

COUNTY COMMISSIONERS

Chair, Clara Andriola, District 4

Vice-Chair, Mariluz Garcia, District 3

Alexis Hill, District 1

Michael Clark, District 2

Jeanne Herman, District 5



COUNTY MANAGER

Kate Thomas

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

CHIEF DEPUTY DISTRICT ATTORNEY

Michael Large

August 25, 2026

10:00 a.m.

COUNTY CLERK

Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Posting the Notice. Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted as required at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has also been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Sparks Justice Court (1675 East Prater Way).

Documentation. Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (washoe311@washoecounty.gov), (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

Land Acknowledgement. We begin by acknowledging that we gather today on the ancestral homelands of the Wašī·šiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Invocation to be provided by Reno Satanic.
4. General Update from Truckee Meadows Fire & Rescue, Chief Richard J. Edwards. (All Commission Districts.) FOR DISCUSSION ONLY

5. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

6. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

7. **Presentation.**

- 7.A.1 Cris Jensen, President & CEO of the Reno-Tahoe Airport Authority, to provide their annual RTAA Executive Update. (All Commission Districts.)
FOR DISCUSSION ONLY

Attachments: [Item 7.A.1. Presentation.pdf](#)

For the following item only (Agenda Item 8.), the board will convene in a joint session of the Washoe County Board of County Commissioners and the Truckee Meadows Fire Protection District Board of Fire Commissioners.

8. Recommendation to approve an interlocal agreement, as authorized by NRS 277.180, between Washoe County, a political subdivision of the State of Nevada and Truckee Meadows Fire Protection District (TMFPD), a political subdivision of the State of Nevada and a fire district organized pursuant to Chapter 474 of the Nevada Revised Statutes for services provided between agencies outlining the responsibilities, actions, and payments necessary for the execution of the agreement which is in the mutual interest of both agencies for governmental services to be performed in the most cost-efficient and effective manner possible. [Fiscal Year 2027 contract amount \$1,300,000]. This interlocal agreement replaces the current agreement entered into in July 2012 and amended in July 2016. TMFD. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-2026-TMFR-WC-ILA 2026.docx](#)
[WC-TMFPD Interlocal Agreement 7-07-2026 Clean](#)
[Final.docx](#)
[Exhibit A - Facility Maint Plan - 2026.docx](#)
[Exhibit B - equipment list - 2026.docx](#)

9. Donations. (FOR POSSIBLE ACTION)

- 9.A.1 Recommendation to accept cash donations totaling \$23,838.53: [\$1,345.00 to general donations for Regional Parks and Open Space, Bartley Ranch, \$16,100.00 for Lazy 5 Summer Music Series, \$1,390.00 for Bowers Park Programs on the Porch, \$3,701.00 for CIFTC Music Series]; [\$244.53 from the donation drop box at the May Museum]; [\$1,058.00 to the Arboretum for bricks, general maintenance and support] and accept in-kind donations from May Arboretum Society [valued at \$87,646.68] for Regional Parks and Open Space programs and facilities; and direct Finance to make the appropriate budget amendments. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC8-25-26-ParksDonationsJH](#)

- 9.B.1 Accept a donation of 50 Narcan Kits to treat and prevent possible opioid overdoses by community members served by the Washoe County Department of Juvenile Services [estimated value \$2,250] donated by Quest Counseling and Consulting Inc. Juvenile Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 Juvenile Services Narcan Kit Donations rev](#)

- 9.C.1 Recommendation to accept the donation of one (1) ModPod unit totaling an estimated market value of [\$22,000] from LIT Workshop. This unit will be installed at Safe Camp for use by program participants. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 TMP12093 HSA Accept ModPod Donations \[\\$22,000\]](#)

- 9.D.1 Recommendation to accept the donation of one Cadex TAC338 Precision Rifle and one Elite Iron Asset Suppressor from Perry DiLoreto, Perry Precision Arms, [total estimated value of approximately \$8,000] for use by the Washoe County Sheriff's Office Special Weapons and Tactics (SWAT) Team; authorize the Sheriff to execute any necessary documentation associated with acceptance of the donation and direct staff to inventory and maintain the equipment in accordance with agency policy. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 Sheriff - SWAT Rifle Donation \[\\$8000.00\].doc](#)

10. Consent Items. (FOR POSSIBLE ACTION)

- 10.A.1 Approval of minutes for the Board of County Commissioners' regular meetings of June 23, 2026, and July 14, 2026, and the special meeting of June 26, 2026. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2026-08-25 Staff Report](#)
[2026-06-23 W](#)
[2026-07-14 W](#)
[2026-06-26 W](#)

- 10.A.2 Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Communications, Monthly Statements/Reports, Quarterly Statements/Reports, Annual Statements/Reports, and Budgets. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report 2026-08-25](#)
[C&R List 2026-08-25](#)

- 10.B.1 Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2023/2024, 2024/2025, 2025/2026 and 2026/2027 secured and unsecured tax rolls 2) authorize Chair to execute the changes described in Exhibits A and B and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$70,621.26]. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8/25/26 - Assessor - Roll Change RRequest Staff Report](#)
 [BCC 8/25/26 - Assessor - Exhibit A](#)
 [BCC 8/25/26 - Assessor - Exhibit B](#)

- 10.C.1 Recommendation to approve an Employee Residence Agreement between Washoe County and David Keltner, an employee of Community Services Department, Operations Division, to allow occupancy within the County-owned residence located at 380 Short St, Gerlach. Nevada 89412. David Keltner will support the Equipment Services' needs of the community of Gerlach in the position of Heavy Equipment Diesel Mechanic. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26-StaffReport-380 Short Housing Agreement.doc](#)
 [BCC 8-25-26 Housing Agreement - 380 Short - David Keltner FINAL](#)
 [BCC 8-25-26 HousingAgreeExA](#)

- 10.C.2 Recommendation to re-approve Amendment No. 1 to Interlocal Agreement No. NM467-16-015 between Nevada Department of Transportation and Washoe County allowing for additional parking, a connecting shared use path and pedestrian crossing along SR 28 right-of-way and the continued operation and maintenance by the County for said improvements. Edits were made to the Amendment by the Nevada Department of Transportation after approval by the Board of County Commissioners on May 26, 2026. Community Services.
(Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 StaffReportEastShoreTrail NDOT Update](#)
[BCC 8-25-26 NM467-16-015Amd1 for Final Execution](#)
[-Edits from State](#)
[BCC 8-25-26 AmdNo1 to Interlocal wNDOT 5.26.26](#)
[WCSigned](#)

