



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

January 8, 2018

Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1618 8331 65

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Honey Lake Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on January 15, 1985.

The amount of \$1,371.22 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King", followed by the letters "P.E." written in a larger, bold font.

Jason King, P.E.
State Engineer

JK/jw

Enclosure

cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Honey Lake Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of One Thousand Three Hundred Seventy One Dollars and Twenty Two Cents (\$1,371.22), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



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DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
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<http://water.nv.gov>

December 6, 2017



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520
CERTIFIED MAIL: 9214 7969 0099 9790 1618 4278 07

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Hualapai Flat Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on August 29, 2003.

The amount of \$3,123.05 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King, P.E.", with the letters "P.E." written in a larger, bold font to the right of the signature.

Jason King, P.E.
State Engineer

JK/jw

Enclosure

cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Hualapai Flat Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Three Thousand One Hundred Twenty Three Dollars and Five Cents (\$3,123.05), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



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<http://water.nv.gov>

December 20, 2017

Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520
CERTIFIED MAIL: 9214 7969 0099 9790 1618 2533 21



Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the San Emidio Desert Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on May 28, 1980.

The amount of \$3,435.10 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink that reads "Jason King, P.E." The signature is stylized and includes the initials "P.E." to the right.

Jason King, P.E.
State Engineer

JK/jw

Enclosure

cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the San Emidio Desert Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Three Thousand Four Hundred Thirty Five Dollars and Ten Cents (\$3,435.10), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



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<http://water.nv.gov>

January 12, 2018

Washoe County Commission
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1618 9716 52

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Warm Springs Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on January 18, 1977.

The amount of \$2,543.50 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King", followed by the initials "P.E." to the right.

Jason King, P.E.
State Engineer

JK/jw
Enclosures
cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Warm Springs Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Two Thousand Five Hundred Forty Three Dollars and Fifty Cents (\$2,543.50), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the ____ day of _____, 20____, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director



JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
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<http://water.nv.gov>

February 6, 2018



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1619 3586 36

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Washoe Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin, as officially designated on February 1, 1978.

The amount of \$2,565.88 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,


Jason King, P.E.
State Engineer

JK/jw

Enclosure

cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Washoe Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Two Thousand Five Hundred Sixty Five Dollars and Eighty Eight Cents (\$2,565.88), has been received by Washoe County in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the WASHOE COUNTY COMMISSIONERS on the _____ day of _____, 20__, and the amount contained therein was certified to the WASHOE COUNTY COMMISSIONERS.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



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March 20, 2018

Washoe County Commissioners
P.O. Box 11130
Reno, NV 89520-0027
Certified Mail: 9214 7969 0099 9790 1620 2359 19

RE: Warm Springs/Winnemucca Creek

Ladies and Gentlemen:

In accordance with the provisions of NRS §§ 533.280, 533.285 and 533.290, we respectfully submit the budget for the Fiscal Year July 1, 2018, to June 30, 2019. The assessment against each water user, which must be based upon the proportion which the water right of that water user bears to the aggregate water rights in the stream system, for the distribution of the waters of the Warm Springs/Winnemucca Creek Distribution as decreed and as prorated to those claimants within Washoe County and itemized on the accompanying list.

The amount of \$4,000.00 will be required for the payment of necessary expenses incurred for supervision over distribution of the decreed water and include, but not limited to salaries of the water commissioners, special studies, water measurements, crop inventories, field investigations, associated data collection and management.

According to the Warm Springs Creek Decree, the Marshall Ranch is entitled to 43.48% of the waters, Buckhorn Land and Livestock is entitled to 37.22% of the waters and WSR Land, LLC is entitled to 19.30%. A spreadsheet of ownership and assessment is attached.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King, P.E.", written over a horizontal line.

Jason King, P.E.
State Engineer

JK/jw

Enclosure

cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision and distribution of the Warm Springs/Winnemucca Creek Decree for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Four Thousand Dollars (\$4,000.00), has been received by WASHOE COUNTY in accordance with the provisions of NRS §§ 533.280, 533.285 and 533.290.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20____, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



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October 12, 2017



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027

Ladies and Gentlemen:

In the past years, pursuant to Chapter 534.040(2) of the Nevada Revised Statutes (NRS), an assessment has been required by the State Engineer for work performed by well supervisors in Cold Springs Valley Groundwater Basin. The Statute states that "the Board of County Commissioners shall levy a special assessment annually, or at such time as the assessment is needed" to pay for the salaries and necessary expenses incurred by well supervisors working in that particular basin. Upon review of past assessments and expenditures it has been deemed that a special assessment should not be levied for the fiscal year July 1, 2018, to June 30, 2019.

