



State of Nevada
Department of Health and Human Services
Division of Child & Family Services
(hereinafter referred to as the Department)

Agency Ref. #: **93556-19-043**
Budget Account: **3145**
Category: **17**
GL: _____
Job Number: **9355619**

NOTICE OF SUBAWARD

Program Name: Promoting Safe & Stable Families Title IV-B, Subpart 2 dcfsgrants@dcfs.nv.gov	Subrecipient's Name: Washoe County Human Services Agency Program: Amber Howell AHowell@washoeconomy.us Fiscal: Pamela Mann PMann@washoeconomy.us
Address: 4126 Technology Way, 3 rd Floor Carson City, NV 89706-2009	Address: Mailing: P.O. Box 11130, Reno, NV 89520 - 0027 Physical: 350 South Center Street, Reno, NV 89501-2103
Subaward Period: July 1, 2019 through June 30, 2020	Subrecipient's: EIN: <u>88-6000138</u> Vendor #: <u>T40283400 A</u> Dun & Bradstreet: <u>073786998</u>

Purpose of Award: Adoption Promotion and Support: Washoe County Human Services Agency will support services and activities to promote and support adoption and adoption activities.

Region(s) to be served: ☐ Statewide ☒ Specific county or counties: Washoe

Approved Budget Categories: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>1. Personnel</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>2. Travel/Training</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>3. Operating</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>4. Equipment</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>5. Contractual/Consultant</td><td style="text-align: right;">\$167,603.00</td></tr> <tr><td>6. Other</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>TOTAL DIRECT COSTS</td><td style="text-align: right;">\$167,603.00</td></tr> <tr><td>7. Indirect Costs</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>TOTAL APPROVED BUDGET</td><td style="text-align: right;">\$167,603.00</td></tr> </table>	1. Personnel	\$0.00	2. Travel/Training	\$0.00	3. Operating	\$0.00	4. Equipment	\$0.00	5. Contractual/Consultant	\$167,603.00	6. Other	\$0.00	TOTAL DIRECT COSTS	\$167,603.00	7. Indirect Costs	\$0.00	TOTAL APPROVED BUDGET	\$167,603.00	FEDERAL AWARD COMPUTATION: Total Obligated by this Action: \$ 50,281.00 Cumulative Prior Awards this Budget Period: \$ Total Federal Funds Awarded to Date: \$ Match Required ☒ Y ☐ N Amount Required this Action: \$ 16,760.00 Amount Required Prior Awards: \$ Total Match Amount Required: \$ Research and Development (R&D) ☐ Y ☒ N Federal Budget Period: October 1, 2017 through September 30, 2019 Federal Project Period: October 1, 2017 through September 30, 2019 FOR AGENCY USE, ONLY
1. Personnel	\$0.00																		
2. Travel/Training	\$0.00																		
3. Operating	\$0.00																		
4. Equipment	\$0.00																		
5. Contractual/Consultant	\$167,603.00																		
6. Other	\$0.00																		
TOTAL DIRECT COSTS	\$167,603.00																		
7. Indirect Costs	\$0.00																		
TOTAL APPROVED BUDGET	\$167,603.00																		

Source of Funds Title IV-B, Subpart 2, Social Security Act	% Funds: 30	CFDA: 93.556	FAIN: 1801NVFPSS	Federal Grant #: 1801NVFPSS	Federal Grant Award Date by Federal Agency: 4/11/2018
---	-----------------------	------------------------	----------------------------	---------------------------------------	---

Agency Approved Indirect Rate: 0.00 **Subrecipient Approved Indirect Rate:** N/A

Terms and Conditions:
In accepting these grant funds, it is understood that:

1. This award is subject to the availability of appropriate funds.
2. Expenditures must comply with any statutory guidelines, the DHHS Grant Instructions and Requirements, and the State Administrative Manual.
3. Expenditures must be consistent with the narrative, goals and objectives, and budget as approved and documented.
4. Subrecipient must comply with all applicable Federal regulations.
5. Quarterly progress reports are due by the 15th of each month following the end of the quarter, unless specific exceptions are provided in writing by the grant administrator.
6. Financial Status Reports and Requests for Funds must be submitted monthly, unless specific exceptions are provided in writing by the grant administrator.

Incorporated Documents: Section A: Grant Conditions and Assurances; Section B: Description of Services, Scope of Work and Deliverables; Section C: Budget and Financial Reporting Requirements; Section D: Request for Reimbursement;	Section E: Audit Information Request; Section F: Current/Former State Employee Disclaimer; Section G: DHHS Confidentiality Addendum; and Section H: Matching Funds Agreement
--	---

Authorized Subrecipient Official's Name and Title	Signature	Date
Paula Pence Grants & Project Analyst II		
For Ross E. Armstrong Administrator, Division of Child & Family Services		

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD
NOTICE OF SUBAWARD ADDITIONAL FEDERAL FUNDING SHEET**

Federal Award Computation				
Total Obligated by this Action:	\$	117,332.00		
Cumulative Prior Awards this Budget Period:	\$	0.00		
Total Federal Funds Awarded to Date:	\$	0.00		
Match Required ☒ Y ☐ N				
Amount Required this Action:	\$	39,107.00		
Amount Required Prior Awards:	\$	0.00		
Total Match Amount Required:	\$	0.00		
Research and Development (R&D) ☐ Y ☒ N				
Federal Budget Period: October 1, 2018 through September 30, 2020				
Federal Project Period: October 1, 2018 through September 30, 2020				
FOR AGENCY USE ONLY				
Source of Funds: Title IV-B, Subpart 2, Social Security Act	% Funds: 70	CFDA: 93.556	FAIN: 1901NVFPSS	FEDERAL GRANT #: 1901NVFPSS
Federal Grant Award Date by Federal Agency:		04/15/2019		

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD
SECTION A**

GRANT CONDITIONS AND ASSURANCES

General Conditions

1. Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of employer/employee between the parties. The Recipient shall at all times remain an "independent contractor" with respect to the services to be performed under this Agreement. The Department of Health and Human Services (hereafter referred to as "Department") shall be exempt from payment of all Unemployment Compensation, FICA, retirement, life and/or medical insurance and Workers' Compensation Insurance as the Recipient is an independent entity.
2. The Recipient shall hold harmless, defend and indemnify the Department from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the Recipient's performance or nonperformance of the services or subject matter called for in this Agreement.
3. The Department or Recipient may amend this Agreement at any time provided that such amendments make specific reference to this Agreement, and are executed in writing, and signed by a duly authorized representative of both organizations. Such amendments shall not invalidate this Agreement, nor relieve or release the Department or Recipient from its obligations under this Agreement.
 - The Department may, in its discretion, amend this Agreement to conform with federal, state or local governmental guidelines, policies and available funding amounts, or for other reasons. If such amendments result in a change in the funding, the scope of services, or schedule of the activities to be undertaken as part of this Agreement, such modifications will be incorporated only by written amendment signed by both the Department and Recipient.
4. Either party may terminate this Agreement at any time by giving written notice to the other party of such termination and specifying the effective date thereof at least 30 days before the effective date of such termination. Partial terminations of the Scope of Work in Section B may only be undertaken with the prior approval of the Department. In the event of any termination for convenience, all finished or unfinished documents, data, studies, surveys, reports, or other materials prepared by the Recipient under this Agreement shall, at the option of the Department, become the property of the Department, and the Recipient shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents or materials prior to the termination.
 - The Department may also suspend or terminate this Agreement, in whole or in part, if the Recipient materially fails to comply with any term of this Agreement, or with any of the rules, regulations or provisions referred to herein; and the Department may declare the Recipient ineligible for any further participation in the Department's grant agreements, in addition to other remedies as provided by law. In the event there is probable cause to believe the Recipient is in noncompliance with any applicable rules or regulations, the Department may withhold funding.