- 10.C.3 Recommendation to reject all bids received for the Steamboat Lift Station Recycle Service Line Addition Project, PWP-WA-2026-418, pursuant to the Nevada Revised Statutes (NRS) 338.1385(6)(d), due to inconsistencies in Washoe County project bidding documents. Community Services.
(Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26-Staff Report](#)

10.C.4 Recommendation to the Board of County Commissioners to provide a non-binding recommendation to the Nevada State Engineer as identified in Nevada Revised Statute 533.363, for the State of Nevada's possible approval of the following applications: (1) Application numbers 94778 and 94779, submitted by Plumb Lane Business Park, LLC, for permission to change point of diversion, place and manner of use, of 16.28 acre-feet of water rights from the Truckee Canyon Segment Hydrographic Basin (via the Truckee River), previously diverted and placed to use in Washoe County, to points of diversion within Washoe County and places of use within Washoe County and Storey County for municipal purposes; (2) Application number 94788, submitted by TRI General Improvement District for permission to change point of diversion, place and manner of use of 304.833 acre-feet of water rights from the Tracy Segment Hydrographic Basin (via the Truckee River), previously diverted and placed to use in Washoe County, to a point of diversion and place of use within Storey County, and (3) Temporary Application numbers 95008T, 95009T, and 95010T submitted by Truckee Meadows Water Authority, for Permission to temporarily change point of diversion, place and manner of use of 1,400 acre-feet of a water right from the Tracy Segment Hydrographic Basin (via the Truckee River) to a place of use within Washoe County and Storey County for wildlife purposes. The base right of Application 95008T was previously placed to use in Washoe County and Storey County, and the base rights of Applications 95009T and 95010T were previously placed to use in Storey County. Community Services. (Commission District 4.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 Staff Report](#)
 [NDWR Notice-94778, 94779](#)
 [94778](#)
 [94779](#)
 [NDWR Notice-94788](#)
 [94788](#)
 [NDWR Notice-95008T, 95009T, 95010T](#)
 [95008](#)
 [95009](#)
 [95010](#)

- 10.D.1 Recommendation to Acknowledge Receipt of the Distinguished Budget Presentation Award with Special Recognition for Fiscal Year 2025-2026 from the Government Finance Officers Association (GFOA). Finance. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [FY26 Distinguished Budget Presentation Award](#)
[GFOA Distinguished Budget Presentation](#)
[Award 12-12-25](#)
[GFOA Distinguished Budget Presentation](#)
[Award Budget Division Certificate of](#)
[Recognition 12-12-25](#)

- 10.E.1 Recommendation to approve a 2% cost-of-living adjustment (COLA), retroactive to July 1, 2026, for the District Attorney, Sheriff, Clerk, Assessor, Recorder, Treasurer, and Public Administrator, pursuant to NRS 245.043(4). [Total estimated fiscal impact for FY27 \$40,549]. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report COLA.docx](#)

- 10.F.1 Recommendation to retroactively approve an Interlocal Contract between the Sun Valley General Improvement District and Washoe County, for an initial term of 48 months from July 1, 2026 through June 30, 2030, with the option for one additional 48-month term, in the amount of up to [\$45,000] annually, to provide space for Senior Services programs at the Sun Valley Neighborhood Center; and if approved, authorize the Chair of the Board of County Commissioners to execute the Contract and related documents. Human Services Agency. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 TMP12023 Approve SVGID Interlocal Senior Services SVGID-HSA Senior Services Interlocal FINAL](#)

- 10.F.2 Recommendation to approve the reclassification of two Human Services Case Worker positions (70001088 and 70001120), pay grade 15, to Human Services Intake Screens, pay grade 13, for a savings of [\$42, 945.93], contingent and effective upon Job Evaluation Committee (JEC) review and approval; and direct the Human Resources Department to make the necessary staffing adjustments as evaluated by the JEC. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 TMP12064 HSA Reclass Case Workers to Intake Screeners](#)

- 10.F.3 Recommendation to accept a grant from The Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno School of Medicine (UNRMED) in the amount of [\$8,000.00; no county match] retroactive from July 1, 2026 through June 30, 2027 to support street medicine to individuals experiencing homelessness through the Nevada Cares Campus; authorize the Purchasing and Contracts Manager to execute the grant and related documents; and direct Finance to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 TMP12065 HSA Accept UNRMED Cares Campus Grant \[\\$8,000.00; no county match\] Washoe County Cares Campus ICA HRSA Street Medicine FY27](#)

- 10.F.4 Recommendation to accept a Federal Adoption Incentive sub-grant award from the State of Nevada Department of Health and Human Services, Division of Child and Family Services (DCFS), Division of Child and Family Services (DCFS) in the amount of [\$102,212.00; no county match] in Federal Adoption Incentive funds retroactive from October 1, 2025 through December 31, 2026 to support foster and adoptive recruitment and retention activities; non-county employee travel to facilitate adoptive and foster placements; and provide direct services support for children and families to ensure placement stability. Authorize the Director of Human Services Agency to retroactively execute the grant and related documents; and direct the Finance Office to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-2026 Accept FFY26 Adoption Incentive Grant Award \[\\$102,212.00; no county match\]](#)
[93603-24-102 Adoption Incentive NOSA](#)

- 10.F.5 Recommendation to approve an Interlocal Contract between the Nevada Department of Veterans Services and Washoe County Human Services Agency for the term of October 1, 2026 through September 30, 2027 to provide comprehensive and personalized veteran benefits screenings and assistance with applications for compensation, healthcare and survivor benefits; and if approved, authorize the Purchasing and Contracts Manager to execute the Contract. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 TMP12120 Approve NVDS Interlocal Veterans Service Officers FY27 NDVS Interlocal VSO Program](#)

- 10.G. Recommendation to approve an Interlocal Agreement between the Board
1 of Regents of the Nevada System of Higher Education and the University of Nevada, Reno School of Medicine and the County of Washoe (Department of Juvenile Services) for UNR Psychiatry Child and Adolescent Residents and Fellows to conduct mental health evaluations for youth served by Juvenile Services [in an amount not to exceed \$21,540 for FY27 & \$22,186 for FY28]; retroactive from 7/1/26 through 6/30/28; if approved, authorize the Division Director for Purchasing to execute the Agreement. Juvenile Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 Juvenile Services Interlocal UNR Fellows JB 07-09-26 \(002\)](#)
[Jan Evans Affiliation Agreement - CA Psych Fellows 2026-28 PE 7.1.26](#)

