COUNTY COMMISSIONERS Chair, Alexis Hill, District 1 Vice-Chair, Jeanne Herman, District 5 Michael Clark, District 2 Mariluz Garcia, District 3 Clara Andriola, District 4



COUNTY MANAGER WASHOE COU Eric P. Brown - 1001

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS - 1001 E. 9th Street, Reno, Nevada 89512

ASSISTANT DISTRICT ATTORNEY Nathan Edwards May 27, 2025 10:00

COUNTY CLERK

Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

<u>Accessibility</u>. Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <u>https://www.rtcwashoe.com/public-transportation/</u>.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <u>https://washoe-nv.granicusideas.com/#</u>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items concerning Districts 1, 5, or "All Commission Districts" (as specified in the subject line of the respective agenda items as "Virtual Public Comment Eligible") from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street); Sparks Justice Court (1675 East Prater Way); www.washoecounty.gov/bcc/board_committees/ and https://notice.nv.gov.

Although no longer required under NRS 241.020, the agenda has been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Reno City Hall - Clerk's Office (1 E. 1st Street), Sparks Justice Court (1675 East Prater Way).

Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (<u>washoe311@washoecounty.gov</u>), (775) 328-2000 and on Washoe County's website <u>www.washoecounty.gov/bcc/</u>.

We begin by acknowledging that we gather today on the ancestral homelands of the Waší·šiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

- 1. Salute to the flag.
- 2. Roll call.

3. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

4. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

5. <u>Presentations.</u>

 5.A.1. Presentation by the 2024-2025 Washoe County Leadership Academy (WCLA) participants on their class project, focusing on the earthquake preparedness. Manager. (All Commission Districts.) FOR DISCUSSION ONLY

> <u>Attachments:</u> 05.27.25 BCC Presentation WCLA Class Project Earthquake Preparedness

5.B.1. Presentation by Dr. Laura Knight regarding an update on the current status of the Washoe County Regional Medical Examiner's Office, innovative and collaborative programs in the office, and a summary of key data over the past several years regarding deaths in Washoe County. Manager's. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: Medical Examiner BCC Presentation final 5.27.25

6. Donations. (FOR POSSIBLE ACTION)

6.A.1. Recommendation to accept monetary donations from various donors in the amount of [\$2,036.34] and from Petco Love in the amount of [\$885.00] and donations of dog/cat food and treats from the SPCA with an estimated value of [\$893.12], and recognize numerous citizens and businesses who donated animal food and various goods with an estimated value of [\$2,763.95] (see attached donor lists) to Washoe County Regional Animal Services ("WCRAS") retroactive for the period of January 1, 2025 through March 31, 2025, to be used for the humane care and treatment of sick and/or injured, stray, abandoned, or at-risk animals; express appreciation for these thoughtful contributions; and direct Finance to make the necessary budget amendments. Regional Animal Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments:BCC 05-27-25 Donations Jan 1-Mar 31 2025 3QTotal Monetary Donations Q3Total Goods Donations Q3Total SPCA Donations Q3Petco Love Donation Letter

7. <u>Consent Items. (FOR POSSIBLE ACTION)</u>

eComment to be provided here. The Consent section is a single agenda item and is considered as a block. Individual items in the Consent section will not be eComment eligible. When providing eComment, please note the specific item being addressed.

7.A.1. Approval of minutes for the Board of County Commissioners' workshop of January 28, 2025. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

<u>Attachments:</u> 2025-05-20 Minutes Approval - 45 Day Deadline 2025-01-28 W

7.A.2. Approval of minutes for the Board of County Commissioners' regular meetings of April 15, 2025, and April 22, 2025. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

<u>Attachments:</u> 2025-04-15 W 2025-04-22 W

7.B.1. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2021/2022 2022/2023, 2023/2024 and 2024/2025 secured and unsecured tax rolls 2) authorize Chair to execute the changes described in Exhibits A and B and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$155,899.23]. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments:BCC 5/27/25 - Assessor - Staff Report Roll ChangeRequestsBCC 5/27/25 - Assessor - Exhibit ABCC 5/27/25 - Assessor - Exhibit B