Grant Assurances

A signature on the cover page of this packet indicates that the applicant is capable of and agrees to meet the following requirements, and that all information contained in this proposal is true and correct.

1. Adopt and maintain a system of internal controls which results in the fiscal integrity and stability of the organization, including the use of Generally Accepted Accounting Principles (GAAP).
2. Compliance with state insurance requirements for general, professional, and automobile liability; workers' compensation and employer's liability; and, if advance funds are required, commercial crime insurance.
3. These grant funds will not be used to supplant existing financial support for current programs.
4. No portion of these grant funds will be subcontracted without prior written approval unless expressly identified in the grant agreement.
5. Compliance with the requirements of the Civil Rights Act of 1964, as amended, and the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulations, and shall not discriminate against any recipient or employee because of race, national origin, creed, color, sex, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions).
6. Compliance with the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted there under contained in 28 CFR 26.101-36.999 inclusive, and any relevant program-specific regulations.
7. Compliance with the Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal awardee to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
8. Compliance with Title 2 of the Code of Federal Regulations (CFR) and any guidance in effect from the Office of Management and Budget (OMB) related (but not limited to) audit requirements for subrecipients that expend \$750,000 or more in Federal awards during the subrecipient's fiscal year must have an annual audit prepared by an independent auditor in accordance with the terms and requirements of the appropriate circular. To acknowledge this requirement, Section E of this notice of subaward must be completed.
9. Certification that neither the Recipient nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. This certification is made pursuant to regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67 § 67.510, as published as pt. VII of May 26, 1988, Federal Register (pp. 19150-19211).

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

10. No funding associated with this grant will be used for lobbying.
11. Disclosure of any existing or potential conflicts of interest relative to the performance of services resulting from this grant award.
12. Provision of a work environment in which the use of tobacco products, alcohol, and illegal drugs will not be allowed.
13. An organization receiving grant funds through the Nevada Department of Health and Human Services shall not use grant funds for any activity related to the following:
 - Any attempt to influence the outcome of any federal, state or local election, referendum, initiative or similar procedure, through in-kind or cash contributions, endorsements, publicity or a similar activity.
 - Establishing, administering, contributing to or paying the expenses of a political party, campaign, political action committee or other organization established for the purpose of influencing the outcome of an election, referendum, initiative or similar procedure.
 - Any attempt to influence:
 - The introduction or formulation of federal, state or local legislation; or
 - The enactment or modification of any pending federal, state or local legislation, through communication with any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation, including, without limitation, efforts to influence State or local officials to engage in a similar lobbying activity, or through communication with any governmental official or employee in connection with a decision to sign or veto enrolled legislation.
 - Any attempt to influence the introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity through communication with any officer or employee of the United States Government, the State of Nevada or a local governmental entity, including, without limitation, efforts to influence state or local officials to engage in a similar lobbying activity.
 - Any attempt to influence:
 - The introduction or formulation of federal, state or local legislation;
 - The enactment or modification of any pending federal, state or local legislation; or
 - The introduction, formulation, modification or enactment of a federal, state or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity, **by preparing, distributing or using** publicity or propaganda, or by urging members of the general public or any segment thereof to contribute to or participate in any mass demonstration, march, rally, fundraising drive, lobbying campaign or letter writing or telephone campaign.
 - Legislative liaison activities, including, without limitation, attendance at legislative sessions or committee hearings, gathering information regarding legislation and analyzing the effect of legislation, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
 - Executive branch liaison activities, including, without limitation, attendance at hearings, gathering information regarding a rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity and analyzing the effect of the rule, regulation, executive order, program, policy or position, when such activities are carried on in support of or in knowing preparation for an effort to engage in an activity prohibited pursuant to subsections 1 to 5, inclusive.
14. An organization receiving grant funds through the Nevada Department of Health and Human Services may, to the extent and in the manner authorized in its grant, use grant funds for any activity directly related to educating persons in a nonpartisan manner by providing factual information in a manner that is:
 - Made in a speech, article, publication, or other material that is distributed and made available to the public, or through radio, television, cable television or other medium of mass communication; and
 - Not specifically directed at:
 - Any member or employee of Congress, the Nevada Legislature or a local governmental entity responsible for enacting local legislation;
 - Any governmental official or employee who is or could be involved in a decision to sign or veto enrolled legislation; or
 - Any officer or employee of the United States Government, the State of Nevada or a local governmental entity who is involved in introducing, formulating, modifying or enacting a Federal, State or local rule, regulation, executive order or any other program, policy or position of the United States Government, the State of Nevada or a local governmental entity.

This provision does not prohibit a recipient or an applicant for a grant from providing information that is directly related to the grant or the application for the grant to the granting agency.

To comply with reporting requirements of the Federal Funding and Accountability Transparency Act (FFATA), the subrecipient agrees to provide the Department with copies of all contracts, subgrants, and or amendments to either such documents, which are funded by funds allotted in this agreement.

Compliance with this section is acknowledged by signing the subaward cover page of this packet.

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

SECTION B

Description of Services, Scope of Work and Deliverables

Washoe County Human Services Agency, hereinafter referred to as Subrecipient, agrees to provide the following services and reports according to the identified timeframes:

Scope of Work for Washoe County Human Services Agency

Washoe County Human Services Agency will support services and activities to promote and support adoption and adoption activities.

Goal 1: Safe placement of children through adoption or foster care.

<u>Objective</u>	<u>Activities</u>	<u>Due Date</u>	<u>Documentation Needed</u>
1. Complete 150 home studies for the placement of children in foster care or in their adoptive home. 2. Approximately 200 children will achieve adoption finalization or permanency placement as a result of social summary completion.	1. Washoe County Human Services Agency will contract with approximately 25 independent contractors for the completion of SAFE home studies or child social summaries. 2. Social Summaries will be completed by the contractors within 30 days of receipt. Social Summaries are comprehensive in scope, covering a range of pertinent and necessary details of children requiring placement. All completed Social Summaries are reviewed, tracked and inclusive of yearly statistics 3. Home Studies will be completed by contractors within 45 days of receipt. SAFE (Structured Analysis Family Evaluation) Home Studies will be conducted prior to home licensure. Each Home Study is reviewed, tracked and inclusive of yearly statistics.	Upon funding and ongoing throughout the grant period.	1. Contracts for each contractor will be available for review upon request. 2. Length of time from assignment to completion of social summary will be documented. 3. Number of children that social summaries have been completed on will be documented. 4. Number of children achieving permanency or adoption through the completion of their social summary will be documented. 5. Length of time from assignment to completion of a home study will be documented. 6. Total number of home studies completed in the fiscal year will be documented.

