

COUNTY COMMISSIONERS

Chair, Clara Andriola, District 4

Vice-Chair, Mariluz Garcia, District 3

Alexis Hill, District 1

Michael Clark, District 2

Jeanne Herman, District 5



COUNTY MANAGER

Kate Thomas

WASHOE COUNTY BOARD OF COUNTY COMMISSIONERS

- 1001 E. 9th Street, Reno, Nevada 89512

CHIEF DEPUTY DISTRICT ATTORNEY

Michael Large

June 23, 2026

10:00 a.m.

COUNTY CLERK

Janis Galassini

NOTE: Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. The Consent section is a single agenda item and is considered as a block and will not be read aloud. Items on this agenda may also be moved to or from the consent section. Items not voted on in the Consent section may also be voted on in a separate block or blocks. Items designated for a specified time will not be heard prior to the stated time but may be heard later. There will be only one period of public comment on any block vote. Any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block.

Location. This meeting will be held at the physical location designated on this agenda, but one or more of the County Commissioners and/or County staff may attend and participate by a remote technology system. Members of the public wishing to attend the meeting may do so at the designated physical location or may otherwise participate as stated in the Public Comment section. The Chair or their designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

Accessibility. Washoe County, in compliance with Title VI of the 1964 Civil Rights Act and Title II of the Americans with Disabilities Act, will make its public meetings digitally, physically, and language accessible to the public. For limited English proficient and hearing-impaired individuals, the Wordly application is available to members of the public attending the meeting in-person. Persons who require special accommodations or assistance in attending this meeting may contact the Office of the County Manager at least two working days before the meeting, if possible, by dialing 311 from any phone or (775) 328-2003.

Public Transportation. Public transportation is available to this meeting site. For eligible RTC ACCESS reservations call (775) 348-5438 or visit: <https://www.rtcwashoe.com/public-transportation/>.

Forum Restrictions and Orderly Conduct of Business. The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Public Comment. Public comment is welcomed during public comment periods and is limited to 3 minutes per person per public comment period. Unused time may not be allocated to other speakers. A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited. All comments are to be directed to the Commission as a whole.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda. Items voted on in the Consent section or in a separate block or blocks shall have a single public comment period per block, and public comment will only be heard about the specific items being considered by the Commission in the block. For the remainder of the agenda, during items designated "for possible action" that are considered individually, public comment will only be heard about the specific item being considered by the Commission. Members of the public that wish to share documents or make a brief presentation within their public comment period must provide ten (10) printed copies of each document. Please note that USB drives or any other digital media will not be accepted due to the risk of introducing viruses or malicious code, which could potentially compromise the County's systems.

Members of the public may also submit comments by mail (1001 E. Ninth St., Reno, NV 89512), by eComment at <https://washoe-nv.granicusideas.com/#>. The County will make reasonable efforts to include all such comments received by 4:00 pm one working day prior to the meeting in the record. Mail and eComment will not be read by the Clerk.

Although not required by the Open Meeting Law, in order to accommodate persons residing in populated areas substantially outside the vicinity of the commission chambers, additional public comment may be given by remote technology system on agenda items from the following locations: Incline Village Library: 845 Alder Ave, Incline Village, NV 89451 and/or Gerlach Community Center: 510 Cottonwood St, Gerlach, NV 89412.

Responses to Public Comments. The Board of County Commissioners may only deliberate or take action on matters that have been properly labeled "for possible action" and listed on a properly noticed Agenda. While the Open Meeting law allows discussion of public comments by members of the Commission, responses to matters not listed on the agenda could become deliberation without notice to the public. To avoid this situation and to ensure the public has proper notice of all matters, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for staff to provide information, or ask that the matter be listed on a future agenda for consideration.

Posting the Notice. Pursuant to NRS 241.020, the Agenda for the Board of County Commissioners has been posted as required at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A), www.washoecounty.gov/bcc/board_committees/ and <https://notice.nv.gov>.

Although no longer required under NRS 241.020, the agenda has also been physically posted at the following locations: Washoe County Courthouse-Second Judicial District Court (75 Court Street), Sparks Justice Court (1675 East Prater Way).