7.C.1. Recommendation to: (1) approve the disbursement of bond liquidation proceeds [in the amount of \$103,625.83] from Western Insurance Company which is the final disbursement received by Washoe County as part of a bond liquidation resulting from Washoe County Claim No. 400935 against Bond No. BDS30398, Halprine Road, Record of Survey Map 4843; and, (2) approve the accompanying Agreement and Release of All Claims between Washoe County and the property owners of Assessor Parcel Numbers 016-881-01, 016-881-02, 016-881-03 and 016-881-04, releasing Washoe County of any and all liability associated with the use of the bond liquidation proceeds to correct private roadway deficiencies that were the subject of the original Bond No. BDS30398; and (3) direct the Comptroller's Office to issue a check to Sierra Stripers & Asphalt Paving Inc., [in an amount not to exceed \$103,625.83] upon the completion of the work and with the written acceptance of the property owners. The private roadway is located in the Southeast Truckee Meadows and provides access to four (4) residential land parcels and is connected to Geiger Grade Road. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments:BCC 05-27-25 - Staff Report - Bond Proceeds - GeigerGrade (Halprine Road)BCC 05-27-25 - Release of Claims Agreement - GeigerGrade (Halprine Road)

7.C.2. Recommendation to accept a Quitclaim Deed from the City of Reno to transfer ownership of Assessor's Parcel Number 086-303-18 located at 455 Pompe Way, in Lemmon Valley, to Washoe County ownership. This parcel is located in the Federal Emergency Management Agency (FEMA) flood risk area and the property has been approved to be included as part of the approved FEMA Hazard Mitigation Grant Program (Program). There is no cost to Washoe County to accept the Quitclaim Deed for this property and any future costs associated with the FEMA Program will be identified and presented to the Board of County Commissioners for possible approval. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments:BCC 05-27-2025 - Staff Report - 455 Pompe WayQuitclaimBCC 05-27-2025 - Quitclaim Deed - Pompe Way fromCity of Reno to Washoe County

7.C.3. Recommendation to approve an Employee Residence Agreement between Washoe County and Andrew Brown (Community Services Department, Operations Division employee) effective May 27, 2025, to allow occupancy within the County owned residence located at Bowers Mansion Regional Park, 4005 Old Highway US 395 N, Washoe Valley, Nevada, to provide caretaker and security services to the entire facility in lieu of monthly rent, an estimated rental value of \$2,250 per month. [Required \$500.00 security/cleaning deposit has been paid by employee]. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

 Attachments:
 BCC 05-27-25 - Staff Report - Residence Agreement

 Bowers
 BCC 05-27-25 - Residence Agreementnt - Bowers

 A.Brown 2025
 A.Brown 2025

7.C.4. Recommendation to approve the reappointments of Neal Jones and Kevin Joell for terms beginning July 1, 2025, and ending on June 30, 2029, for the Washoe County Open Space and Regional Parks Commission. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments:BCC 05-27-25 Staff Report - Open Space & Regional
Parks Commission ReappointmentsBCC 05-27-25 - Application - Kevin Joell
BCC 05-27-25 - Application - Neal Jones

7.C.5. Recommendation to reappoint, pursuant to NRS 278.040, Robert M. Flick to the Washoe County Planning Commission representing Unincorporated District 4, which generally includes portions of Sparks, Spanish Springs, Hidden Valley, and East Truckee Canyon areas, to serve a second full term beginning on July 1, 2025 and ending on June 30, 2029, or until such time as Mr. Flick no longer serves on the Planning Commission or a successor is appointed, whichever occurs first. Eligible applicants include: Robert M. Flick and Randy Zachary. Community Services. (Commission District 4.) FOR POSSIBLE ACTION