Thank you very much for your continued cooperation and assistance in this matter.

Sincerely,

A handwritten signature in black ink that reads "Jason King, P.E." with a stylized flourish at the end.

Jason King, P.E.
State Engineer

JK/jw

Enclosures

Cc: Brenda Mathers, Washoe County Treasurer, e-mail

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

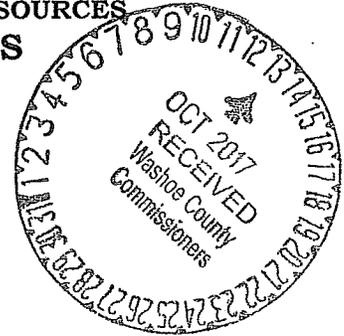


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October 12, 2017



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1617 3896 94

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Lake Tahoe Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on November 25, 1987.

The amount of \$1,000.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King", followed by the initials "P.E." to the right.

Jason King, P.E.
State Engineer

JK/jw
Enclosure
cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Lake Tahoe Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of One Thousand Dollars (\$1,000.00), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



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October 12, 2017



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1617 4006 27

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Lemmon Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on July 14, 1971.

The amount of \$2,500.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King, P.E.", with a stylized flourish at the end.

Jason King, P.E.
State Engineer

JK/jw

Enclosure

cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Lemmon Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Two Thousand Five Hundred Dollars (\$2,500.00), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

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October 12, 2017



Washoe County Commissioners
P.O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1617 4156 90

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Pleasant Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on March 1, 1978.

The amount of \$2,500.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the Washoe County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King, P.E.", with a stylized flourish at the end.

Jason King, P.E.
State Engineer

JK/jw
Enclosure
cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Pleasant Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Two Thousand Five Hundred Dollars (\$2,500.00), has been received by Washoe County in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the WASHOE COUNTY COMMISSIONERS on the ____ day of _____, 20__, and the amount contained therein was certified to the WASHOE COUNTY COMMISSIONERS.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

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<http://water.nv.gov>

October 12, 2017



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1617 3890 07

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Spanish Springs Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on March 10, 1975.

The amount of \$3,000.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King, P.E.", with a stylized flourish.

Jason King, P.E.
State Engineer

JK/jw
Enclosure
cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Spanish Springs Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Three Thousand Dollars (\$3,000.00), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

October 12, 2017



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1617 3887 65

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Tracy Segment Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on March 1, 1978.

The amount of \$2,000.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King, P.E." with a stylized flourish.

Jason King, P.E.
State Engineer

JK/jw
Enclosure
cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Tracy Segment Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Two Thousand Dollars (\$2,000.00), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

October 12, 2017



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1617 3974 46

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Truckee Canyon Segment Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on March 1, 1978.

The amount of \$2,000.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,
Handwritten signature of Jason King, P.E.

Jason King, P.E.
State Engineer

JK/jw
Enclosure
cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Truckee Canyon Segment Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Two Thousand Dollars (\$2,000.00), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20__, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK

BRIAN SANDOVAL
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

JASON KING, P.E.
State Engineer

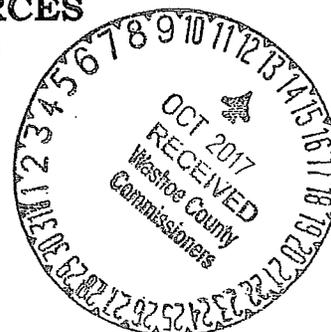


DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

October 12, 2017



Washoe County Commissioners
P. O. Box 11130
Reno, NV 89520-0027
CERTIFIED MAIL: 9214 7969 0099 9790 1617 4007 02

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Truckee Meadows/Sun Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on March 1, 1978.

The amount of \$2,500.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commissioners and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King, P.E.", with a stylized flourish at the end.

Jason King, P.E.
State Engineer

JK/jw
Enclosure
cc: Brenda Mathers, Washoe County Treasurer, e-mail

Jason King, P.E., State Engineer
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Truckee Meadows/Sun Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Two Thousand Five Hundred Dollars (\$2,500.00), has been received by WASHOE COUNTY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the COUNTY COMMISSION OF WASHOE COUNTY on the _____ day of _____, 20____, and the amount contained therein was certified to the ASSESSOR OF WASHOE COUNTY.

Respectfully submitted,

COUNTY CLERK