Goal 2: Adoption support through post placement supervision.

<u>Objective</u>	<u>Activities</u>	<u>Due Date</u>	<u>Documentation Needed</u>
1. Contract with out of state entities to support the post placement supervision activities required and necessary in ensure proper placement and adjustment for approximately 4 families	1. Contract with and monitoring reporting provided by out of state entities providing post placement supervision as necessary and based on geographic location of placement	Upon funding and ongoing throughout the grant period.	1. Contracts, invoices, reports, case records, fiscal tracking, and etc. will be used to support this objective and related activities.

Goal 3: Facilitate recruitment and preparation of adoptive families.

<u>Objective</u>	<u>Activities</u>	<u>Due Date</u>	<u>Documentation Needed</u>
1. Purchase of recruitment resources/material to support adoptive recruitment	1. Media campaign with UNR for "Have a Heart Nevada" awareness campaign from September through June to recruit adoptive resources and to support those currently providing services. Washoe County HSA continues to work on those awareness, recruitment and retention activities; These activities year-round and highlighted by support and recognition of adoptive parents throughout the year by attendance and participation in sporting activities including featuring adoption and fostering at the Wolf Pack "Have a Heart Nevada" team sponsored home game and the "Have a Heart Baseball BBQ".	Upon funding and ongoing throughout the grant period.	1. Fiscal tracking 2. Case record documentation 3. Examples of certain media brochures and records as requested;

Any activities performed under this subaward shall acknowledge that funding was provided through the Division by Grant Number 1901NVFPSS from the Title IV-B, Subpart 2, of the Social Security Act.

Identify the source of funding on all printed documents purchased or produced within the scope of this subaward, using a statement similar to: "This publication (journal, article, etc.) was supported by the Nevada State Division of Child and Family Services through Grant Number 1901NVFPSS from the Title IV-B, Subpart 2, of the Social Security Act. Its contents are solely the responsibility of the authors and do not necessarily represent the official views of the Division nor the State of Nevada."

Compliance with this section is acknowledged by signing the subaward cover page of this packet.

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD
SECTION C**

Budget and Financial Reporting Requirements

Subrecipient agrees to adhere to the following budget:

Total Personnel Costs		Including Fringe		Total:	\$
List Staff, positions, percent of time to be spent on the project, rate of pay, fringe rate, and total cost to this grant.					
	Annual Salary	Fringe Rate	% of Time	Months	Amount Requested
Name of Employee (if known, otherwise state new position).					
Title of position & Position Control Number					
*Insert details to describe position duties as it relates to the funding (specific program objectives).					\$ -
Name of Employee (if known, otherwise state new position).					
Title of position & Position Control Number					
*Insert details to describe position duties as it relates to the funding (specific program objectives).					\$ -
Name of Employee (if known, otherwise state new position).					
Title of position & Position Control Number					
*Insert details to describe position duties as it relates to the funding (specific program objectives).					\$ -
Name of Employee (if known, otherwise state new position).					
Title of position & Position Control Number					
*Insert details to describe position duties as it relates to the funding (specific program objectives).					\$ -
*Insert new row for each position funded or delete this row.					
Total Fringe Cost \$					Total: \$

*revise this formula as needed to include each position listed

Travel/Training		Total:		\$
Identify staff who will travel, the purpose, frequency, and projected costs. Utilize GSA rates for per diem and lodging (go to www.gsa.gov) and State rates for mileage (54.0 cents) as a guide unless the organization's policies specify lower rates for these expenses. Out-of-state travel or non-standard fares require special justification.				
	Cost	# of Trips	# of Days	# of Staff
Out-of-State Travel				
Title of Trip & Destination such as CDC Conference, San Diego, CA				
Airfare: Cost per trip (origin & destination) x # of trips x # of staff				\$ -
Baggage fee: \$ amount per person x # of trips x # of staff				\$ -
Per Diem: \$ per day per GSA rate for area x # of trips x # of staff				\$ -
Lodging: \$ per day +\$ tax = total \$ x # of trips x # of nights x # of staff				\$ -
Ground Transportation: \$ per r/trip x # of trips x # of staff				\$ -
Mileage: (rate per mile x # of miles per r/trip) x # of trips x # of staff				\$ -
Parking: \$ per day x # of trips x # of days x # of staff				\$ -

*revise as needed to include costs of multiple trips.

Justification:

Who will be traveling, when and why, tie into program objective(s) or indicate required by funder.

If traveling to more than 1 out-of-state destination, copy section above, revise formula in Cell F33 and complete for each trip

In-State Travel					
<u>Origin & Destination</u>	<u>Cost</u>	<u># of Trips</u>	<u># of Days</u>	<u># of Staff</u>	
Airfare: cost per trip (origin & designation) x # of trips x # of staff					\$ -
Baggage fee: \$ amount per person x # of trips x # of staff					\$ -
Per Diem: \$ per day per GSA rate for area x # of trips x # of staff					\$ -
Lodging: \$ per day + \$ tax = total \$ x # of trips x # of nights x # of staff					\$ -
Motor Pool: (\$ car/day + ## miles/day x \$ rate per mile) x # trips x # days					\$ -
Mileage: (rate per mile x # of miles per r/trip) x # of trips x # of staff					\$ -
Parking: \$ per day x # of trips x # of days x # of staff					\$ -

*Revise as needed to include costs of multiple trips.

Justification:

Who will travel and why

If traveling to more than 1 out-of-state destination, copy section above, revise formula in F48 and complete for each trip.

Operating		Total:	\$	-
List tangible and expendable personal property, such as office supplies, program supplies, etc. Unit cost for general items are not required. Listing of typical or anticipated program supplies should be included. If providing meals, snacks, or basic nutrition, include these costs here.				
Office supplies: \$ Amount x # of FTE staff x # of months	\$	-		
Occupancy	\$	-		
Communications	\$	-		
Rent: \$ per month x 12 months x # of FTE	\$	-		
Utilities: \$ per quarter x 4 quarters	\$	-		
State Phone Line: \$ per month x 12 months x # of FTE	\$	-		
Voice Mail: \$ per month x 12 months x # of FTE	\$	-		
Conference Calls: \$ per month x 12 months	\$	-		
Long Distance: \$ per month x 12 months	\$	-		
Email: \$ per month x 12 months x # of FTE	\$	-		

Justification:
Provide narrative to justify purchase of meals, snacks, large expense or unusual budget items. Include details how budget item supports deliverables of the project.

