Scoops 2 – 4 p.m.
Estimated attendance 50
869 Tahoe Blvd., Incline Village, NV 89451

susiescoops@yahoo.com 775-831-8181

Site map in attachments.

Susie Scoops
Blake

Incline Village Library
845 Alder Ave. Incline Village, NV 89451
775-832-4130

This is a self contained building and will be used for the purposes it was Intended and permitted.

Library

Wine & Cheese @ Aspen Grove 5:30 – 7:30 p.m.
Estimated attendance 500
Aspen Grove, 960 Lakeshore Blvd., Incline Village, NV 89451

mkleingartner@hotmail.com 2066041200

Security is not needed at this event; however, RWTB volunteers will be in attendance with two way radios. Site map in attachments.

RWTB
Mary Kleingartner

Flag Retirement 7 p.m.
Estimated attendance 30
Village Green, 960 Lakeshore Blvd., Incline Village, NV 89451

Michaelsheldon68@gmail.com 650-280-2801

Last year, the pit was 15 x 15 and filled in with sand so there was no real danger

Boy Scouts
Mike Sheldon

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

of fire. They also had all the shovels and rakes at the ready and the IVGID Park people were available to take this down. There is a picture of last year's event in the attachments.

Tuesday, July 3

ITF's Beer and Brats @ Aspen Grove 5:30 – 7:30 p.m.

Estimated attendance 500

Aspen Grove, 960 Lakeshore Blvd., Incline Village, NV 89451

dholets@hotmail.com 7756903262

Security is not needed at this event; however, RWTB volunteers will be in attendance with two way radios.

ITF

Delores Holets

Tocatta Symphony on Village Green at 7:30 p.m.

Estimated attendance 1500

960 Lakeshore Blvd., Incline Village, NV 89451

perrybooking@live.com 7753152004

RWTB

Brad Perry

Free Community Fair on Village Green with food & beverage, vendors, community entertainment and kids activities 11 a.m. – 9 p.m.

960 Lakeshore Blvd., Incline Village, NV 89451

RWTB

see roster

Wednesday, July 4

Rubber Duck Races @ Village Green (by the creek) 3:30 – 4:30 p.m.

960 Lakeshore Blvd., Incline Village, NV 89451

Louise.tahoe2@gmail.com 775-831-5939

Rotary Club

Neil Reimer

Free Community Fair on Village Green with food & beverage, vendors, community entertainment and kids activities 11 a.m. – 9 p.m.

960 Lakeshore Blvd., Incline Village, NV 89451

RWTB

see roster

Veterans Pancake Breakfast @ Aspen Grove 8 - noon

Estimated attendance 500

960 Lakeshore Blvd., Incline Village, NV 89451

saleijon@hotmail.com 775.762.1091

Veterans Club

Sheila Leijon

Veterans Tribute

12:45 p.m. – 2:30 p.m.

Estimated attendance 500

Incline Beach/Ski Beach, 967 Lakeshore Blvd, Incline Village, NV 89451

saleijon@hotmail.com 775.762.1091

Veterans Club

Sheila Leijon

Marine Band of San Diego Headliner @ 9:30 p.m.

Choreographed to fireworks Estimated attendance 500

Village Green, 960 Lakeshore Blvd., Incline Village, NV 89451

saleijon@hotmail.com 775.762.1091

RWTB

Sheila Leijon

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Fireworks Display Incline Beach/Ski Beach/Hermit Beach 9:30 p.m.
On Lake Tahoe, visible from Village Green Estimated attendance 2500
alec@whytrastahoe.org 775-360-0586

RWTB
Alec Flores

Map of the beach area in Attachments. Although just three beaches are mentioned, guests at the Hyatt, residents along the shoreline and people on Burnt Cedar Beach will be able to see the fireworks.

RED WHITE AND TAHOE BLUE FESTIVAL APPLICATION – 2018

Attachments

2018 Red White & Tahoe Blue Event/Services Maps/Diagrams

- Incline Village Lake Tahoe Beach Map
- Washoe County Library Site Map
- NLTFSD Site Map
- Potlatch Site Map
- Susie Scoops Site Map
- Aspen Grove Site Map for Beer & Brats
- Aspen Grove Site Map for Wine & Cheese
- Duck Races Site Map
- Boy Scouts Flag Retirement
- Traffic Control Equipment Schedule
- Parade Safety Personnel Locations
- Copy of Disclaimer Parents Sign for Kids Parade
- Parade Release and Indemnification
- Legend of Site Locations
- Email from Steve Eikem regarding lake cleanup