Documentation. Support documentation for the items on the agenda, provided to the Washoe County Board of Commissioners, is available to members of the public at the County Manager's Office (1001 E. 9th Street, Bldg. A, 2nd Floor, Reno, Nevada) Washoe 311 (washoe311@washoecounty.gov), (775) 328-2000 and on Washoe County's website www.washoecounty.gov/bcc/.

Land Acknowledgement. We begin by acknowledging that we gather today on the ancestral homelands of the Wašičiw (Washoe), Numu (Northern Paiute), Newe (Western Shoshone), Nuwu (Southern Paiute), and Pipa Aha (Mojave), the original caretakers of the land that we now call Nevada. Washoe County, formally named after the Washoe people in 1861, continues to be a gathering place and home for Indigenous Peoples, and we recognize their rich history and deep connections to these lands. May we honor their past, present, and future stewardship by remembering that the health of the land and its people are inextricably linked.

10:00 a.m.

1. Salute to the flag.
2. Roll call.
3. Invocation.
 - 3.A.1. Invocation provided by Heather Perkins, Director of Communications for the Church of Jesus Christ of Latter-day Saints for the Mt. Rose Stake.
4. Informational Update.
 - 4.A.1. General Update from Truckee Meadows Fire & Rescue, Chief Richard J. Edwards

5. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. The Commission will also hear public comment during individual action items with comment limited to three minutes per person. Comments are to be made to the Commission as a whole. Virtual Public Comment may be taken when facilities are available.

A speaker's viewpoint will not be restricted; however, reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant statements, unduly repetitious statements, and personal attacks that would objectively antagonize or incite others are examples of speech that may be reasonably limited.

The Board of County Commissioners carries out the business of Washoe County and its residents during its meetings. The presiding officer may order a person be removed if the person's conduct or statements disrupt the order or safety of the meeting. Warnings about disruptive conduct or comments may or may not be given prior to removal.

Furthermore, certain disruptions of a public meeting are criminal acts as defined under NRS 203.090 and/or NRS 203.119 which may result in prosecution in appropriate cases.

6. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)
7. Presentations.

7.A.1. Taylor Adams, President and CEO of EDAWN, to provide the EDAWN annual update. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [PG BCC Presentation 2026.pdf](#)

7.A.2. Tracey Bowles, Public Guardian to discuss updates to the Public Guardian Department data, innovative solutions to current challenges, and department successes. (All Commission Districts.) FOR DISCUSSION ONLY

Attachments: [PG BCC Presentation 2026.pdf](#)

8. Donations. (FOR POSSIBLE ACTION)

- 8.A.1. Recommendation to acknowledge a donation of [\$3,500.00] from the Reno Elks Lodge #597 to support ongoing operational expenses for District Court's Veterans Treatment Court and direct Finance to make the necessary budget amendments. District Court. (All Commission Districts).
FOR POSSIBLE ACTION

Attachments: [BCC 6-23-2026 Staff Report-Veterans Treatment Court Elks Donation District Court \\$3500](#)
[Elks VSC Treatment Court letter May 2026](#)

- 8.B.1. Recommendation to accept monetary donations from various donors in the amount of [\$11,255.02] and donations of dog/cat food and treats from the SPCA with an estimated value of [\$7,906.32], and recognize numerous citizens and businesses who donated animal food and various goods with an estimated value of [\$23,335.69] (see attached donor lists), and a donation of 400 Feline 1HCP doses and 275 Canine 1DAPPv doses from Petco Love with an estimated value of [\$2,711.00] to Washoe County Regional Animal Services ("WCRAS") retroactive for the period of January 1, 2026 through March 31, 2026, to be used for the humane care and treatment of sick and/or injured, stray, abandoned, or at-risk animals; express appreciation for these thoughtful contributions; and direct Finance to make the necessary budget amendments. Regional Animal Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 06-23-26 Donations Jan 1-Mar 31 2026 Q3 Goods Donations Q3](#)
[Monetary Donations Q3](#)
[Petco Love Donation 26-01-26](#)
[Petco Love Donation 26-02-17](#)
[Petco Love Grant Award Q3](#)
[SPCA Donations Q3](#)

- 8.C.1. Recommendation to accept a pass-through cash donation of [\$3,000.00] from the Rocky Mountain Information Network to the Washoe County Sheriff's Office for the Western States Sheriff's Association venue and audio/visual equipment costs in retroactive support of the 2026 Conference held February 28, 2026 - March 04, 2026 at the Peppermill Casino; and direct Finance to make appropriate budget amendments. Sheriff. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 06-23-26 - Sheriff - RMIN Donation to WSSA \[\\$3,000.00\].doc](#)
[RMIN Donation Letter 2026 & Check.pdf](#)