Equipment		Total:	\$	-
List Equipment purchase or lease costing \$5,000 or more, and justify these expenditures. Also list any computers or computer-related equipment to be purchased regardless of cost. All other equipment costing less than \$5,000 should be listed under Supplies.				
Describe equipment	\$	-		

Contractual		Total:	\$	167,603.00
Identify project workers who are not regular employees of the organization. Include costs of labor, travel, per diem, or other costs. Collaborative projects with multiple partners should expand this category to break out personnel, travel, equipment, etc., for each site. Sub-awards or mini-grants that are a component of a larger project or program may be included here, but require special justification as to the merits of the applicant serving as a "pass-through" entity, and its capacity to do so.				
Name of Contractor/Subrecipient:				
			\$	127,603.00
Ahumada, Jamie				
Antos, Earlene				
Bruntz, Earlene				
Butler, Nikole				
Caneppa, Gretchen				
Carlson, Kaileen				
Cisneros, Jessica				
Cuevas, Amanda				
Jessop, Heather				
Kimball, Jana				
Lacross, Kahra				
McNeil, Karina				
Phariss, Loni				
Prince, Vickie				
Robertson, Kathleen				

*Revise this formula as needed to include each Contractor listed

Ruiz, Heather
Salgado, Brenda
Simpson, Tawney
Torma, Gloria
Wilson, Fabiola
Wilson, Tamara
Wood, Chondra

Method of Selection: Washoe County HSA will contract with approximately 25 contractors to conduct home studies for foster care placements and/or completion of social summaries for children in the adoption process to expedite permanency for children. Staff completing home studies have been trained utilizing the Structured Analysis Family Evaluation (SAFE) program. Contractors completing social summaries have many years experience either as licensed social workers or case managers with various social service agencies.

Period of Performance: July 1, 2019 - June 30, 2020

Scope of Work: Social summaries will be completed by the contractors within 30 days of receipt. Social summaries are comprehensive in scope, covering a range of pertinent and necessary details of children requiring placement. All completed Social Summaries are review and tracked and inclusive of yearly statistics. Home Studies will be completed by contractors within 45 days of receipt. SAFE (Structured Analysis Family Evaluation) Home Studies will be conducted prior to home licensure. Each Home Study is reviewed, tracked and inclusive of yearly statistics.

*Sole Source Justification: not needed for competitive bid

N/A

Method of Accountability:

The contractors completing Social Summaries have their work reviewed and approved by the Human Services Adoptions Supervisor. The contractors completing home studies are supervised, and their reports are reviewed and approved by the contracted Home Studies supervisor who has been SAFE Supervisor certified.

Wolf Pack Sports Properties

\$ 37,500.00

Method of Selection: sole source

Period of Performance: July 1, 2019 - June 30, 2020

Scope of Work: Media Campaign includes but is not limited to the partnership with UNR Sports for "Have a Heart Nevada" awareness campaign that runs year around. Specifics also include media attention towards a variety of ways to support foster and adoptive families including interviews and community supportive partnerships. Highlights include

*Sole Source Justification: Wolf Pack Sports Properties has an exclusive contract with the Nevada System of Higher Education and the University of Nevada, Reno to be the exclusive sports marketing company. Through this contract, multi-media awareness and recruitment campaigns with radio ads, social media postings, and event activity is provided to promote and support adoption services.

Method of Accountability: Program staff as well as Grants Management staff will monitor for both grant and contract compliance.

TBD

\$ 2,500.00

Method of Selection: sole source

Period of Performance: July 1, 2019 - June 30, 2020

Scope of Work: At times WCHSA places children in other states and supervision of their placement for the purposes of finalization of adoption/guardianship is required. The services consist of a monthly home visit, in home family support when needed, referrals to local area resources, completion of the related home study, and quarterly updates to *Sole Source Justification: Due to the services and oversight required for post-placement supervision, limited options are expected for service delivery

Method of Accountability: Program staff as well as Grants Management staff will monitor for both grant and contract compliance.

Other

Total: \$ -

Identify and justify these expenditures, which can include virtually any relevant expenditure associated with the project, such as audit costs, car insurance, client transportation, etc. Stipends or scholarships that are a component of a larger project or program may be included here, but require special justification.

Printing Services: \$ amount/month x 12 months

\$ -

Copier/Printer Lease: \$ amount/month x 12 months

\$ -

Property and Contents Insurance per year

\$ -

Car Insurance: \$ per month x 12 months

\$ -

Postage: \$ per month x 12 months

\$ -

Audit

\$ -

Justification: Include narrative to justify any special budget line items included in this category, such as stipends, scholarships, marketing brochures, or public information. Tie budget piece to project deliverables.

TOTAL DIRECT CHARGES

\$ 167,603.00

Indirect

Total: \$ -

Indirect costs represent the expenses of doing business that are not readily identified with a particular grant, contract, project function, or activity, but are necessary for the general operation of the organization and the conduct of activities it performs. This will be a percentage that cannot exceed 10% of Direct Expenses. Note that the formula in Cell F-12 will automatically calculated 10%. Applicants may override this formula only to request a lower indirect rate.

Identify Indirect Expenses	\$	-
Add more as necessary and adjust formula in F112 to reflect changes.	\$	-
	\$	-
TOTAL BUDGET	Total:	\$ 167,603.00

Applicant Name: \ Washoe County Human Services Agency

Form 2

PROPOSED BUDGET SUMMARY - SFY20

(Form Revised May 2018)

A.

PATTERN BOXES ARE FORMULA DRIVEN - DO NOT OVERRIDE - SEE INSTRUCTIONS

FUNDING SOURCES	GMU	Other Funding	Other Funding	Other Funding	Other Funding	Other Funding	Other Funding	Match	TOTAL
PENDING OR SECURED									
ENTER TOTAL REQUEST	\$ 167,603.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 55,867.66	\$ 223,470.66

EXPENSE CATEGORY

Personnel	\$							\$ 53,470.66	\$ 53,470.66
Travel/Training	\$								
Operating	\$								
Equipment	\$								
Contractual/Consultant	\$ 167,603.00							2,397.00	170,000.00
Other Expenses	\$								
Indirect	\$								

TOTAL EXPENSES	\$ 167,603.00	\$	\$	\$	\$	\$	\$	\$ 55,867.66	\$ 223,470.66
----------------	---------------	----	----	----	----	----	----	--------------	---------------

These boxes should equal 0	\$	\$	\$	\$	\$	\$	\$	\$	\$
----------------------------	----	----	----	----	----	----	----	----	----