- 10.G. Recommendation to approve the Interlocal Contract between the Nevada
2 Health Authority and the County of Washoe (Juvenile Services) to authorize Juvenile Services to accept Targeted Case Management (TCM) payments for FFY 2026 to 2030. The Department estimates revenue of \$65,000 per month. Juvenile Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 Juvenile Services Interlocal TCM NHA 32613 Washoe County Juvenile Services Interlocal](#)

- 10.H.1 Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$2,800.00] for Fiscal Year 2026-2027; District 1 Commissioner Alexis Hill recommends a [\$2,800.00] grant to RennerVation Foundation -- a nonprofit organization created for religious, charitable or educational purposes -- to sponsor two campers at Camp RennerVation 2026 -- approve Resolutions necessary for same; and direct Finance to make the necessary disbursements of funds. Manager's Office. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [08.25.2026 Staff Report RennerVation](#)
 [8.25.26 Resolution RennerVation Foundation](#)

- 10.H.2 Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$30,000.00] for Fiscal Year 2026-2027; District 2 Commissioner Mike Clark recommends a [\$10,000.00] grant to Jewish Nevada - a nonprofit organization created for charitable, religious, or educational purposes - to support their mission to engage the community to invest, enrich, and ensure the vibrancy and continuity of Jewish life in Nevada; and a [\$10,000.00] grant to Lifestyle Homes Foundation - a nonprofit organization created for charitable, religious, or educational purposes - for the purpose of supporting food and clothing for seniors at the Cold Springs Family Center; and a [\$10,000.00] grant to Reno Toy Run - a nonprofit organization created for charitable, religious, or educational purposes - to support their mission of providing toys for children at Christmas; approve Resolutions necessary for same; and direct Finance to make the necessary disbursement of funds. Manager's Office. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [08.25.2026 Staff Report Jewish Nevada RTR](#)
 [08.25.2026 Resolution Jewish Nevada](#)
 [08.25.2026 Resolution Lifestyle Homes Foundation](#)
 [08.25.2026 Resolution Reno Toy Run](#)

10.H.3 Recommendation to approve, pursuant to NRS 244.1505, Commission District Special Fund disbursement in the amount of [\$29,000.00] for Fiscal Year 2026-2027; District 5 Commissioner Jeanne Herman recommends a [\$10,000.00] grant to the Washoe County Human Services Agency -- a government entity -- to support the Men's CrossRoads program; and a [\$5,000.00] grant to 4-H Youth Development Program of the University of Nevada Extension - a nonprofit organization created for religious, charitable or educational purposes -- to support the Washoe County 4-H Large Livestock Horse Program; and a [\$5,000.00] grant to the Vya Conservation District -- a government entity -- to support its weed abatement program; and a [\$5,000.00] grant to the Washoe Storey Conservation District -- a government entity -- to support its weed abatement program; and a [\$2,000.00] grant to the Adopt-A-Vet Dental Program -- a nonprofit organization created for charitable, religious, or educational purposes -- to provide free critical and life-saving dental care to impoverished veterans in Nevada; and a [\$2,000.00] grant to The Salvation Army -- a non-profit organization created for religious, charitable or educational purposes -- to support meeting the needs of Washoe County residents struggling with food and housing insecurity and those impacted by the traumas of human trafficking; approve Resolutions necessary for same; and direct Finance to make the necessary disbursements of funds and/or cross-fund and function budget transfer. Manager's Office. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [08.25.2026 Staff Report CrossRoads, UNR Ex 4H,VyaCD, WSCD, AAVDP,Salvation Army.docx](#)
[Resolution Human Services Agency Mens CrossRoads](#)
[Resolution 4-H Youth Development Program](#)
[Resolution Vya Conservation District](#)
[Resolution Washoe Storey Conservation District](#)
[Resolution Adopt a Vet Dental](#)
[Resolution Salvation Army](#)

- 10.H.4 Recommendation to approve a FFY 2025 Department of Homeland Security grant passed through the State Homeland Security Program. Letter of Intent provides the State of Nevada, Office of Emergency Management will be awarding [\$213,000.00, no County match required], for the Perimeter Platform, a situational awareness and communications platform. The Grant term is retroactive from September 1, 2025, to August 31, 2027. If approved, authorize the County Manager or her designee to sign the grant award documents when received and direct Finance to make the necessary budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [FFY 25 HSGP Perimeter Staff Report BCC 8.25.26](#)
[FFY 25 Perimeter - Award](#)

- 10.H.5 Recommendation to approve a FFY 2025 Department of Homeland Security grant passed through the State Homeland Security Program. The State of Nevada, Office of Emergency Management will be awarding [\$183,400.00, no County match required], for a Continuity of Operations and Continuity of Government project. Grant term is retroactive from September 1, 2025, through August 31, 2027. If approved, authorize the County Manager or her designee to sign the grant award documents when received and direct Finance to make the necessary budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [FFY 25 HSGP COOP Staff Report BCC 8.25.26](#)
[FFY 25 Statewide COOP- Award](#)

10.H.6 Recommendation to approve a 2027 Nevada State Emergency Response Commission, Operations, Planning, Training and Equipment grant for [\$36,000.00, no County match required] including funds to be used for food purchases. The grant aims to further capabilities to prevent, mitigate or respond to hazardous material incidents. Grant term is retroactive to July 1, 2026, through July 1, 2027. If approved, authorize the Local Emergency Planning Committee Chair to execute grant documents and authorize the County Manager or her designee, to sign the Washoe County Sub-Grant Agreements to NRS 244.1505 between Washoe County and (i) Reno Police Department, in the amount of [\$17,360.00] for two (2) self-contained breathing apparatus and (2) psi cylinders; and (ii) Truckee Meadows Fire Protection District, in the amount of [\$14,640.00] for thirteen (13) cyanokits; approve Resolution necessary for same; and direct Finance to make the necessary budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [FY 27 SERC OPTE Staff Report BCC 8.25.26](#)
[FY 27 SERC OPTE Grant Approved Washoe County](#)
[SERC OPTE 27 - Resolution](#)
[Washoe LEPC Subaward OPTE FY 27 Reno Police](#)
[Department](#)
[Washoe LEPC Subaward OPTE FY 27 Truckee Meadows](#)
[Fire](#)

