

No APN  
Mail tax statements & recorded deed to:  
Operating Engineers Training Fund  
P.O. Box 20962  
Reno, NV 89515

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030)(2)).

**WATER RIGHTS DEED**

**WASHOE COUNTY**, a political subdivision of the State of Nevada, as GRANTOR, hereby conveys to **Operating Engineers and Participating Employers Pre-apprentice, Apprentice, and Journeyman Affirmative Action Training Fund**, as GRANTEE, the real property consisting of water rights described as follows:

A portion of Permit Number 67196, being 1.50 acre-feet, together with a proportionate share of the rate of diversion of said permit. Said permit on file with the Nevada State Engineer, Division of Water Resources to appropriate ground water rights.

**GRANTOR:**  
**WASHOE COUNTY**  
A political subdivision of the  
State of Nevada

By: \_\_\_\_\_  
Vaughn Hartung, Chair  
Board of County Commissioners

Attest:  
By: \_\_\_\_\_  
Nancy Parent, County Clerk

Date: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF WASHOE    )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2019, before me, a Notary Public, personally appeared Vaughn Hartung, personally known to me to be the **Chair of the Washoe County Board of Commissioners**, who acknowledged to me that he executed the foregoing document.

\_\_\_\_\_  
Notary Public  
My Commission expires: \_\_\_\_\_