Total Indirect Cost	\$								
Indirect % of Budget	10%								

B. Explain any items noted as pending:

C. Program Income Calculation:

Total Agency Budget	\$ 223,470.66
Percent of Agency Budget	0.750000032

Total Personnel Costs		Including Fringe		Total:	\$	53,470.66
List Staff, positions, percent of time to be spent on the project, rate of pay, fringe rate, and total cost to this grant.						
		Annual Salary	Fringe Rate	% of Time	Months	Amount Requested
Jessica Crane						
Mental Health Counselor 70001144	perform emergency and immediate mental health counseling for children and provide linkage to community resources.	\$ 75,058.49	50%	2%	12	\$ 2,773.60
Jordan Fralick						
Mental Health Counselor 70001151	perform emergency and immediate mental health counseling for children and provide linkage to community resources.	\$ 75,485.66	50%	3%	12	\$ 3,616.52
Heather Hughes						
Mental Health Counselor 70001154	perform emergency and immediate mental health counseling for children and provide linkage to community resources.	\$ 83,469.89	50%	8%	12	\$ 10,016.39
Denise Linamin						
Mental Health Counselor 70004428	perform emergency and immediate mental health counseling for children and provide linkage to community resources.	\$ 93,779.70	50%	8%	12	\$ 11,253.56
Lisa Eckard						
Mental Health Counselor 70009327	perform emergency and immediate mental health counseling for children and provide linkage to community resources.	\$ 74,827.24	50%	3%	12	\$ 3,584.97
James Casarez						
Mental Health Counselor 70009328	perform emergency and immediate mental health counseling for children and provide linkage to community resources.	\$ 75,112.03	50%	8%	12	\$ 9,013.44
Falon Schnieder						
Mental Health Counselor 70009535	perform emergency and immediate mental health counseling for children and provide linkage to community resources.	\$ 82,239.67	50%	8%	12	\$ 9,868.76

Danica Anderson
Mental Health Counselor 70009536
perform emergency and immediate mental health counseling for children and provide linkage to community resources.

\$	69,787.02	50%	3%	12	\$	3,343.41
----	-----------	-----	----	----	----	----------

Total Fringe Cost \$ 18,748.09 Total: \$ 53,470.66

Travel/Training

Identify staff who will travel, the purpose, frequency, and projected costs. Utilize GSA rates for per diem and lodging (go to www.gsa.gov) and State rates for mileage (54.0 cents) as a guide unless the organization's policies specify lower rates for these expenses. Out-of-state travel or non-standard fares require special justification.

Total: \$ -

Out-of-State Travel

Title of Trip & Destination such as CDC Conference: San Diego, CA

Cost

of Trips

of Days

of Staff

\$ -

Airfare: Cost per trip (origin & destination) x # of trips x # of staff

\$ -

Baggage fee: \$ amount per person x # of trips x # of staff

\$ -

Per Diem: \$ per day per GSA rate for area x # of trips x # of staff

\$ -

Lodging: \$ per day + \$ tax = total \$ x # of trips x # of nights x # of staff

\$ -

Ground Transportation: \$ per r/trip x # of trips x # of staff

\$ -

Mileage: (rate per mile x # of miles per r/trip) x # of trips x # of staff

\$ -

Parking: \$ per day x # of trips x # of days x # of staff

\$ -

Justification:

Who will be traveling, when and why, tie into program objective(s) or indicate required by funder.

If traveling to more than 1 out-of-state destination, copy section above, revise formula in Cell F33 and complete for each trip

In-State Travel

Origin & Destination

Cost

of Trips

of Days

of Staff

\$ -

Airfare: cost per trip (origin & designation) x # of trips x # of staff

\$ -

Baggage fee: \$ amount per person x # of trips x # of staff

\$ -

Per Diem: \$ per day per GSA rate for area x # of trips x # of staff

\$ -

Lodging: \$ per day + \$ tax = total \$ x # of trips x # of nights x # of staff

\$ -

Motor Pool: (\$ car/day + ## miles/day x \$ rate per mile) x # trips x # days

\$ -

Mileage: (rate per mile x # of miles per r/trip) x # of trips x # of staff

\$ -

Parking: \$ per day x # of trips x # of days x # of staff

\$ -

Justification:

Who will travel and why

If traveling to more than 1 out-of-state destination, copy section above, revise formula in F48 and complete for each trip.

<u>Operating</u>		Total:
List tangible and expendable personal property, such as office supplies, program supplies, etc. Unit cost for general items are not required. Listing of typical or anticipated program supplies should be included. If providing meals, snacks, or basic nutrition, include these costs here.		
Office supplies: \$ Amount x # of FTE staff x # of months	\$	-
Occupancy	\$	-
Communications	\$	-
Rent: \$ per month x 12 months x # of FTE	\$	-
Utilities: \$ per quarter x 4 quarters	\$	-
State Phone Line: \$ per month x 12 months x # of FTE	\$	-
Voice Mail: \$ per month x 12 months x # of FTE	\$	-
Conference Calls: \$ per month x 12 months	\$	-
Long Distance: \$ per month x 12 months	\$	-
Email: \$ per month x 12 months x # of FTE	\$	-

Justification:

Provide narrative to justify purchase of meals, snacks, large expense or unusual budget items. Include details how budget item supports deliverables of the project.

<u>Equipment</u>	Total:
List Equipment purchase or lease costing \$5,000 or more, and justify these expenditures. Also list any computers or computer-related equipment to be purchased regardless of cost. All	\$
Describe equipment	\$

Contractual		Total:
Identify project workers who are not regular employees of the organization. Include costs of labor, travel, per diem, or other costs. Collaborative projects with multiple partners should		\$ 2,397.00
Name of Contractors/Subrecipient:		\$ 2,397.00
Ahumada, Jamie		
Antos, Earlene		
Bruntz, Earlene		
Butler, Nikole		
Canepa, Gretchen		
Carlson, Kaileen		
Cisneros, Jessica		
Cuevas, Amanda		
Jessop, Heather		
Kimball, Jana		
Lacross, Kahra		
McNeil, Karina		
Phariss, Lori		
Prince, Vickie		
Robertson, Kathleen		
Ruiz, Heather		
Salgado, Brenda		
Simpson, Tawney		
Toma, Gloria		
Wilson, Fabiola		
Wilson, Tamara		
Wood, Chondra		
Method of Selection: Washoe County HSA will contract with approximately 25 contractors to conduct home studies for foster care		
Period of Performance: July 1, 2019 - June 30, 2020		
Scope of Work: Social summaries will be completed by the contractors within 30 days of receipt. Social summaries are comprehensive in scope, covering a range of pertinent and		
*Sole Source Justification: not needed for competitive bid		N/A
Method of Accountability:		
The contractors completing Social Summaries have their work reviewed and approved by the Human Services Adoptions Supervisor. The contractors completing home studies are supervised, and their reports are reviewed and approved by the contracted Home Studies supervisor who has been SAFE Supervisor certified.		
		\$ -

Other	Total:	\$	-
Identify and justify these expenditures, which can include virtually any relevant expenditure associated with the project, such as audit costs, car insurance, client transportation, etc.			
Printing Services: \$ amount/month x 12 months		\$	-
Copier/Printer Lease: \$ amount/month x 12 months		\$	-
Property and Contents Insurance per year		\$	-
Car Insurance: \$ per month x 12 months		\$	-
Postage: \$ per month x 12 months		\$	-
Audit		\$	-