Email confirmation of Firehouse Breakfast

Letter from Incline Village Community Hospital

Articles of Incorporation

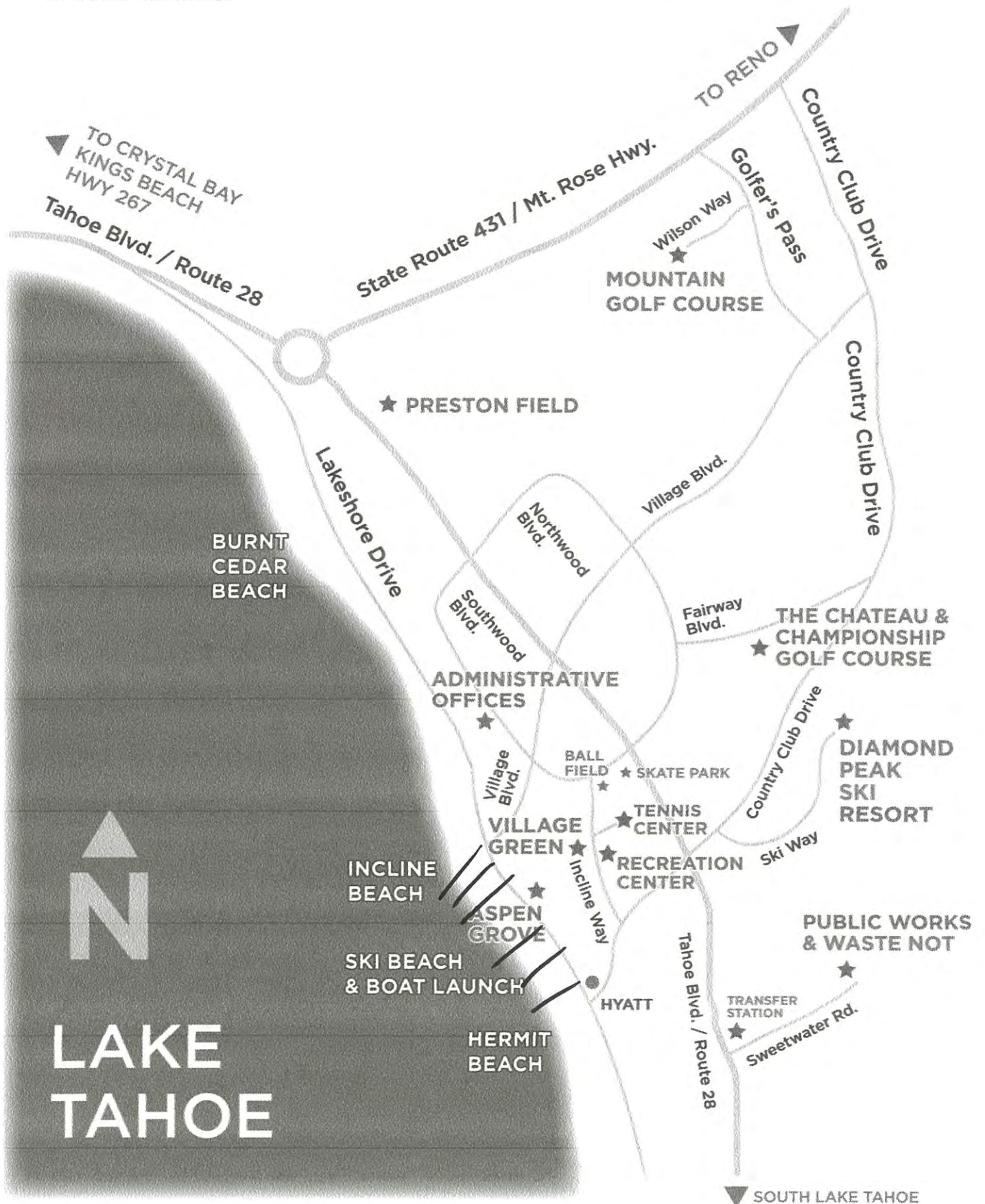
2018 Business License

Certificate of Liability

- Parade Map
- Traffic Control Plan
- Village Green Site Map/Plan



INCLINE VILLAGE LAKE TAHOE



LAKE
TAHOE

▼ SOUTH LAKE TAHOE

Susie Scoops

Write a description for your map.

Legend

- Artists At Lake Tahoe
- Christmas Tree Village Shopping Center, Incline Village
- Susie Scoops Ice Cream
- Wildflower Cafe





Legend

Washoe County Library
Write a description for your map.

Google Earth



NLTFSD
Write a description for your map.

Legend

Google Earth

200 ft





80 ft

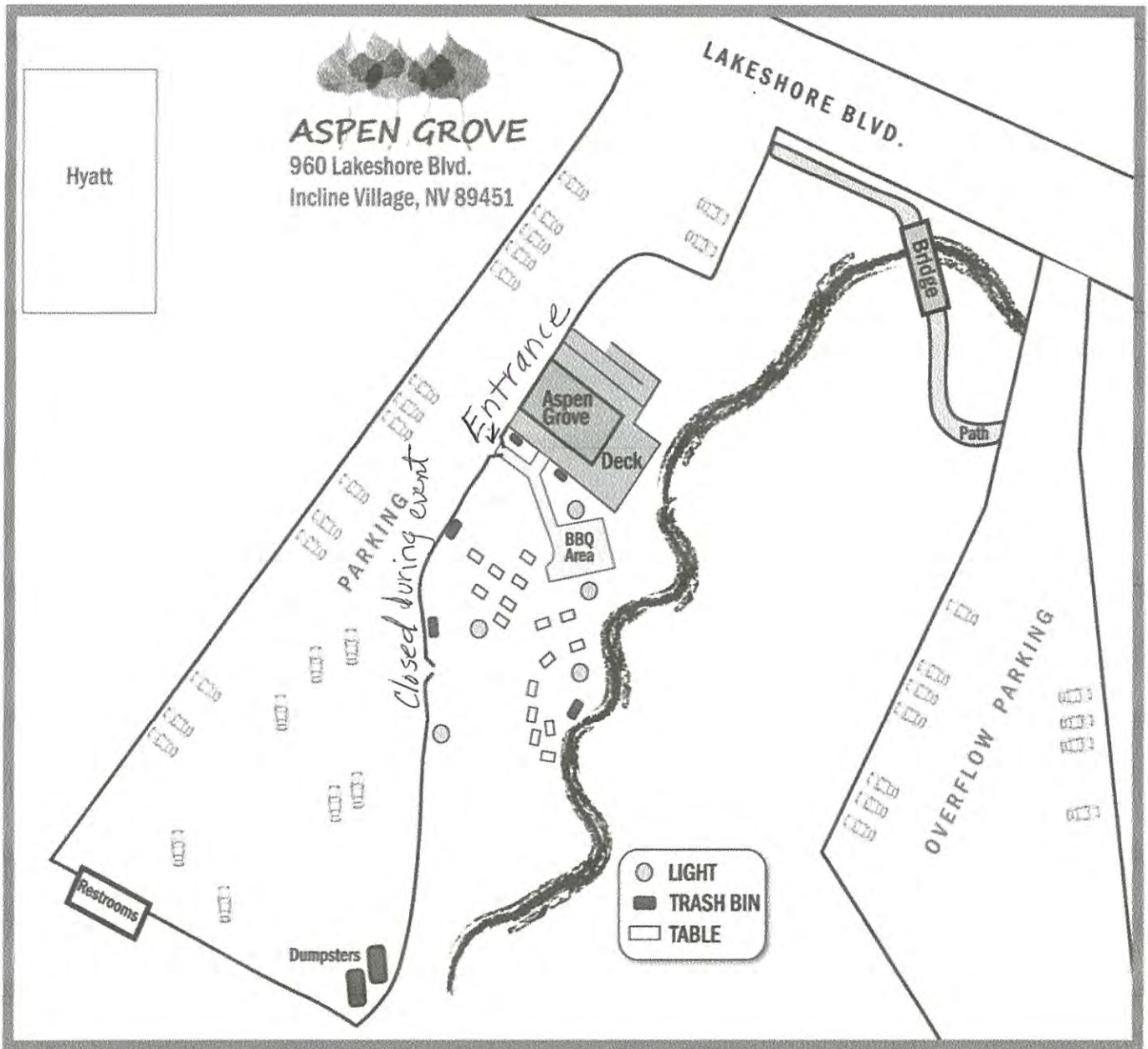
Legend

Potlatch

Write a description for your map.