10.H.7 Recommendation to approve a 2027 Nevada State Emergency Response Commission, United We Stand grant for [\$32,000.00, no County match required]. The grant is intended to improve state and local government planning, training, and response capabilities to react to Acts of Terrorism. Grant term is retroactive from July 1, 2026, through June 30, 2027. If approved, authorize the Local Emergency Planning Committee Chair to execute grant documents and authorize the County Manager or her designee, to sign the Washoe County Sub-Grant Agreements pursuant to NRS 244.1505 between Washoe County and (i) Reno Fire Department, in the amount of [\$9,943.54] for forty-eight (48) Level3A Ballistic Helmets; (ii) Reno Police Department, in the amount of [\$5,900.00] for one (1) M3-PP Level 3++ Ballistic Shield; and (iii) the Sparks Police Department, in the amount of [\$6,408.46] for two (2) BlueRidge Armor Shields; approve Resolution necessary for same; and direct Finance to make the necessary budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [FY 27 SERC UWS Staff Report BCC 8.25.26](#)
 [FY 27 UWS Grant Award Letter Washoe County](#)
 [SERC UWS FY 27 - Resolution](#)
 [Washoe LEPC Subaward UWS FY 27 Reno Fire](#)
 [Department](#)
 [Washoe LEPC Subaward UWS FY 27 Reno Police](#)
 [Department](#)
 [Washoe LEPC Subaward UWS FY 27 Sparks Police](#)
 [Department](#)

- 10.H.8 Discussion and possible action to ratify the August 10, 2026, Declaration of State of Emergency by the Washoe County Manager. Pursuant to Nevada Revised Statutes (NRS) Chapter 414 and Washoe County Code (WCC) 65.320 the Washoe County Manager declared an emergency to exercise the powers prescribed by state law, by Washoe County ordinances and resolutions, and by the Washoe County emergency plans in response to the August 8, 2026 Bug and Fred Mountain Fires near Cold Springs, Red Rock, Antelope Valley, Hungry Valley, and surrounding areas of Washoe County which was an event that threatened loss of life, injury to person or property, human suffering or financial loss to the extent that extraordinary measures must be taken to protect public health, safety, and welfare. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-2026 - Staff Report -Declaration.docx.doc](#)
[Emergency Dec Bug Fire 2026.pdf](#)

- 10.H.9 Request by the County Manager, through the Washoe County Clerk, and pursuant to Washoe County Code 2.030, to initiate an amendment to Washoe County Code Chapter 5 (Administration and Personnel) to reduce the number of regular monthly meetings of the Board of County Commissioners from three meetings to two meetings; and direct the County Clerk to submit the request to the District Attorney's Office for preparation of a proposed ordinance in accordance with Washoe County Code 2.040. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Initiate Code Change for BCC Meetings 8.25.26.pdf](#)
[OCM ClerkLetter AmendCH5-Meetings 8.25.26.pdf](#)

- 10.H.1 Request by the County Manager through the Washoe County Clerk, and
0 pursuant to Washoe County Code (“WCC”) 2.030, to initiate amendments to WCC Section 5.0244, which governs the County Manager's authority to approve incidental food and entertainment expenditures for certain county activities. The proposed amendment would revise WCC 5.0244 to allow additional food purchases where it serves a legitimate governmental or public business purpose; is reasonable, necessary, and in the best interest of Washoe County; sufficient appropriated funds are available and the expenditure complies with applicable County policies and internal control procedures. The proposed amendment would also remove the existing \$5,000 limit for such expenditures. Manager's office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report - August - Food purchases - LL.docx](#)
[WCC Chapter 5 Letter to County Clerk on Letterhead](#)
[\(Step 1 of 3\).docx](#)

- 10.H.1 Recommendation, in accordance with NRS 354.598005 and NRS 433.472, to
1 approve a cross-functional transfer of Washoe Opioid Abatement and Recovery Fund (WOARF) non-bankruptcy funds through the One Nevada Agreement, to DNA Global in the total amount of [\$299,767.13], to government entities or nonprofit organizations created for charitable, religious, or educational purposes; approve associated resolutions, for the program evaluation of the CrossRoads program, approve a cross-functional transfer of all remaining Washoe Opioid Abatement and Recovery Fund (WOARF) non-bankruptcy and bankruptcy funds and future funds from General Government to Health and Sanitation and, if approved, direct Finance to make necessary net zero cross-fund and/or cross-functional budget appropriation transfers and budget amendments. Manager’s Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8.25.26 OCM WOARF Cross Function](#)
[Transfer.docx](#)
[BCC Resolution DNA Global](#)

- 10.H.1 Washoe County Federal Legislative Activity report for the second quarter
2 of calendar year 2026, created in accordance with Washoe County Federal Legislative Principles and Lobbying Practices for the 119th United States Congress. This item provides a summary of federal legislative activities of county staff, contract lobbyists, and elected officials during the second quarter of 2026, including but not limited to contacts with the members and staff of Nevada's congressional delegation on matters such as Washoe County's Federal Fiscal Year 2027 Congressionally Directed Spending/Community Project Funding requests, updates on pending legislative measures, requests for support for legislative measures, and a letter of support submitted to the House Committee on Ways and Means on a package of bills to support youth in foster care. Manager's Office. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [BCC 08.25.2026 OCM Federal Legislative Activity Report Q2 2026](#)
[Federal Legislative Report 2026Q2](#)

- 10.I.1 Recommendation to approve the budget amendments and net-zero, cross-fund budget appropriation transfer totaling [\$12,500.00; no county match] in revenues, expenditures, and transfers to the State of Nevada Department of Health and Human Services TB Clinic and NNPH 9th Street Modernization Grant; and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION.

Attachments: [08-25-26 BCC Staff Report - NNPH ODHO TB Clinic-9th St Amendment](#)
[SG 26068-2 Northern Nevada Public Health EXECUTED \(12.31.26\)](#)

- 10.J.1 Approve a Interlocal Agreement between the Washoe County Sheriff's Office, Reno Police Department, and the Sparks Police Department to provide reimbursement for one third each of one (1) FTE Inmate Work Program Leader in the amount of [\$178,140.38] for the retroactive period of July 1, 2026 through June 30, 2027. Sheriff. (All Commission Districts.)
FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 - Sheriff - HOPES Inmate Work Program Leader.doc](#)
[Work Crew Leader.pdf](#)