Justification: Include narrative to justify any special budget line items included in this category, such as stipends, scholarships, marketing brochures, or public information. Tie

TOTAL DIRECT CHARGES	\$	55,867.66
-----------------------------	-----------	------------------

Indirect	Total:	\$	-
Indirect costs represent the expenses of doing business that are not readily identified with a particular grant, contract, project function, or activity, but are necessary for the general			
Identify Indirect Expenses		\$	-
Add more as necessary and adjust formula in F112		\$	-
to reflect changes.		\$	-
TOTAL BUDGET	Total:	\$	55,867.66

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

- Department of Health and Human Services policy allows no more than 10% flexibility of the total budget category not to exceed amount of the subaward, within the approved Scope of Work/Budget. Subrecipient will obtain written permission to redistribute funds within categories. **Note: the redistribution cannot alter the total amount of the subaward. Modifications in excess of 10% require a formal amendment.**
- Equipment purchased with these funds belongs to the federal program from which this funding was appropriated and shall be returned to the program upon termination of this agreement.
- Travel expenses, per diem, and other related expenses must conform to the procedures and rates allowed for State officers and employees. It is the Policy of the Board of Examiners to restrict contractors/Subrecipients to the same rates and procedures allowed State Employees. The State of Nevada reimburses at rates comparable to the rates established by the US General Services Administration, with some exceptions (State Administrative Manual 0200.0 and 0320.0).
- The program Contract Monitor or Program Manager shall, when federal funding requires a specific match, maintenance of effort (MOE), "in-kind", or earmarking (set-aside) of funds for a specific purpose, have the means necessary to identify that the match, MOE, "in-kind", or earmarking (set-aside) has been accomplished at the end of the grant year. If a specific vendor or subrecipient has been identified in the grant application to achieve part or all of the match, MOE, "in-kind", or earmarking (set-aside), then this shall also be identified in the scope of work as a requirement and a deliverable, including a report of accomplishment at the end of each quarter to document that the match, MOE, "in-kind", or earmarking (set-aside) was achieved. These reports shall be held on file in the program for audit purposes, and shall be furnished as documentation for match, MOE, "in-kind", or earmarking (set-aside) reporting on the Financial Status Report (FSR) 90 days after the end of the grant period.

The Subrecipient agrees to:

- Request reimbursement according to the schedule specified below for the actual expenses incurred related to the Scope of Work during the subaward period.
 - Total reimbursement through this subaward will not exceed **\$167,603**
 - Requests for Reimbursement will be accompanied by supporting documentation, including a line item description of expenses incurred.
 - Additional expenditure detail and/or supporting documentation will be provided to the Department upon request.
- Provide a complete financial accounting of all expenditures to the Department within 30 days of the CLOSE OF THE SUBAWARD PERIOD.
 - Any un-obligated funds shall be returned to the Department at that time, or if not already requested, shall be deducted from the final award.
 - Any work performed after the SUBAWARD PERIOD will not be reimbursed.
 - If a Request for Reimbursement (RFR) is received after the 30-day closing period, the Department may not be able to provide reimbursement.
 - If a credit is owed to the Department after the 30-day closing period, the funds must be returned to the Department within 30 days of identification.

The Department agrees to:

- Identify specific items the program must provide or accomplish to ensure successful completion of this project.
- Provide technical assistance, upon request from the Subrecipient.
- Issue prior approval of reports or documents to be developed.

Both parties understand:

- All reports of expenditures and requests for reimbursement processed by the Department are **SUBJECT TO AUDIT**.
- This subaward agreement may be **TERMINATED** by either party prior to the date set forth on the Notice of Subaward, provided the termination shall not be effective until 30 days after a party has served written notice upon the other party. This agreement may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Agreement shall be terminated immediately if for any reason the Department, state, and/or federal funding ability to satisfy this Agreement is withdrawn, limited, or impaired.

Financial Reporting Requirements:

- A Request for Reimbursement is due on a monthly basis, based on the terms of the subaward agreement, no later than the 15th of the month.
- Reimbursement is based on actual expenditures incurred during the period being reported.
- Payment will not be processed unless all reporting requirements are current.
- Reimbursement may only be claimed for expenditures approved within the Notice of Subaward.
- The Department reserves the right to hold reimbursement under this subaward until any delinquent forms, reports, and expenditure documentations are submitted to and accepted by the Department.

STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD
SECTION D

Agency Ref. #: 93556-19-043
 Budget Account: 3145
 Category: 17
 Draw #: _____

Request for Reimbursement

Program Name: Promoting Safe and Stable Families, Title IV-B, Subpart 2	Subrecipient Name: Washoe County Human Services Agency Program: Amber Howell AHowell@washoeconomy.us Fiscal: Pamela Mann PMann@washoeconomy.us
Address: 4126 Technology Way, 3 rd Floor Carson City, NV 89706-2023	Address: Mailing: P.O. Box 11130, Reno, NV 89520 - 0027 Physical: 350 South Center Street, Reno, NV 89501-2103
Subaward Period: July 1, 2019 – June 30, 2020	Subrecipient's: EIN: 88-6000138 Vendor #: T40283400 A

FINANCIAL REPORT AND REQUEST FOR REIMBURSEMENT

(must be accompanied by expenditure report/back-up documentation)

Month(s): _____

Calendar year: 2019

Approved Budget Category	A Approved Budget	B Total Prior Requests	C Current Request	D Year to Date Total	E Budget Balance	F Percent Expended
1. Personnel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
2. Travel/Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
3. Operating	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
4. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
5. Contractual/Consultant	\$167,603.00	\$0.00	\$0.00	\$0.00	\$167,603.00	0.0%
6. Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
7. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
Total	\$167,603.00	\$0.00	\$0.00	\$0.00	\$167,603.00	0.0%

MATCH REPORTING	Approved Match Budget	Total Prior Reported Match	Current Match Reported	Year to Date Total	Match Balance	Percent Completed
	\$55,867.66	\$0.00	\$0.00	\$0.00	\$0.00	-

I, a duly authorized signatory for the subrecipient, certify to the best of my knowledge and belief that this report is true, complete and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the grant award; and that the amount of this request is not in excess of current needs or, cumulatively for the grant term, in excess of the total approved grant award. I am aware that any false, fictitious or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims, or otherwise. I verify that the cost allocation and backup documentation attached is correct.