Attachments:BCC 05-27-25 - Staff Report - Planning CommissionReappointment District 4BCC 05-27-25 - Application - Robert M. FlickBCC 05-27-25 - Application - Randy ZacharyBCC 05-27-25 - PC Applicants Ineligible

7.C.6. Recommendation to approve the reappointment of Leo Horishny to the Washoe County Board of Adjustment to represent Commission District 3 (the unincorporated County area of District 3 generally includes portions of Panther Valley south of Sagehen Lane and Sun Valley generally north of Dandini Boulevard, south of 7th Avenue and west of a boundary extending along Leon Drive to Wall Canyon Drive to Lupin Drive to Klondike Drive), to fill a term beginning on July 1, 2025, and ending on June 30, 2029, or until such time as Mr. Horishny no longer serves on the Board of Adjustment or a successor is appointed, whichever occurs first. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments:BCC 05-27-25 - Staff Report - Board of AdjustmentReappointment District 3BCC 05-27-25 - Attachment - Application - L.Horishny

7.D.1. Recommendation in accordance with NRS 244.1505, to approve Community Support grant award to:

> Artown, a nonprofit corporation organized for charitable, religious, or educational purposes, in the amount of [\$55,000], to support the month-long summer arts festival for two years, [\$30,000] 2025 and [\$25,000] 2026; approve Resolution 25-41 for the same; and
> City of Reno, a government entity, Wildlife Protection Fence South, in the amount of [\$20,000] to support the removal of exiting fence that is failing, installation of new Nevada 4-wire and NDOT 4-strand fence, installation of new NDOT and Type 2T cattle guards, and installation of pedestrian gates in south Reno. The project area is from Toll Road to just north of Geiger Grade Road; approve Resolution 25-42 for the same; direct Finance to make the budget disbursements. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments:BCC-05-27-2025 OCM - Community Support [\$75,000]Artown Resolution R25-41COR-Wildlife Fence- Resolution R25-42

7.D.2. Staff recommends the Board approve a re-purpose of funding previously approved for the Senior Innovation's mobile kitchen to the Senior Innovation's ceiling, LED lighting, and stage for the auditorium; as well as a cross-fund budget appropriation transfer of American Rescue Plan Act (ARPA) funds through the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) in the total amount of [\$93,000] for the Senior Innovations Project, from Other Restricted - SLFRF COVID Recovery to the Capital Improvements Fund to be used for the above mentioned facility improvements to the Senior Center at 1155 E. 9th Street. (Net-zero impact, no additional funding is requested). And, if approved, direct Finance to make necessary net-zero, cross-fund, and/or cross-functional, budget appropriation transfers. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: 05-27-25 OCM SLFRF Sr. Svcs \$93,000

7.D.3. Recommendation that the Board of County Commissioners adopt the 2025 Washoe County Regional Hazard Mitigation Plan. The Regional Hazard Mitigation Plan is created under the authority of the Stafford Act, as updated by the Disaster Mitigation Act of 2000 and federal regulations (44 CFR § 201), which require communities to identify local hazards, assess risks, and develop strategies to reduce the impact of disasters. If adopted authorize the County Commission Chairman to execute a Resolution to promulgate the plan. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

> **Due to the size of the supporting material for this agenda item, hard copies are not being provided to County Commissioners. Electronic copies are available on Washoe County's website at: https://www.washoecounty.gov/em/Hazards/Washoe-County-Regional-Ha zard-Mitigation-Plan-2025---State-Approved.pdf

Attachments:Staff Report WCRHMP Adoption 5.27.25HMP Adoption Resolution

7.D.4. Recommendation to accept a FFY 2018 Hazard Mitigation Grant Program grant from the State of Nevada, Division of Emergency Management awarding [\$4,800, \$1,600 County match]. Twenty-five percent County match to be provided by in-kind personnel. The Hazard Mitigation Grant Program grant provides funding to assist states, local communities, tribes and territories as they undertake hazard mitigation projects, reducing the risks they face from disasters and natural hazards. Grant term is retroactive from December 23, 2024, through January 27, 2026. If approved authorize the County Manager or his designee to sign the grant award documents when received; and direct Finance to make the necessary budget amendments. Manager. (Commission District 1.) FOR POSSIBLE ACTION