- 10.J.2 Recommendation to approve the FY27 fee schedule for services provided by the Washoe County Sheriff's Office - Forensic Science Division (WCSO-FSD) and the Forensic Support Services Agreement between Washoe County on behalf of Washoe County Sheriff's Office and various Local Law Enforcement Agencies: Carson City Sheriff's Office, Churchill County Sheriff's Office, Douglas County Sheriff's Office, Elko County Sheriff's Office, Elko Police Department, Eureka County Sheriff's Office, Fallon Police Department, Lander County Sheriff's Office, Lovelock Police Department, Lyon County Sheriff's Office, Mineral County Sheriff's Office, Mono County District Attorney's Office, North Las Vegas Police Department, Pyramid Lake Paiute Tribal Police Department, Reno-Sparks Indian Colony, Reno Police Department, Sparks Police Department, Storey County Sheriff's Office, University of Nevada, Reno, University Police Department-Northern Command, Washoe County School Police Department, West Wendover Police Department, White Pine County Sheriff's Office, and Winnemucca Police Department for the retroactive term of July 1, 2026 to June 30, 2027 for the provision of Forensic Science Services. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-2026 - Sheriff - FY27 Forensic Services Agreements.doc](#)
[Carson City Sheriff's Office Forensic Services Agreement FY27.pdf](#)
[Churchill County Sheriff's Office Forensic Services Agreement FY27.pdf](#)
[Douglas County Sheriff's Office Forensic Services Agreement FY27.pdf](#)
[Elko County Sheriff's Office Forensic Services Agreement FY27.pdf](#)
[Elko Police Department Forensic Services Agreement FY27.pdf](#)
[Eureka County Sheriff's Office Forensic Services Agreement FY27.pdf](#)
[Fallon Police Department Forensic Services Agreement FY27.pdf](#)
[Forensic Service FY27 Fee Schedule.pdf](#)
[Lander County Sheriff's Office Forensic Services Agreement FY27.pdf](#)
[Lovelock Police Department Forensic Services Agreement FY27.pdf](#)
[Lyon County Sheriff's Office Forensic Services Agreement FY27.pdf](#)
[Mineral County Sheriff's Office Forensic Services Agreement FY27.pdf](#)
[Mono County District Attorney's Office Forensic Services Agreement FY27.pdf](#)
[North Las Vegas Police Department Forensic Services Agreement FY27.pdf](#)
[Pyramid Lake Paiute Tribal Police Department Forensic Services Agreement FY27.pdf](#)
[Reno Police Department Forensic Services Agreement FY27.pdf](#)
[Reno-Sparks Indian Colony Forensic Services Agreement FY27.pdf](#)
[Sparks Police Department Forensic Services Agreement FY27.pdf](#)
[Storey County Sheriff's Office Forensic Services Agreement FY27.pdf](#)

[University of Nevada Reno University Police
Department Forensic Services Agreement FY27.pdf](#)
[Washoe County School Police Department Forensic
Services Agreement FY27.pdf](#)
[West Wendover Police Department Forensic Services
Agreement FY27.pdf](#)
[White Pine County Sheriff's Office Forensic Services
Agreement FY27.pdf](#)
[Winnemucca Police Department Forensic Services
Agreement FY27.pdf](#)

- 10.J.3 Recommendation to accept a fiscal year 2025 Homeland Security Grant Program (HSGP) State Homeland Security Program (SHSP) grant award [amount not to exceed \$56,000.00, no County match required] as administered from the State of Nevada Office of Emergency Management/Homeland Security, Federal FY25 project number EMW-2025-SS-05056, to acquire intelligence mapping and sharing software that directly supports law enforcement and investigative agencies for the retroactive grant period of September 1, 2025 through August 31, 2027; authorize the Sheriff to retroactively execute the award document. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 - Sheriff - FY25 DEM NNRIC Grant Full
Award \[\\$56,000.00\].doc](#)
[FY25 DEM NNRIC Grant Award Fully Executed.PDF](#)

- 10.J.4 Recommendation to approve the Fiscal Year 2025 Justice Assistance Grant (JAG) Local grant award Certifications and Assurances by the Chief Executive of the Applicant Government and the Interlocal Agreement between the City of Reno, on behalf of the Reno Police Department, and Washoe County, on behalf of the Washoe County Sheriff's Office, for the management and disposition of the FY25 JAG Program grant award [amount not to exceed \$103,127.50, no County match required], project number to be determined, for the purchase of Cellebrite software licenses for the Internet Crimes Against Children (ICAC) Team to collect, manage, and securely share digital evidence and mitigate cybersecurity threats for the retroactive grant period of October 1, 2024 through September 30, 2028. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 - Sheriff - FY25 JAG Local Grant MOU and Certifications \[No Fiscal Impact\].docx](#)
[FY25 JAG Local Chief Exec Certification.pdf](#)
[FY25 JAG Local Letter of Intent to Award.pdf](#)
[JAG 2025 Interlocal MOU RPD Executed.pdf](#)

- 10.J.5 Recommendation to accept a fiscal year 2025 Homeland Security Grant Program (HSGP) State Homeland Security Program (SHSP) grant award [amount not to exceed \$121,140.00, no County match required] as administered from the State of Nevada Office of Emergency Management/Homeland Security, Federal FY25 project number EMW-2025-SS-05056, to support the Community Emergency Response Team (CERT) through salary of the support specialists, training, and supplies for exercise or deployment for the retroactive grant period of September 1, 2025 through August 31, 2027; authorize the Sheriff to retroactively execute the award document; and direct Finance to make the necessary budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 - Sheriff - FY25 DEM CERT Grant Full Award \[\\$121,140.00\].doc](#)
[FY25 DEM CERT Grant Award Fully Executed.PDF](#)

- 10.K.1 Recommendation to approve the reimbursement of costs incurred by Washoe County for expenses related to and in support of the Enhanced 911 Emergency Response System and portable event recording devices as recommended by the 911 Emergency Response Advisory Committee on July 16, 2026, and in an amount not to exceed [\$44,684.49] as specified within the adopted Enhanced 911 Fund's operating budget. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 - Staff Report - 911 Reimbursements](#)

- 10.L.1 Recommendation, pursuant to NRS 295.121, for the Board of County Commissioners to: (1) appoint up to three individuals to serve on the committee to prepare arguments advocating in favor of Washoe County Ballot Question No. 1 (persons being presented by the Registrar of Voters include: Ron Aryel, David Dodson and Miranda Hoover); and (2) appoint up to three individuals to serve on the committee to prepare arguments advocating in opposition to Washoe County Ballot Question No. 1 (persons being presented by the Registrar of Voters include: Luke Busby, Jeff Church and Oscar Williams). The advisory ballot question asks Washoe County voters whether they support an annual road use fee on electric and hybrid passenger vehicles registered in Washoe County. Voters. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08.25.2026 - ROV - Appointment of Arguments Committees - EV Advisory Ballot Question.docx](#)
[Resolution R26-25.pdf](#)
[2026 Argument Committee Guidelines UPDATED.pdf](#)
[2026 WC1 Committee Recommendations.pdf](#)