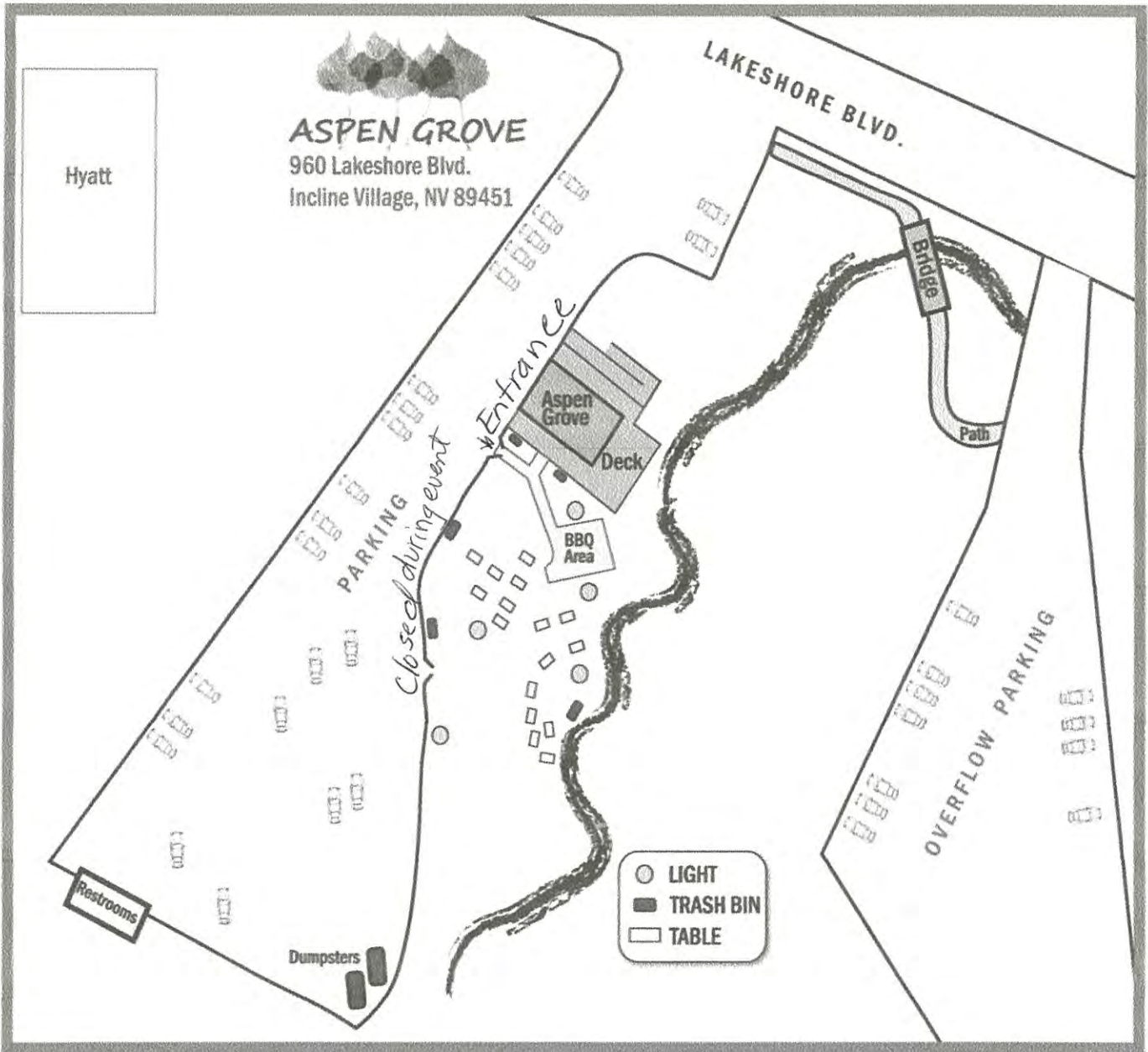


Beer + Brats Aspen Grove



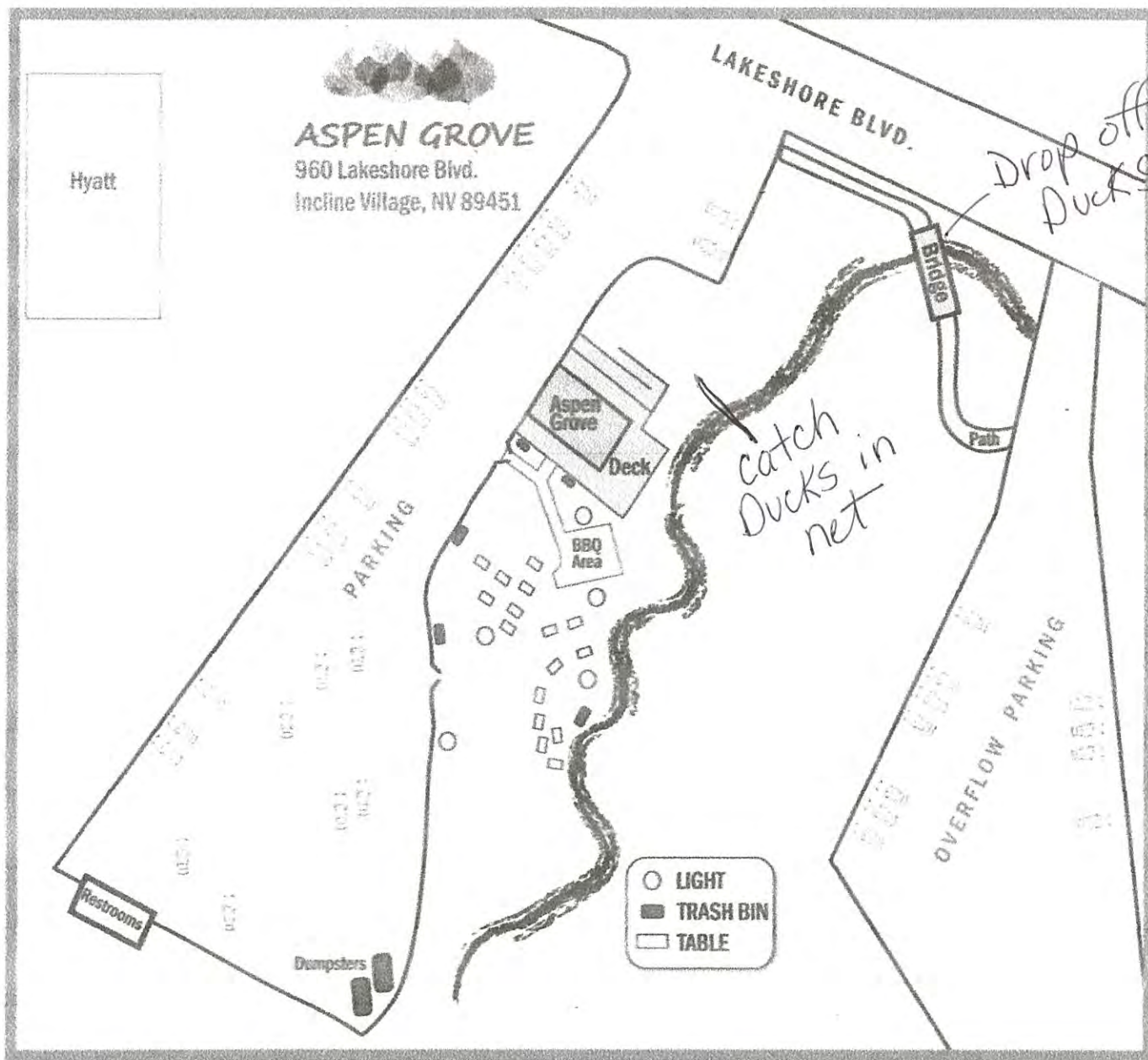
Wine + Cheese

Aspen Grove



Duck Races

Aspen Grove



FLAG RETIREMENT



Navigation and browser interface elements including a back arrow, "Movies & TV" text, a search bar with the text "Tell me what you want to do", and browser tabs for "qf" and "Yahoo".

Mobile device interface elements including a search icon, a magnifying glass icon, a "49" notification, a "30" timer, a "10" timer, a "30" timer, a "10" timer, and a "00147" number.



RED, WHITE & TAHOE BLUE 2018 TRAFFIC CONTROL PLAN
EQUIPMENT SCHEDULE

Signs:

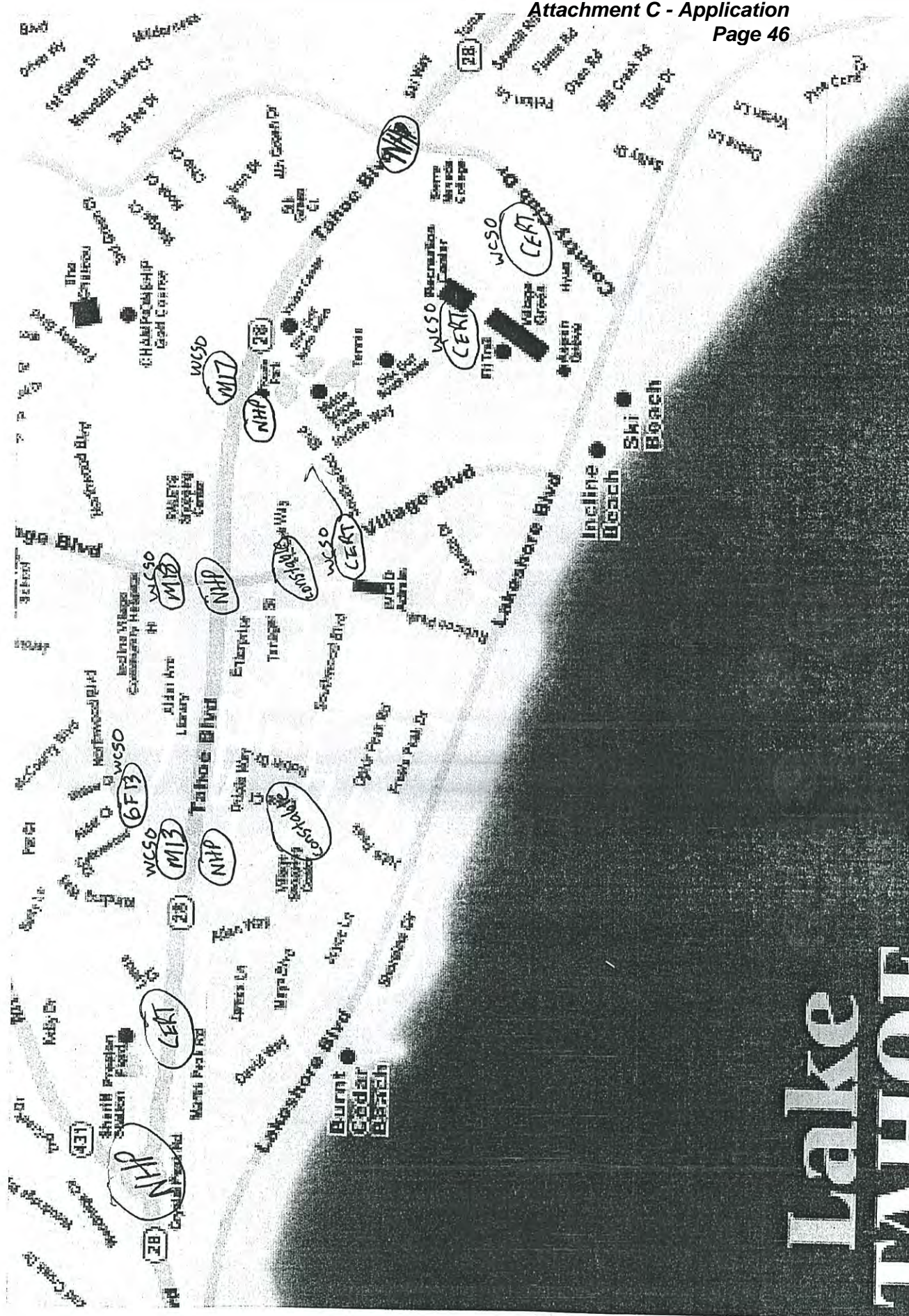
Quantity	Sign	Size	Description	Notes
2	M4-8a	28"x18"	End Detour Route	
3	M4-9R	30"x24"	Detour (with right arrow)	
3	M4-9L	30"x24"	Detour (with left arrow)	
2	M4-10R	48"x18"	Detour Arrow (right)	
3	M4-10L	48"x18"	Detour Arrow (left)	
2	W4-2L	36"x36"	Land Ends (symbol) (left)	
4	W11-2	36"x36"	Pedestrian	
1	W16-7pR	24"x12"	Diagonal Downward Arrow (right)	
1	W16-7pL	24"x12"	Diagonal Downward Arrow (left)	
2	W20-3	36"x36"	Road Closed Ahead	
1	R3-1	24"x24"	No Right Turn	
1	R3-2	24"x24"	No Left Turn	
9	R6-1R	36"x12"	One Way Arrow (right)	
8	R6-1L	36"x12"	One Way Arrow (left)	
2	R6-6	24"x30"	Begin One Way	
2	R6-7	24"x30"	End One Way	
60	R7-1	12"x18"	No Parking Any Time	May be 11"x17" Paper
8	R7-6	12"x18"	No Parking Loading Zone	May be 11"x17" Paper
6	R7-8	12"x18"	Reserved Parking for Handicapped	May be 11"x17" Paper
2	R11-2	48"x30"	Road Closed	
1	R11-4	60"x30"	Road Closed to Thru Traffic	

