

**AMENDMENT # 1 TO SUB-GRANT**

Between the State of Nevada  
Acting By and Through Its

Nevada Department of Conservation and Natural Resources,  
Division of Environmental Protection  
901 S. Stewart Street, Carson City, NV 89701-5249  
Phone: (775) 687-4670 Fax: (775) 687-5856

and

Washoe County  
P.O. Box 11130  
Reno, NV 89520-0027

1. AMENDMENTS. For and in consideration of mutual promises and/or other valuable consideration, all provisions of the original sub-grant dated May 22, 2014, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:

A. Give a brief explanation of reason for amendment. **Time amendment to extend expiration date from June 30, 2018 to December 31, 2019. To allow additional time for sub-grant to expend match.**

2. INCORPORATED DOCUMENTS. Exhibit A (Original Sub-grant) is attached hereto, incorporated by reference herein and made a part of this amended sub-grant.

3. REQUIRED APPROVAL. This amendment to the original sub-grant shall not become effective until and unless approved by both parties.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original sub-grant to be signed and intend to be legally bound thereby.

**SUB-GRANTEE**

By: \_\_\_\_\_  
Signature – Washoe County

Name: Marsha Berkbigler

Title: Chair, Washoe County Commission Date: \_\_\_\_\_

**DIVISION**

By: \_\_\_\_\_  
Signature

Name: Greg Lovato

Title: Administrator Date: \_\_\_\_\_