- 10.L.2 Recommendation that the Board of County Commissioners acknowledge the Registrar of Voters' selection of Early Voting and Election Day vote centers for the 2026 General Election, as required by NRS 293.3561(2)(b). Voters. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08.25. 2026 - WC ROV - 2026 General Election Early Voting and Election Day Vote Centers.docx](#)
[2026 General Election Early Voting Locations.docx](#)
[2026 General Election Day Voting Locations.docx](#)

- 10.M. Recommendation to confirm the retroactive reappointments to the
1 Washoe County, Nevada OPEB Trust Fund Board of Trustees of: (1) Christine Vuletich, retiree and Vice Chair, retroactive from June 21, 2026, for a two-year term ending June 21, 2028; and (2) Lori Cooke, Washoe County Division Director - Budget, retroactive from June 21, 2026, for a two-year term ending June 21, 2028; and acknowledge that Cathy Hill, Washoe County Comptroller and Chair of the OPEB Trust Board, is eligible to continue for an additional two-year term ending June 26, 2028. The OPEB Trust is a legally separate entity from Washoe County created for the exclusive purpose of providing funds to pay post-retirement benefits. Washoe County, Nevada OPEB Trust Fund . (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report - Retroactive OPEB Trustee Reappointments of Christine Vuletich and Lori Cooke and Continuation of Cathy Hill's Term](#)

End of Consent Items

11. Update, discussion and direction to staff regarding potential Bill Draft Requests (BDRs) for the 84th (2027) Session of the Nevada Legislature. The subject(s) of potential BDRs to be considered include a measure requiring that a local government reimburse a county for any costs incurred by that county as a result of errors in a local government billing file remitted to its county treasurer; recounts of votes in elections; expansion of the types of documents that may be filed in the Nevada Lockbox; and abatement of nuisances on public and/or private property. The Board may direct staff to pursue BDRs on one or more of these subjects and/or on other subjects the Board identifies as being in the best interests of the county for approval at a future meeting. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08.25.2026 Manager 84th Legislative Session Bill Draft Requests](#)

12. Recommendation for discussion and possible action in regard to the reassignment, appointment and/or reappointment of Commissioners to boards and commissions, alteration of terms of service on boards and commissions where legally permissible, and such other action as the board of commissioners may desire to take in regard to those administrative matters. Boards and commissions for which possible changes to appointments could be made under this item include all of the boards and commissions listed at the end of this agenda as the “various” boards and commissions that commissioners may be members of or liaisons to. Manager's office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [08.25.26 BCC Boards & Commissions Appts.](#)

13. Recommendation to: (1) award a bid and approve the Agreement to the lowest responsive, responsible bidder for the South Valleys Regional Park Expansion Project Phase 2, PWP-WA-2026-308, including Base Bid, Bid Alternate 1 (east parking area), Bid Alternate 2 (west parking area), and Bid Alternate 3 (electrical conduit) [staff recommends Facilities Management, Inc. in the amount of \$3,782,319.50]; and (2) approve a separate project contingency fund in the amount of \$100,000.00. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-2026 -Staff Report-South Valley Regional Park Phase 2 Expansion](#)
[BCC 8-25-2026 SVRP Phase 2 Construction Agreement](#)

14. Recommendation to: (1) award a bid and approve the Agreement to the lowest responsive, responsible bidder for the Diamond Peak Lift Station Improvements Project, PWP-WA-2026-247 [staff recommends Gerhardt and Berry Construction, Inc., for the base bid in the amount of \$941,595.00]; (2) approve construction bid alternates [in the amount of \$263,500.00]; and (3) approve a project construction contingency fund [in the amount of \$96,407.60] for a total award amount of \$1,205,095.00. The total project construction cost not to exceed \$1,301,502.60. The Project is located at 0 Diamond Peak Drive, Reno, Nevada, and the scope of work includes the conversion of the existing Diamond Peak sewage lift station from a dry-pit pump vault to a submersible lift station. Additional alternate work is also included for replacement of the generator and automatic transfer switch. This capital project is designed to address operational reliability, regulatory compliance, and long-term demands. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26-Staff Report](#)
[BCC 8-25-26 Agreement Gerhardt Berry](#)

15. Recommendation to: 1) accept the State of Nevada, Nevada Conservation and Recreation Program CNP9623-16 "Carcione-Canepa Ranch Bridge Development" grant [in the amount of \$770,000.00 with a Washoe County cash/in-kind match in the amount of \$77,000.00, equaling 10% of the \$770,000.00 grant funds for a total project cost of \$847,000.00]; and 2) approve the Project Agreement with a grant period from execution through January 1, 2029; and 3) authorize the Director of the Community Services Department [Eric Crump] to sign the Project Agreement and any subsequent documents related to the grant on behalf of the County; and 4) direct the Department of Finance to make the necessary budget amendments. This grant supports planning, design, and permitting for a bike/pedestrian bridge across the Truckee River connecting the Canepa Ranch and Carcione Open Space properties. Community Services. (Commission Districts 1.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26- Staff Report - Conserve NV Grant - Carcione-Canepa Bridge Design](#)
[BCC 8-25-26 Funding Agreement Canepa-Carcione Ranch Bridge Development CNP9623-16](#)

16. Recommendation to approve a construction change order for the Pleasant Valley Interceptor Reach 3 Project [in the amount of \$1,158,641.55], increasing the Guaranteed Maximum Price 1 (GMP 1) contract amount by more than 5% to [a total of \$7,697,515.50], for the substitution of 12-inch coated welded steel pipe and the installation of an 18-inch fiberglass reinforced sewer pipe. Due to a greater installation depth and specific ground conditions, the work requires deeper bore pits, specialized shoring, and polymer manhole structures between stations 10+50 and 17+76. Additionally, the revised scope incorporates the installation of 740 feet of 12-inch coated welded steel pipe and 18- inch FRP pipeline due to changes in subsurface conditions associated with higher ground temperatures. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26-Staff Report](#)
 [BCC 8-25-26 ChangeOrder 02](#)
 [BCC 8-25-26 WC PVI R3 - GMP 1](#)