Other:

Quantity	Item
170	Cones
4	Type III Barricade
47	Type II Barricade
3	Light Plant
2	Sign Stands

58

2018 Parade Safety Personnel



Lake Tahoe

58

RULES

- All children **MUST WEAR A HELMET**. No exceptions.
- Parents, guardians or older siblings must meet their child @ Incline Skate Park
 - Costumes and decorations are greatly encouraged...**CELEBRATE!**
 - No Dogs in the bike portion of the parade. No exceptions.

CHILD'S NAME: _____

I, the undersigned, an authorized representative of the child shown above, involved in this entry, hereby waive any and all claims against the Red, White and Tahoe Blue Committee arising out of the participation in this parade. This waiver and release covers all losses of money by theft or negligence and all claims arising out of the personal injury, property damage, or any accident claim. I have read and agree that typing my name acts as a signature. **LINK TO FULL DISCLAIMER**

Parent's Name: _____ Parent's

Signature: _____

Parent's Cell Phone: _____ Date: _____

Email: _____

THE PARADE IS FREE TO ALL PARTICIPANTS

PLEASE CONSIDER MAKING A DONATION...

TAX DEDUCTIBLE DONATIONS TO THE EVENT ARE GREATLY APPRECIATED!

Mail Donation to:

Red, White & Tahoe Blue Parade * P.O. Box 3789 * Incline Village, NV 89450

Question? Call Pamela Sheldon, Parade Chair 626-644-6818

Red White and Tahoe Blue Parade Release and Indemnification

Thank you for your anticipated participation in the July 1, 2017 Parade ("Parade"). We need you to agree to the following terms for you to participate. We regret this is needed, but since the Parade is sponsored by a non-profit organization and we are volunteers, we need to protect ourselves. Accordingly:

1. The person signing below or the organization for which the person signs ("Participant") releases and discharges(i) Red White and Tahoe Blue, Inc., (ii) the Incline Village General Improvement District, and (iii) their officers, board, employees, and volunteers (referred to collectively as "Sponsors"), jointly and severally, from any and all causes of actions and claims for any damage, loss or injury, which may be sustained by participating in the Parade. This release and indemnification agreement applies to all unknown, unanticipated and unsuspected injuries, damages, losses and liability, and their consequences,
2. I agree on my behalf and for my heirs, executor, administrators, and assigns, to hold the Sponsor harmless from and indemnify the Sponsor from any and all actions, causes of actions, claims and demands for, upon or by reason of any damage, loss or injury, which hereafter may be sustained by participating in the Parade.
3. I agree to wear a helmet if required to do so. Helmets are required for all riders of bicycles, skateboards, in-line skates, scooters (motorized or not), and motorcycle, by Participants. who are age 18 and under. For participants age 18 and older, helmets are strongly encouraged. All laws related to helmet use will be enforced by law enforcement personnel. Violators are subject to ejection from the parade.
4. Entries that are deemed inappropriate or Participants inappropriately dressed by will not allowed to be in the Parade, at the sole discretion of Sponsor.
5. I will not drink alcoholic beverages while participating in the Parade.
6. Any claim or cause of action relating to the Parade or this Disclaimer against any Sponsor shall be resolved by binding arbitration by a single arbitrator in Incline Village, NV, applying the laws of Nevada and the rules of the American Arbitration Association applicable at the time of the arbitration. Any discovery shall be at the sole discretion of the Arbitrator. The parties shall bear their own attorneys' fees and costs.

Participant

Printed name: _____

Date: _____

If Participant is a minor (18 or younger):