Authorized Signature _____	Title _____	Date _____
----------------------------	-------------	------------

FOR DEPARTMENT USE ONLY

Is program contact required? ☐ Yes ☐ No Contact Person: _____

Reason for contact: _____

Fiscal review/approval date: _____

Scope of Work review/approval date: _____

ASO or Bureau Chief (as required): _____

Date

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

- Department of Health and Human Services policy allows no more than 10% flexibility of the total budget category not to exceed amount of the subaward, within the approved Scope of Work/Budget. Subrecipient will obtain written permission to redistribute funds within categories. **Note: the redistribution cannot alter the total amount of the subaward. Modifications in excess of 10% require a formal amendment.**
- Equipment purchased with these funds belongs to the federal program from which this funding was appropriated and shall be returned to the program upon termination of this agreement.
- Travel expenses, per diem, and other related expenses must conform to the procedures and rates allowed for State officers and employees. It is the Policy of the Board of Examiners to restrict contractors/Subrecipients to the same rates and procedures allowed State Employees. The State of Nevada reimburses at rates comparable to the rates established by the US General Services Administration, with some exceptions (State Administrative Manual 0200.0 and 0320.0).
- The program Contract Monitor or Program Manager shall, when federal funding requires a specific match, maintenance of effort (MOE), "in-kind", or earmarking (set-aside) of funds for a specific purpose, have the means necessary to identify that the match, MOE, "in-kind", or earmarking (set-aside) has been accomplished at the end of the grant year. If a specific vendor or subrecipient has been identified in the grant application to achieve part or all of the match, MOE, "in-kind", or earmarking (set-aside), then this shall also be identified in the scope of work as a requirement and a deliverable, including a report of accomplishment at the end of each quarter to document that the match, MOE, "in-kind", or earmarking (set-aside) was achieved. These reports shall be held on file in the program for audit purposes, and shall be furnished as documentation for match, MOE, "in-kind", or earmarking (set-aside) reporting on the Financial Status Report (FSR) 90 days after the end of the grant period.

The Subrecipient agrees to:

- Request reimbursement according to the schedule specified below for the actual expenses incurred related to the Scope of Work during the subaward period.
 - Total reimbursement through this subaward will not exceed **\$167,603**
 - Requests for Reimbursement will be accompanied by supporting documentation, including a line item description of expenses incurred.
 - Additional expenditure detail and/or supporting documentation will be provided to the Department upon request.
- Provide a complete financial accounting of all expenditures to the Department within 30 days of the CLOSE OF THE SUBAWARD PERIOD.
 - Any un-obligated funds shall be returned to the Department at that time, or if not already requested, shall be deducted from the final award.
 - Any work performed after the SUBAWARD PERIOD will not be reimbursed.
 - If a Request for Reimbursement (RFR) is received after the 30-day closing period, the Department may not be able to provide reimbursement.
 - If a credit is owed to the Department after the 30-day closing period, the funds must be returned to the Department within 30 days of identification.

The Department agrees to:

- Identify specific items the program must provide or accomplish to ensure successful completion of this project.
- Provide technical assistance, upon request from the Subrecipient.
- Issue prior approval of reports or documents to be developed.

Both parties understand:

- All reports of expenditures and requests for reimbursement processed by the Department are **SUBJECT TO AUDIT**.
- This subaward agreement may be **TERMINATED** by either party prior to the date set forth on the Notice of Subaward, provided the termination shall not be effective until 30 days after a party has served written notice upon the other party. This agreement may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Agreement shall be terminated immediately if for any reason the Department, state, and/or federal funding ability to satisfy this Agreement is withdrawn, limited, or impaired.

Financial Reporting Requirements:

- A Request for Reimbursement is due on a monthly basis, based on the terms of the subaward agreement, no later than the 15th of the month.
- Reimbursement is based on actual expenditures incurred during the period being reported.
- Payment will not be processed unless all reporting requirements are current.
- Reimbursement may only be claimed for expenditures approved within the Notice of Subaward.
- The Department reserves the right to hold reimbursement under this subaward until any delinquent forms, reports, and expenditure documentations are submitted to and accepted by the Department.

STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD
SECTION D

Agency Ref. #: 93556-19-043
 Budget Account: 3145
 Category: 17
 Draw #: _____

Request for Reimbursement

Program Name: Promoting Safe and Stable Families, Title IV-B, Subpart 2	Subrecipient Name: Washoe County Human Services Agency Program: Amber Howell AHowell@washoecounty.us Fiscal: Pamela Mann PMann@washoecounty.us
Address: 4126 Technology Way, 3 rd Floor Carson City, NV 89706-2023	Address: Mailing: P.O. Box 11130, Reno, NV 89520 - 0027 Physical: 350 South Center Street, Reno, NV 89501-2103
Subaward Period: July 1, 2019 – June 30, 2020	Subrecipient's: EIN: 88-6000138 Vendor #: T40283400 A

FINANCIAL REPORT AND REQUEST FOR REIMBURSEMENT

(must be accompanied by expenditure report/back-up documentation)

Month(s): _____

Calendar year: 2019

Approved Budget Category	A Approved Budget	B Total Prior Requests	C Current Request	D Year to Date Total	E Budget Balance	F Percent Expended
1. Personnel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
2. Travel/Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
3. Operating	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
4. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
5. Contractual/Consultant	\$167,603.00	\$0.00	\$0.00	\$0.00	\$167,603.00	0.0%
6. Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
7. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-
Total	\$167,603.00	\$0.00	\$0.00	\$0.00	\$167,603.00	0.0%

MATCH REPORTING	Approved Match Budget	Total Prior Reported Match	Current Match Reported	Year to Date Total	Match Balance	Percent Completed
	\$55,867.66	\$0.00	\$0.00	\$0.00	\$0.00	-

I, a duly authorized signatory for the subrecipient, certify to the best of my knowledge and belief that this report is true, complete and accurate; that the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the grant award; and that the amount of this request is not in excess of current needs or, cumulatively for the grant term, in excess of the total approved grant award. I am aware that any false, fictitious or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims, or otherwise. I verify that the cost allocation and backup documentation attached is correct.

Authorized Signature _____	Title _____	Date _____
----------------------------	-------------	------------

FOR DEPARTMENT USE ONLY

Is program contact required? ☐ Yes ☐ No Contact Person: _____

Reason for contact: _____

Fiscal review/approval date: _____

Scope of Work review/approval date: _____

ASO or Bureau Chief (as required): _____

Date _____

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

SECTION E

Audit Information Request

1. Non-Federal entities that **expend** \$750,000.00 or more in total federal awards are required to have a single or program-specific audit conducted for that year, in accordance with 2 CFR § 200.501(a).
2. Did your organization expend \$750,000 or more in all federal awards during your organization's most recent fiscal year? YES ☐ NO ☐
3. When does your organization's fiscal year end? _____
4. What is the official name of your organization? _____
5. How often is your organization audited? _____
6. When was your last audit performed? _____
7. What time-period did your last audit cover? _____
8. Which accounting firm conducted your last audit? _____

Compliance with this section is acknowledged by signing the subaward cover page of this packet.

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

SECTION F

Notification of Utilization of Current or Former State Employee

For the purpose of State compliance with NRS 333.705, subrecipient represents and warrants that if subrecipient, or any employee of subrecipient who will be performing services under this subaward, is a current employee of the State or was employed by the State within the preceding 24 months, subrecipient has disclosed the identity of such persons, and the services that each such person will perform, to the issuing Agency. Subrecipient agrees they will not utilize any of its employees who are Current State Employees or Former State Employees to perform services under this subaward without first notifying the Agency and receiving from the Agency approval for the use of such persons. This prohibition applies equally to any subcontractors that may be used to perform the requirements of the subaward. The provisions of this section do not apply to the employment of a former employee of an agency of this State who is not receiving retirement benefits under the Public Employees' Retirement System (PERS) during the duration of the subaward.