Attachments:Staff Report Avalanche Signage 05272025FFY18 HMGP WC Avalanche Signage 05272025

7.D.5. Recommendation to reappoint, per NRS 501.260, Steve Robinson and Ryan Browne to the Wildlife Sportsman positions, defined as individuals who are hunters, trappers, anglers, or are engaged in ranching or farming in the county, to the Washoe County Advisory Board to Manage Wildlife (WCABMW), with terms beginning June 1, 2025, and ending June 30, 2028. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

 Attachments:
 05.27.25
 Staff Report
 WCABMW

 05.27.25
 BCC
 WCABMW
 Reappt.
 Apps

End of Consent Items

 Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2024/2025, 2023/2024, 2022/2023, and 2021/2022 unsecured tax roll 2) authorize Chair to execute the changes described in Exhibit A and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$528,376.41]. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

 Attachments:
 BCC 5/27/25 - Assessor - Staff Report Personal

 Property Roll Change Requests
 BCC 5/27/25 - Assessor - Exhibit A Personal Property

 Roll Change Requests
 Roll Change Requests

9. Introduction and first reading of an ordinance amending Washoe County Code Chapter 100 (Buildings and Construction), pursuant to NRS 244.105, to update the editions of the specialized or uniform codes adopted by reference. The newer editions for adoption by Washoe County include: the 2024 Northern Nevada Amendments; the 2024 versions of the International Building, Residential, Existing Building, Energy Conservation, Fuel Gas, Mechanical, Wildland-Urban Interface, and Swimming Pool and Spa Codes; the 2024 Uniform Plumbing and Mechanical Codes; the 2023 National Electrical Code; and the 2024 National Fire Protection Association (NFPA) 54 and 58 Codes; and all matters necessarily connected therewith and pertaining thereto. And if introduced, set the public hearing for second reading and possible adoption on June 10, 2025. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments:BCC 5-27-25- Staff Report- First Reading Chapter 100BCC 5-27-25- Attachment A - Chapter 100 Ordinance-
Working Copy

10. Recommendation to approve the reimbursement of costs incurred by the City of Sparks, the City of Reno, Truckee Meadows Fire Protection District, and Washoe County for expenses related to and in support of the Enhanced 911 Emergency Response System as recommended by the 911 Emergency Response Advisory Committee on April 17, 2025, in an amount not to exceed [\$1,986,359.93] as specified within the adopted Enhanced 911 Fund's operating budget. Technology Services. (All Commission Districts.)

FOR POSSIBLE ACTION

Attachments: BCC 05-27-25 - Staff Report - 911 Reimbursements

11. Recommendation to approve and ratify the First Addendum to the P25 Radio System Interlocal Agreement, June 2020. The addendum specifically addresses increased construction costs associated with the P25 Radio System, which have increased by [\$3,963,706] since the execution of the P25 Radio System Interlocal Agreement. The addendum specifies the shared financial responsibility among Partner Agencies ensuring that each entity contributes proportionately based on their usage of the system. Washoe County's share of the increased cost is [\$876,031.21] of which [\$452,954.99] would be utilized in Fiscal Year 2025-2026 and [\$423,076.22] in Fiscal Year 2026-2027. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

<u>Attachments:</u> <u>Staff Report P25 Interlocal Addendum</u> <u>P25 Interlocal First Addendum 2024.pdf</u> 12. Discussion and direction to staff regarding legislation or legislative issues proposed by legislators, by Washoe County, or by other entities permitted by the Nevada State Legislature to submit bill draft requests, or such legislative issues as may be deemed by the Chair or the Board to be of critical significance to Washoe County. Pending legislative bills can be located here:

> <<https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bills/List>>. Current bills the County is tracking that may be reported on or discussed are listed under Government Affairs at

<https://www.washoecounty.gov/mgrsoff/divisions/government-affairs/in dex.php>. Due to time constraints inherent in the legislative process, a list of specific bills that staff will seek direction from the Commission on during this item will be posted on the web site under Government Affairs at

<https://www.washoecounty.gov/mgrsoff/divisions/government-affairs/in dex.php> by 6:00 p.m. the Friday before the meeting. Due to the rapid pace of the legislative session, additional bills upon which comment may be sought from the Board of County Commissioners will be posted as soon as known. Manager. (All Commission Districts.) FOR POSSIBLE ACTION

13. Public Comment.Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

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Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

14. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Hill

Community Homelessness Advisory Board Downtown Reno Business Improvement District (alternate) Nevada Tahoe Conservation District Board of Supervisors **Regional Transportation Commission** Reno-Sparks Convention & Visitors Authority Tahoe Prosperity Center Board of Directors Tahoe Regional Planning Agency Governing Board Tahoe Transportation District Board of Directors Tahoe Transportation Commission Truckee Meadows Water Authority Board Truckee North Tahoe Transportation Management Association Board **Truckee River Flood Management Authority** Washoe County Internal Audit Committee (alternate) Washoe County Investment Committee Washoe County Legislative Liaison Washoe County Stadium Authority (alternate) Western Regional Water Commission (WRWC) - TMWA Appointed

Vice-Chair Herman

Nevada Association of Counties Board of Directors (NACO) Nevadaworks **Regional Transportation Commission (alternate)** State Land Use Planning Advisory Council (SLUPAC) Truckee Meadows Regional Planning Agency Governing Board Truckee Meadows Water Authority Board (alternate) Truckee River Flood Management Authority (alternate) Vya Conservation District (Diane Stobiecki—alternate) Washoe County Debt Management Commission Washoe County Internal Audit Committee Washoe County Legislative Liaison Washoe County School District Capital Funding Protection Committee Washoe County School District Oversight Panel Washoe County Stadium Authority (alternate) Washoe Storey Conservation District Western Nevada Development District (WNDD) (alternate)

Commissioner Clark

Community Homelessness Advisory Board EDAWN (Economic Development Authority of Western Nevada) (alternate) Nevada Association of Counties Board of Directors (NACO) (alternate) Regional Transportation Commission (alternate) Truckee Meadows Regional Planning Agency Governing Board Truckee Meadows Water Authority Board (alternate) Truckee River Flood Management Authority (alternate) Washoe County Criminal Justice Advisory Committee Washoe County Senior Services Advisory Board Liaison Washoe County Stadium Authority (alternate) Washoe Storey Conservation District (alternate) Western Nevada Development District (WNDD)

Commissioner Garcia

Community Homelessness Advisory Board (alternate) Downtown Reno Business Improvement District EDAWN (Economic Development Authority of Western Nevada) Nevada Tahoe Conservation District Board of Supervisors (alternate) Regional Transportation Commission Tahoe Regional Planning Agency Governing Board (alternate) Tahoe Transportation District Board of Directors (alternate) Tahoe Transportation Commission (alternate) Tahoe Transportation Commission (alternate) Truckee Meadows Water Authority Board (alternate) Truckee River Flood Management Authority (alternate) Washoe County Open Space and Regional Parks Commission (liaison) Washoe County Stadium Authority Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Andriola

District Board of Health Nevada Association of Counties Board of Directors (NACO) Regional Transportation Commission (alternate) Truckee Meadows Regional Planning Agency Governing Board Truckee Meadows Water Authority Board Truckee River Flood Management Authority Washoe County Investment Committee Washoe County Regional Animal Services Washoe County Senior Services Advisory Board Liaison (alternate) Washoe County School District Capital Funding Protection Committee Washoe County School District Oversight Panel Washoe County Stadium Authority Western Regional Water Commission