Parent or Legal Guardian

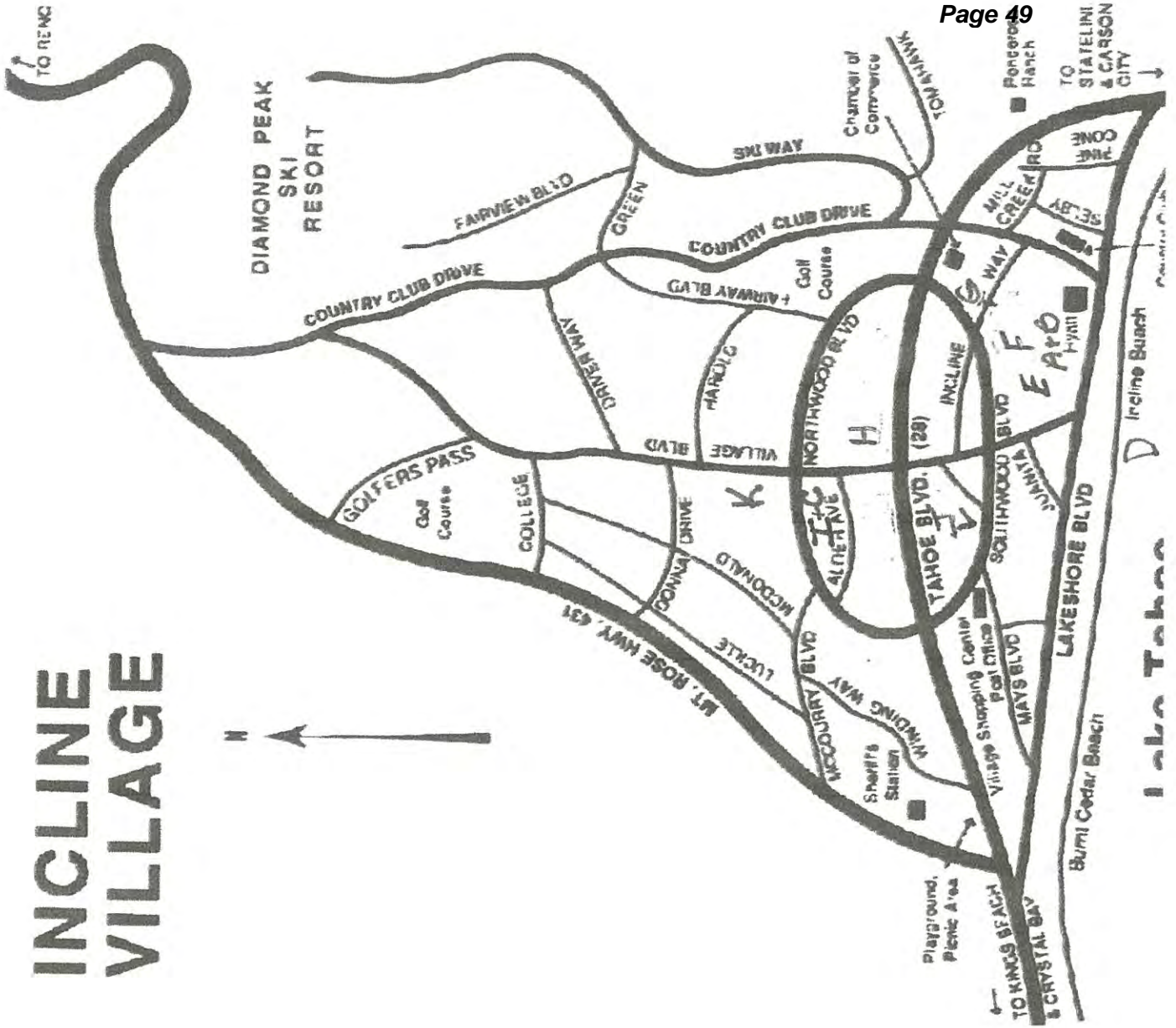
Printed name: _____

Date : _____

INCLINE VILLAGE

LEGEND

- A - FIRST AID/MEDICAL
- B - SECURITY HUB
- C - HOSPITAL/DEFIBRILLATORS
- D - SKI BEACH
- E - ASPEN GROVE
- F - VILLAGE GREEN
- G - INCLINE MIDDLE SCHOOL
- H - POTLATCH
- I - INCLINE HOSPITAL
- J - SUSIE SCOOPS
- K - INCLINE HIGH SCHOOL
- L - MAIN FIRE DEPARTMENT



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Pamela

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Fwd: Re: July 4th Firework cleanup 2018 Proposal

Yahoo/Inbox

Inbox 25

Unread

Starred

Drafts 56

Sent

Archive

Spam

Trash

Less

Views Hide

Photos

Documents

Travel

Coupons

Tutorials

Folders Hide

+ New Folder

10 Days Organize

40 Days in the Wo...

5K Run

A Operation ... 3

A Quiet Time 8

A Rick Warren

a Wayne 6

AAUW

aCompel

Adams_Family

APictureCour... 1

aQuilt

ARC

ATT bills

Beth Moore Event

Bible Study

Blog 17

Book Club

Bussis 1

CCC Wedding

Christian Course

Christian Fiction ...

Christmas_Wish_List

CM Business

Codes



Brad Perry <perrybooking@live.com>
To: Pamela Sheldon, Mark Regan



Apr 11 at 8:34 AM

Get [Outlook for Android](#)

From: stevenlee775@gmail.com
Sent: Wednesday, April 11, 8:05 AM
Subject: Re: July 4th Firework cleanup 2018 Proposal
To: Brad Perry
Cc: mgilfillan@pyrospec.com

Tahoe Red White and Blue 2018

Invoice:

Surface skimming (after display and following morning)

underwater cleanup.(July 5)

July 4th 2018

Surface Skimming- \$1000
Underwater Cleanup- \$2000

Total \$3000
(Payment required before work can begin)

Thank you,

Steve Eikam
818 Overview Ct
Carson City, NV 89705

7758483786



5% cash
back means
more
possible.



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cash back bonus.

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← Back ↩️ ↶️ ↷️ → Archive 📁 Move 📄 Delete 🗑️ Spam 🛡️ ... ⏶️ ⏷️ ⏸️ ⏹️

- Inbox** 68
- Unread
- Starred
- Drafts 56
- Sent
- Archive
- Spam
- Trash
- Less
- Views** Hide
- 📷 Photos
- 📄 Documents
- 🗺️ Travel
- 👉 Coupons
- 🎓 Tutorials
- Folders** Hide
- + New Folder
- 10 Days Organize
- 40 Days in the Wo...
- 5K Run
- A Operation ... 3
- A Quiet Time 8
- A Rick Warren
- a Wayne 6
- AAUW
- aCompel
- Adams_Family
- APictureCour... 1
- aQuilt
- ARC
- ATT bills
- Beth Moore Event
- Bible Study
- Blog 17
- Book Club
- Bussis 1
- CCC Wedding
- Christian Course
- Christian Fiction ...
- Christmas_Wish_List
- CM Business
- Codes

RE: Firehouse Breakfast

Yahoo/Inbox



Tia Rancourt <TRancourt@nltfpd.net>



Apr 10 at 12:25 PM

To: Pamela Sheldon

Cc: Ryan Sommers, Mark Regan

Pam,

Ingress/Egress: There will be street parking on surrounding streets near the fire station on Tanager, Enterprise and Oriole as well as our 866 Oriole, 219 Enterprise and Incline Station 863 Tanager parking lots. We also have parking space available across the street at the Starbucks Plaza.

Security: Cones will block off event for traffic safety marking off event area in front of the fire station and we will have staff directing foot traffic during the event from 8a – 10a. Most attendees walk from other areas in town to the fire station.

Communications: direct communications w/WC dispatch and WCSO using WC 800 system.

Medical standby will be provided at the event by NLTFPD with paramedics and EMTs.