Are any current or former employees of the State of Nevada assigned to perform work on this subaward?

YES ☐ If "YES", list the names of any current or former employees of the State and the services that each person will perform.

NO ☐ Subrecipient agrees that if a current or former state employee is assigned to perform work on this subaward at any point after execution of this agreement, they must receive prior approval from the Department.

Name

Services

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Subrecipient agrees that any employees listed cannot perform work until approval has been given from the Department.

Compliance with this section is acknowledged by signing the subaward cover page of this packet.

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

SECTION G

Confidentiality Addendum

BETWEEN

Nevada Department of Health and Human Services

Hereinafter referred to as "Department"

and

Washoe County Human Services Agency

Hereinafter referred to as "Subrecipient"

This CONFIDENTIALITY ADDENDUM (the Addendum) is hereby entered into between Department and Subrecipient.

WHEREAS, Subrecipient may have access, view or be provided information, in conjunction with goods or services provided by Subrecipient to Department that is confidential and must be treated and protected as such.

NOW, THEREFORE, Department and Subrecipient agree as follows:

I. DEFINITIONS

The following terms shall have the meaning ascribed to them in this Section. Other capitalized terms shall have the meaning as described to them in the context in which they first appear.

1. **Agreement** shall refer to this document and that agreement to which this addendum is made a part.
2. **Confidential Information** shall mean any individually identifiable information, health information or other information in any form or media.
3. **Subrecipient** shall mean the name of the organization described above.
4. **Required by Law** shall mean a mandate contained in law that compels a use or disclosure of information.

II. TERM

The term of this Addendum shall commence as of the effective date of the primary inter-local or other agreement and shall expire when all information provided by Department or created by Subrecipient from that confidential information is destroyed or returned, if feasible, to Department pursuant to Clause VI.

III. LIMITS ON USE AND DISCLOSURE ESTABLISHED BY TERMS OF CONTRACT OR LAW

Subrecipient hereby agrees it shall not use or disclose the confidential information provided, viewed or made available by Department for any purpose other than as permitted by Agreement or required by law.

IV. PERMITTED USES AND DISCLOSURES OF INFORMATION BY SUBRECIPIENT

Subrecipient shall be permitted to use and/or disclose information accessed, viewed or provided from Department for the purpose(s) required in fulfilling its responsibilities under the primary agreement.

V. USE OR DISCLOSURE OF INFORMATION

Subrecipient may use information as stipulated in the primary agreement if necessary, for the proper management and administration of Subrecipient; to carry out legal responsibilities of Subrecipient; and to provide data aggregation services relating to the health care operations of Department. Subrecipient may disclose information if:

1. The disclosure is required by law; or
2. The disclosure is allowed by the agreement to which this Addendum is made a part; or
3. The Subrecipient has obtained written approval from the Department.

VI. OBLIGATIONS OF SUBRECIPIENT

1. **Agents and Subcontractors.** Subrecipient shall ensure by subcontract that any agents or subcontractors to whom it provides or makes available information, will be bound by the same restrictions and conditions on the access, view or use of confidential information that apply to Subrecipient and are contained in Agreement.

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

2. **Appropriate Safeguards.** Subrecipient will use appropriate safeguards to prevent use or disclosure of confidential information other than as provided for by Agreement.
3. **Reporting Improper Use or Disclosure.** Subrecipient will immediately report in writing to Department any use or disclosure of confidential information not provided for by Agreement of which it becomes aware.
4. **Return or Destruction of Confidential Information.** Upon termination of Agreement, Subrecipient will return or destroy all confidential information created or received by Subrecipient on behalf of Department. If returning or destroying confidential information at termination of Agreement is not feasible, Subrecipient will extend the protections of Agreement to that confidential information as long as the return or destruction is infeasible. All confidential information of which the Subrecipient maintains will not be used or disclosed.

IN WITNESS WHEREOF, Subrecipient and the Department have agreed to the terms of the above written Addendum as of the effective date of the agreement to which this Addendum is made a part.

Compliance with this section is acknowledged by signing the subaward cover page of this packet.

**STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD & FAMILY SERVICES
NOTICE OF SUBAWARD**

SECTION H

Matching Funds Agreement

This Matching Funds Agreement is entered into between the Nevada Department of Health and Human Services (referred to as "Department") and Washoe County Human Services Agency (referred to as "Subrecipient").

Program Name	Promoting Safe and Stable Families, Title IV-B, Subpart 2	Subrecipient Name	Washoe County Human Services Agency
Federal Grant Number	1901NVFPSS	Subaward Number	93556-19-043
Federal Amount	\$167,603	Contact Name	Program: Amber Howell AHowell@washoecounty.us Fiscal: Pamela Mann PMann@washoecounty.us
Non-Federal (Match) Amount	\$55,867.66	Address	Mailing: P.O. Box 11130, Reno, NV 89520 - 0027 Physical: 350 South Center Street, Reno, NV 89501-2103
Total Project	\$223,470.66		
Performance Period	July 1, 2019 – June 30, 2020		

Under the terms and conditions of this Agreement, the Subrecipient agrees to complete the Project as described in the Description of Services, Scope of Work and Deliverables. Non-Federal (Match) funding is required to be documented and submitted with the Request for Reimbursement and will be verified during subrecipient monitoring. Non-Federal (Match) funding must be in compliance with CFR 200.306.

§ 200.306 Cost sharing or matching.

(b) For all Federal awards, any shared costs or matching funds and all contributions, including cash and third party in-kind contributions, must be accepted as part of the non-Federal entity's cost sharing or matching when such contributions meet all of the following criteria:

- (1) Are verifiable from the non-Federal entity's records;
- (2) Are not included as contributions for any other Federal award;
- (3) Are necessary and reasonable for accomplishment of project or program objectives;
- (4) Are allowable under Subpart E - Cost Principles of this part;
- (5) Are not paid by the Federal Government under another Federal award, except where the Federal statute authorizing a program specifically provides that Federal funds made available for such program can be applied to matching or cost sharing requirements of other Federal programs;
- (6) Are provided for in the approved budget when required by the Federal awarding agency; and
- (7) Conform to other provisions of this part, as applicable.

FINANCIAL SUMMARY FOR MATCHING FUNDS

Total Federal Awarded	\$167,603.00
Required Match Percentage	25%
Total Required Match	\$55,867.66

Approved Budget Category		Budgeted Match	
1	Personnel	\$	53,470.66
2	Travel/Training	\$	
3	Operating	\$	
4	Equipment	\$	
5	Contractual/Consultant	\$	2,397.00
	Other	\$	
	Total	\$	55,867.66

Compliance with this section is acknowledged by signing the subaward cover page of this packet.