17. Recommendation, in accordance with NRS 244.1505, to approve a subgrant of Washoe Opioid Abatement and Recovery Fund (WOARF) non-bankruptcy funds through the One Nevada Agreement to Reno Initiative for Shelter and Equality (RISE), a nonprofit organization created for charitable, religious or educational purposes, in the amount of [\$1,288,670], for a term of October 1, 2026 through June 30, 2028, to support the CrossRoads Families project, which was created to allow parents to reside with their children to engage in recovery together; approve related Resolution R26-69; and authorize the Purchasing & Contracts Manager to execute the necessary award documents. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 TMP12074 HSA Approve WOARF](#)
 [Subaward-RISE](#)
 [Resolution R26-69 - RISE Subaward](#)
 [FY27 RISE Subaward WOARF](#)

18. Recommendation to approve Resolution R26-70, providing for the transfer of Washoe County's share of Local Government's 2026 Private Activity Bond Volume Cap [\$7,870,019.38] to the Nevada Department of Business and Industry Housing Division to support multifamily housing developments within Washoe County that meet the affordability standards reflected in NRS 361.082, including income averaging where permitted so that designated affordable units serve households at an average income level not exceeding 60 percent of area median income, and otherwise satisfy all applicable state and federal requirements for tax-exempt bond financing; and other matters related thereto. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 TMP12085 HSA Resolution for 2026 PAB Transfer](#)
[PABC-2026-Resolution-Washoe County](#)

19. Recommendation to approve Amendment #2 to the Lease Agreement between IRG Plaza, LLC and Washoe County to extend the lease for an additional ten years, through June 30, 2045, with an annual escalation of three percent (3%), for occupancy at 777 W. 5th Street, Reno NV (APN #007-242-2) to support the residential needs of Men's CrossRoads. Amendment #2 further adds language to the lease regarding property repair, maintenance, inspections, use, code compliance and other relevant items. If approved, authorize the Purchasing and Contracts Manager to execute the amendment. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 TMP12066 HSA Mens CrossRoads Approve Lease Am #2](#)
[FY27 Am2 IRG Plaza Lease Mens CR](#)

20. Recommendation to accept a Continuum of Care - Permanent Supportive Housing Program Grant from the United States Department of Housing and Urban Development (HUD), in the amount of [\$335,316.00; \$83,829.00 county match] to provide housing and supportive services for homeless families for the period September 1, 2026 through August 31, 2027; retroactively authorize the Assistant County Manager to execute the agreement; and direct the Finance to make the necessary budget amendments. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 TMP12110 HSA Accept FFY25 Permanent Supportive Housing Grant \[\\$335,316.00; \\$83,829.00 county match\]](#)
[R09 NV0095L9T012510 - CoC - Washoe County - Executed](#)

21. Recommendation to approve amendment #5 to contract with Allied Universal Security Services for armed and unarmed professional security services, retroactive, from July 1, 2026 through June 30, 2027. Expected expenditures are anticipated as [\$5,474,639]. If approved, authorize the Purchasing and Contracts Manager to execute the agreement. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [FY27 BCC Allied Universal Staff Report - 2026 08 25 Amendment #5 Allied Universal Security](#)

22. Recommendation to approve the Interlocal Contract between Washoe County on behalf of the Washoe County Sheriff's Office and the State of Nevada, Department of Public Safety, Director's Office for the implementations of the breath alcohol testing regulations on testing for intoxication the retroactive term of July 1, 2026 to June 30, 2030, with a total income of \$411,519, \$414,256, \$433,615, and \$454,287 for Fiscal Years 2027, 2028, 2029, and 2030, respectively, and not to exceed \$1,713,677. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-2026 Sheriff Breath Alcohol Contract with NV DPS total of \\$1713677.doc](#)
[Department of Public Safety Interlocal Contract Breath Alcohol FY27-FY30.pdf](#)

23. Recommendation to approve the Interlocal Contract between Washoe County on behalf of the Washoe County Sheriff's Office and the State of Nevada, Department of Public Safety, Director's Office for the retroactive term of July 1, 2026 to June 30, 2030 for the provision of Forensic Science Services not to exceed \$600,000, \$650,000, \$700,000, and \$750,000 for Fiscal Years 2027, 2028, 2029, and 2030 respectively and DNA Testing for NRS 176.0916 not to exceed \$60,000 for Fiscal Years 2027 through 2030, and a total contract not to exceed \$2,760,000 for Fiscal Years 2027 through 2030. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-2026 Sheriff Forensic Service Agreement with NV DPS.doc](#)
[Department of Public Safety Interlocal Contract Forensic Services FY27-FY30.pdf](#)

24. Recommendation to: retroactively 1) approve the First Amendment to Request for Proposal (RFP) No. 3223-24 for inmate medical services at the Washoe County Detention Facility and Jan Evans Juvenile Justice Center with NaphCare, Inc., in the amount of \$16,075,347.10 for Renewal Year 1 (July 1, 2026 - June 30, 2027) and \$16,557,607.51 for Renewal Year 2 (July 1, 2027 - June 30, 2028). 2) approve the use of General Fund Contingency in an amount up to but not to exceed [\$150,000] within the Washoe County Juvenile Services departmental budget, for unbudgeted detention medical services expenditures for Fiscal Year 2027, in accordance with Nevada Revised Statute (NRS) 354.598005; and, if approved, retroactively authorize the Division Director of Purchasing to execute said agreement effective July 1, 2026, and direct Finance to make the necessary cross-functional budget appropriation transfers [FY27 net fiscal impact \$-0-]. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 08-25-26 NaphCare Medical Services - WCSO and Jan Evans.docx](#)
[2026.06.18 Washoe Co and NaphCare Amendment 1 \(renewal and provision of juvenile healthcare services\) \(signed by NaphCare 06.24.26\).pdf](#)

25. Introduction and first reading of an ordinance amending Washoe County Code Chapter 110 (Development Code) within Articles 300, 302, 304, 342, 400, 410, 412, and 809. These updates include: adding sections to establish a purpose for Article 342 Agricultural Uses, establish applicability for the same, establish development requirements for equine facilities, and allow incorporation of a director's modification of standards request with an administrative review permit. These updates also include amending various sections to: add Article 342, Agricultural Uses to the Division Three table of contents; remove the commercial stables use type from Table 110.302.05.03; add small, medium, and large equine facility use types to Table 110.302.05.5; update the key to Table 110.302.05.5 to reference administrative review permits, to remove reference to Planning Commission special use permits, and to include a note; remove the commercial stables definition from Article 304, Use Classification System, modify certain definitions to clarify their applicability to equine uses, and add definitions for small, medium, and large equine facilities; update the list of tables in the Division Four table of contents; remove off-street parking requirements for commercial stables and add them for equine facilities; update language related to accessible parking spaces and related development requirements; allow unpaved all-weather surfaces for agricultural uses with 20 or less parking spaces; add reference to agricultural uses in Section 110.412.00 Purpose; exempt equine facilities from Article 412, Landscaping except for parking and loading areas; specify that parking area screening is only required adjacent to the parking or loading area; update time frames for the processing of an administrative review permit; and all matters necessarily connected therewith and pertaining thereto.