Thank you,



Tia Rancourt

Public Education/Information Officer

Office: 775.833.8106 | Cell: 775.813.8106

Email: trancourt@nltfpd.net

[866 Oriole Way | Incline Village | NV 89451](#)



From: Pamela Sheldon [mailto:pamelasheldon961@yahoo.com]

Sent: Monday, April 9, 2018 2:11 PM

To: Tia Rancourt <TRancourt@nltfpd.net>

Subject: Firehouse Breakfast

County is requiring that we provide for them "security, traffic and parking plan that includes safe ingress and egress and communication plan" for the breakfast scheduled June 30. This is especially important in that Mark Regan said there would be an attendance of 1500 people. The information is due Wed. so can I get something from you by tomorrow afternoon? I think a written summary would satisfy this requirement for now but will need more detail before June 1. Thanks. Pam RWTB

View my blog at www.womanatthewellus.wordpress.com

\$8 OFF PER NIGHT

SAY HELLO TO RED™

BOOK NOW

RAMADA WORLDWIDE
AT WYNDHAM



Dear Chief Summers and RWTB committee,

The Incline Village Community Hospital, once again plans on providing a nurse to support our community at the Red, White & Tahoe Blue Event. We can provide this nurse for up to 16 hours over the two day period to be present at a First Aid Tent/location at Incline Beach.

Once you have exact times and locations for where assistance is needed, please let us know.

Regards,

A handwritten signature in cursive script that reads "Jan Iida".

Jan Iida

Director of Patient Care, Incline Village Community Hospital.

**ARTICLES OF INCORPORATION
OF
RED, WHITE AND TAHOE BLUE, INC.**

The UNDER Signed, being the original incorporator(s) here in named, for the purpose of forming a non-profit corporation pursuant to Chapter 82 of the Nevada Revised Statutes, as amended hereby certifies;

FIRST: Name. The name of this corporation shall be RED, WHITE AND TAHOE BLUE, INC. (hereinafter referred to as the "Corporation").

SECOND: Resident Agent. The Resident Agent of the corporation is CenterPoint Corporate Services, Inc., whose address as resident agent is 264 Village Boulevard, Suite 201, Incline Village, NV 89451.

THIRD: Purposes and Powers. The corporation is a non-profit corporation as defined in Chapter 82, Nevada Revised Statutes. The corporation is organized exclusively for charitable, scientific and educational purposes that qualify it as an exempt organization under Section 501(c) 3 of the Internal Revenue Service Code of 1986, as amended.

Without limiting the generality of the foregoing, to lease, and, by gift, devise, or purchase, to own and operate real and personal property for such purposes; and to solicit donations and to accept money or other personal property in aid of such purposes and to maintain the same.

The purposes of the corporation are limited to the exempt purposes noted above. These articles do not empower the organization to engage other than as an insubstantial part of its activities, in activities which themselves are not in furtherance of the above-described exempt purposes.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation to officers for services rendered and to make payments and distributions in furtherance of the purposes.

Notwithstanding any other provisions of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c) 3 of the Internal

Revenue Code of 1986, as amended; or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1986, as amended.

FOURTH Distribution of Assets on Dissolution. The property of this corporation is irrevocably dedicated to charitable purposes, and no part of its net earnings, except for reasonable compensation to officers, or assets of this corporation shall never inure to the benefit of any director, officer, shareholder, or member thereof or the benefit of any private persons. Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code, as amended, or shall be distributed to the Federal Government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

FIFTH. Term. This corporation shall have perpetual existence, if not sooner dissolved pursuant to law.

SIXTH. Directors. The initial Board of Directors of this Corporation shall consist of eight (8) directors. Provided that the corporation has at least one (1) director, the number of directors may at any time or times be increased or decreased as provided in the bylaws.

SEVENTH. Names and addresses of Directors. The names and addresses of the initial Board of Directors are as follows:

Name	Address
Tom Bruno	
Bea Epstein	
Allen Ferris	
Ed Gurowitz	
Bill Hoffman	
Bill Horn	

Tom Masterson

Greg McKay

EIGHTH: **Membership.** The Corporation shall be organized on a non-stock basis and shall have no members.

NINTH; **Incorporators.** The original incorporator, who is a resident of the State of Nevada, as is follows:

E. Alan Tiras
PO Box 3108
Incline Village, NV 89450

TENTH; **Liability.** A director or officer of the corporation shall not be personally liable to this corporation for damages for breach of fiduciary duty as a director or officer, but this article shall not eliminate or limit the liability of a director or officer for acts or omissions which involve intentional misconduct, fraud or a knowing violation of NRS 82.136 or an action or proceeding brought pursuant to NRS 82.536 or Chapter 35 Nevada Revised Statutes. Any repeal or modification of these articles by the directors of the Corporation shall prospective only and shall not adversely affect any limitation on the personal liability of a director or officer of the Corporation for acts or omissions prior to such repeal or modification.

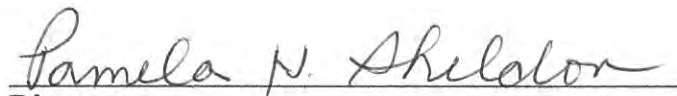
ELEVENTH. **Indemnification.** Every person who was or is a party to, or is threatened to be made a party to, or is involved in any action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that they, or a person whom is the legal representative, is or was a director or officer of the Corporation, or is or was serving at the request of the Corporation as a director or officer of another Corporation, or as its representative in a partnership, joint venture, trust or other enterprise, shall be indemnified and held harmless to the fullest extent legally permissible under the laws of the State of Nevada from time to time against all expenses, liability and loss (including attorney's fees, judgments, fines and amounts paid or to be paid in settlement) reasonably incurred or suffered by him in connection therewith. Such right of indemnification shall be a contract right which may be enforced in any manner desired by such person. Such right of indemnification shall not be exclusive of any other right which such directors, officers or representatives may have or hereafter acquire, and without limiting the generality of such statement, they shall be entitled to their respective rights of indemnification under any by-law, agreement, vote of stockholders. Provisions of law, or otherwise, as well as the rights under this article.

Without limiting the application of the foregoing, the directors may adopt by-laws from time to time with respect to indemnification, to provide at all times the fullest indemnification permitted by the laws of the State of Nevada and may cause the

corporation to purchase and maintain insurance on behalf of any person who is or was a director or officer of the Corporation, or is or was serving at the request of the Corporation as a director or officer of another corporation, or as its representative in a partnership, joint venture, trust or other enterprise against liability asserted against such person and incurred in any capacity or arising out of such status, whether or not the Corporation would have the power to indemnify such person.

The indemnification provided in this article shall continue as to a person who has ceased to be a director, officer, employee or agent and shall inure to the benefit of the heirs, executors and administrators of such person.

IN WITNESS WHEREOF, I have hereto set my hand this 6th day of March, 2018, hereby declaring and certifying that the facts stated herein above are true.


Director

SECRETARY OF STATE



**CERTIFICATE OF EXISTENCE
WITH STATUS IN GOOD STANDING**

I, Barbara K. Cegavske, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **RED, WHITE AND TAHOE BLUE, INC.**, as a non-profit corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since October 30, 2006, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on March 4, 2018.

Barbara K. Cegavske
Secretary of State



Electronic Certificate
Certificate Number: C20180304-0150
You may verify this electronic certificate
online at <http://www.nvsos.gov/>

STATE OF NEVADA

BARBARA K. CEGAVSKE
Secretary of State

KIMBERLEY PERONDI
*Deputy Secretary
for Commercial Recordings*



Commercial Recordings Division
202 N. Carson Street
Carson City, NV 89701-4201
Telephone (775) 684-5708
Fax (775) 684-7138

OFFICE OF THE
SECRETARY OF STATE

Pamela Sheldon
Red, White and Tahoe Blue, Inc.
175 Mayhew Circle
Incline Village, NV 89451

Job: C20180304-0145
March 4, 2018

Special Handling Instructions:

Charges

Description	Document Number	Filing Date/Time	Qty	Price	Amount
Late Fee	20060707130-96	10/30/2006 9:32:19 AM	1	\$50.00	\$50.00
Annual List	20180100096-57	3/4/2018 4:26:43 PM	1	\$50.00	\$50.00
Charitable-Solicitation Registration Statement	20180100097-68	3/4/2018 4:26:43 PM	1	\$0.00	\$0.00
Total					\$100.00

Payments

Type	Description	Amount
Credit	09142D 5202095977406146103084	\$100.00
Total		\$100.00

Credit Balance: \$0.00

Job Contents:

File Stamped Copy(s):

2

Pamela Sheldon
Red, White and Tahoe Blue, Inc.
175 Mayhew Circle
Incline Village, NV 89451



280101



BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov
www.nvsilverflume.gov

Charitable Solicitation Registration Statement

(PURSUANT TO NRS CHAPTER 82)

Required for any corporation that intends to solicit charitable/tax deductible contributions. To be filed with Initial/Annual List Forms.

Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada	Document Number 20180100097-68 Filing Date and Time 03/04/2018 4:26 PM Entity Number E0816322006-4
--	--

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

1. Names of Nonprofit Corporation: (please complete items a thru c; attach additional page(s) if necessary)	a) Name of nonprofit entity as filed with the Secretary of State's office: RED, WHITE AND TAHOE BLUE, INC.
	b) Exact name of nonprofit corporation as registered with the Internal Revenue Service, if different from that registered with the Secretary of State: RED WHITE & TAHOE BLUE, INC.
	c) Name or names under which nonprofit corporation may or intends to solicit charitable contributions: RED WHITE & TAHOE BLUE
2. Web Address: (optional *)	*will be listed on public entity search
3. USA PATRIOT ACT certification: (optional)	<input checked="" type="checkbox"/> Check here to accept the following certification. In compliance with the Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism (USA PATRIOT) Act of 2001 and other counterterrorism laws, I hereby certify on behalf of the herein named entity that all funds and donations will be used in compliance with all United States of America anti-terrorist financing and asset control laws, statutes and executive orders.
4. Places of Business: (please complete items a and b; attach additional page(s) if necessary)	a) Address and telephone number of the principal place of business of the nonprofit corporation: 6266446818 Telephone Number 774 MAYS BLVD 10-396 INCLINE VILLAGE NV 89451 USA Address City State Zip Code Country
	b) Address and telephone number of any office in this state OR if none, name, address and telephone number of custodian of its financial records: 774 MAYS BLVD 10-396 INCLINE VILLAGE NV 89451 USA Address City State Zip Code Country Name of Custodian: PAMELA SHELDON (626) 644-6818 Telephone Number
5. Exempt Status and Federal Tax ID:	Federal tax exempt status: 501 (C) 3 EIN - Federal Tax ID: 20 5978751
6. Names and Addresses of Executive Personnel: (attach additional page(s) if necessary)	PAMELA SHELDON SECRETARY Name Title 774 MAYS BLVD 10-396 INCLINE VILLAGE NV 89451 USA Address City State Zip Code Country
	Day and month of end of fiscal year of the nonprofit corporation: Day: 31 Month: DECEMBER
8. Financial Information from IRS Form 990, 990EZ or if no Form 990, a good faith estimate for most recent fiscal year:	<input checked="" type="checkbox"/> Check here if you file Form 990N or have not filed a Form 990 or 990EZ. If checked, please provide a good faith estimate for its current fiscal year. All others please provide the information from Form 990 or 990EZ for the most recent fiscal year.
	Total Revenue (line 12, Form 990; line 9, Form 990EZ)..... \$150,303.00
	Total Expenses (line 18, Form 990; line 17, Form 990EZ)..... \$199,586.00
	Revenue less Expenses (line 19, Form 990; line 18, Form 990EZ)..... (\$49,283.00)
	Total Assets (line 20, Form 990; line 25, Form 990EZ)..... \$1,242.00
	Total Liabilities (line 21, Form 990; line 26, Form 990EZ)..... \$49,499.00
Net Assets or Fund Balances (line 22, Form 990; line 27, Form 990EZ)..... \$1,242.00	
9. Signature: (must be signed by an officer of the nonprofit corporation)	I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.
	X PAMELA SHELDON SECRETARY 3/4/2018 Officer Signature Title Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/9/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Menath Insurance 333 Village Blvd. Suite 203 Incline Village NV 89451	CONTACT NAME: Traci Koon PHONE (A/C, No, Ext): (775) 831-3132 E-MAIL ADDRESS: tkoon@menath.com FAX (A/C, No): (775) 831-6235													
	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : Mount Vernon Specialty Insurance</td> <td>14420</td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Mount Vernon Specialty Insurance	14420	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :
INSURER(S) AFFORDING COVERAGE	NAIC #													
INSURER A : Mount Vernon Specialty Insurance	14420													
INSURER B :														
INSURER C :														
INSURER D :														
INSURER E :														
INSURER F :														
INSURED Red White and Tahoe Blue P O Box 3789 Incline Village NV 89450														

COVERAGES CERTIFICATE NUMBER: CL175528391 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
		INSR	WVD					
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		WPP2566360	5/7/2017	5/7/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPIOP AGG \$ 2,000,000 \$	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE EACH OCCURRENCE \$ AGGREGATE \$ \$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Certificate holder is included as additional insured

CERTIFICATE HOLDER Washoe County 1001 E. 9th Street Reno, NV 89512	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Traci Koon/CL
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