And if supported, set a public hearing for the second reading and possible adoption of the ordinance for September 15, 2026. Community Services.
(All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 - Staff Report - WDCA26-0003 1st reading](#)
[BCC 8-25-26 - Attachment A - Ordinance Working Copy](#)
[BCC 8-25-26 - Attachment B - PC AO and Resolution](#)
[BCC 8-25-26 - Attachment C - PC Staff Report](#)
[BCC 8-25-26 - Attachment D - PC Presentation](#)
[BCC 8-25-26 - Attachment E - PC Recording](#)
[BCC 8-25-26 - Staff Presentation - WDCA26-0003 Equine 1st Reading](#)

26. Introduction and first reading of an ordinance amending Washoe County Code Chapter 50 (Public Peace, Safety and Morals) by removing provisions containing the metes and bounds descriptions for congested areas relating to the discharge of firearms, by revising provisions to require the congested area boundaries to be adopted by the Board of County Commissioners through resolution and depicted on congested area maps, and by revising provisions to require the congested area maps to be kept on file for public inspection at the Washoe County Clerk's Office and the Washoe County Office of the County Manager, and for digital versions to be made available through geographic information systems mapping; and all matters necessarily connected therewith and pertaining thereto; and if supported, set the public hearing for second reading and adoption for September 15, 2026. Manager's office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [8-25-2026 Staff Report Congested Shooting Ordinance - 2026.docx.doc](#)
[Ordinance- Working Copy- Chapter 50- Congested Shooting Areas.docx](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

27. Public Hearing: Master plan amendment case number WMPA26-0001 (Heat Mitigation Plan). Consideration of the Planning Commission's recommendation to amend Envision Washoe 2040 to create a heat mitigation plan and, if approved, authorize the chair to sign a resolution to this effect, subject to a finding of conformance with the Truckee Meadows Regional Plan by the regional planning authorities.

The Board of County Commissioners may adopt the proposed amendments as presented, may modify the proposed master plan amendment and refer the modified amendment back to the Planning Commission for its report in accordance with NRS 278.220(4), or may deny the proposed amendments after the public hearing. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26 - Staff Report - WMPA26-0001](#)
[BCC 8-25-26 - Attachment A and A-1](#)
[BCC 8-25-26 - Attachment B - PC AO and Resolution](#)
[BCC 8-25-26 - Attachment C - PC Staff Report](#)
[BCC 8-25-26 - Attachment D - PC Presentation](#)
[BCC 8-25-26 - Attachment E - PC Recording](#)
[BCC 8-25-26 - Staff Presentation - WMPA26-0001 Heat Mitigation](#)

28. Public Hearing: Second reading and possible adoption of an ordinance pursuant to Nevada Revised Statutes 278.0201 through 278.0207 approving a development agreement between Washoe County and WVC Commercial, LLC, for Woodland Village Town Center, a residential subdivision (Tentative Subdivision Map Case Number WTM20-005).

The purpose of the development agreement is to extend the deadline for recording the next final map from May 20, 2026, to May 20, 2028. The project is located at 18400 Village Center Drive. The project encompasses a total of approximately ± 9.8 acres, and the total number of residential lots allowed by the approved tentative map is 111 attached residential lots. The final map for 42 lots has been recorded, and additional time is sought for the presentation of subsequent final maps for the remaining 69 lots. The parcels (APNs: 556-390-05 & 556-721-01) are located within the Cold Springs Planning Area and Washoe County Commission District No. 5.

If approved, authorize the Chair of the Board of County Commissioners to sign the Development Agreement. Community Services. (Commission District 5.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26- Staff Report - Woodland DA 2nd Reading](#)
[BCC 8-25-26 - Attachment A & A-1 - Draft Ord & DA](#)
[BCC 8-25-26 - Attachment B - Legal Description](#)
[BCC 8-25-26 - Attachment C - Woodland DA](#)
[Application](#)
[BCC 8-25-26 - Attachment D - Clerk Letter](#)
[BCC 8-25-26 - Staff Presentation - Woodland DA 2nd](#)
[Reading](#)

29. Public Hearing: Second reading and possible adoption of an ordinance pursuant to Nevada Revised Statutes 278.0201 through 278.0207 approving a development agreement between Washoe County and Hunter Creek Reno Owner, LLC, for Ridges at Hunter Creek, a residential subdivision (Tentative Subdivision Map Case Number TM16-005).

The purpose of the development agreement is to extend the deadline for recording the next final map from June 6, 2026, to June 6, 2028. The project is located off Hunter Falls Circle. The total number of residential lots allowed by the approved tentative map is 53 lots, with 21 lots recorded and 32 lots remaining to be recorded. The parcel (APN: 041-671-04) is located within the Southwest Truckee Meadows Planning Area and Washoe County Commission District No. 1.

If approved, authorize the Chair of the Board of County Commissioners to sign the Development Agreement. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 8-25-26- Staff Report - 2nd Reading Ridges DA](#)
[BCC 8-25-26 - Attachment A & A-1 - Draft Ordinance and DA](#)
[BCC 8-25-26 - Attachment B - DA Legal Description](#)
[BCC 8-25-26 - Attachment C - Ridges DA Application](#)
[BCC 8-25-26 - Attachment D - Clerk Letter](#)
[BCC 8-25-26 - Staff Presentation - Ridges DA](#)

End Of Scheduled Public Hearings

30. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Commission as a whole.
31. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Andriola

District Board of Health
Nevada Association of Counties Board of Directors (NACO)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission (alternate)
Reno-Sparks Convention and Visitors Authority (RSCVA)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Regional Animal Services
Washoe County Senior Services Advisory Board Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority
Western Regional Water Commission

Vice-Chair Garcia

Community Homelessness Advisory Board (alternate)
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Housing Authority (Formerly Reno Housing Authority)
Truckee Meadows Water Authority
Truckee River Flood Management Authority
Washoe County Open Space and Regional Parks Commission
Washoe County Stadium Authority
Western Regional Water Commission

Commissioner Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Library Board of Trustees Liaison
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Housing Authority (Formerly Reno Housing Authority)
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)