9. Consent Items. (FOR POSSIBLE ACTION)

- 9.A.1. Approval of minutes for the Board of County Commissioners' regular meetings of May 12, 2026, and May 26, 2026, and the workshop of May 19, 2026. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [2026-05-12 W](#)
[2026-05-26 W](#)
[2026-05-19 W](#)

- 9.A.2. Acknowledge the communications and reports received by the Clerk on behalf of the Board of County Commissioners, including the following categories: Communications, Monthly Statements/Reports, and Annual Statements/Reports. Clerk. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [C&R Staff Report 2026-06-23](#)
[C&R List 2026-06-23](#)

- 9.B.1. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2022/2023, 2023/2024, 2024/2025 and 2025/2026 secured and unsecured tax rolls 2) authorize Chair to execute the changes described in Exhibits A and B and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$28,641.62]. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 6/23/26 - Assessor - Staff Report Roll Change Requests](#)
[BCC 6/23/26 - Assessor - Exhibit A](#)
[BCC 6/23/26 - Assessor - Exhibit B](#)

- 9.B.2. Recommendation to 1) approve roll change requests, pursuant to NRS 361.765 and/or NRS 361.768, for errors discovered on the 2022/2023, 2023/2024, 2024/2025 and 2025/2026 secured tax roll 2) authorize Chair to execute the changes described in Exhibit A and 3) direct the Washoe County Treasurer to correct the error(s). [cumulative amount of decrease to all taxing entities \$1,180.56]. Assessor. (Commission District 4.) FOR POSSIBLE ACTION

Attachments: [BCC 6/23/26 - Assessor - Staff Report Roll Change Requests](#)
[BCC 6/23/26 - Assessor - Exhibit A](#)

9.C.1. Recommendation to adopt six resolutions accepting real property for use as public streets, which pertain to portions of three official plats and three irrevocable offers of dedications as listed below totaling approximately 5.74 acres and 1.03 linear miles; and if approved, direct the Clerk's Office to record the resolutions to accept:

(1) R26-48 for a portion of the official plat of Lemmon Drive Estates Phase 1, Tract Map 5532, recorded on June 14, 2023, as document number 5386047, being Wolf Willow Court, Fire Wheel Drive and a portion of Sunset View Drive and Snowbrush Court; approximately 2.528 acres or 0.41 linear miles,

(2) R26-49 for a portion of the official plat of Lemmon Drive Estates Phase 2, Tract Map 5552, recorded on February 14, 2014, as document number 5435521, being Desert Sage Court and a portion Snowbrush Court; approximately 1.00 acres or 0.20 linear miles,

(3) R26-50 for a portion of Clasen Court, as offered through an Irrevocable Offer of Dedication, recorded on January 15, 2026, as document #5594947; APN 538-171-16; approximately 0.20 acres or 0.03 linear miles,

(4) R26-51 for a portion of 1st street, as offered through an Irrevocable Offer of Dedication, recorded on January 20, 2026, as document #5595588; APN 035-011-04; approximately 0.20 acres or 0.03 linear miles,

(5) R26-52 for a portion of the official plat of Sugarloaf Ranch Estates Unit 4, Tract Map 5580, recorded on September 19, 2024, as document number 5485540, being Coltra Springs Drive, Malquist Drive, Malquist Court, and a portion of Seaberry Drive and Cloud Berry Drive; approximately 1.940 acres or 0.36 linear miles, and

(6) R26-53 for a portion of Malquist Court, as offered through an Irrevocable Offer of Dedication, recorded on May 05, 2026, as document #5620152; APN's 534-781-10 & 534-781-11; approximately 0.02 acres or 0.01 linear miles.

Community Services. (Commission Districts 3, 4 & 5.) FOR POSSIBLE ACTION

Attachments: [BCC 6-23-26 Staff Report Road dedications final](#)
[R26-48 - Lemmon Drive Estates Phase 1](#)
[R26-49 - Lemmon Drive Estates Phase 2](#)
[R26-50 - Clasen Court](#)
[R26-51 - 1st Street IOD](#)
[R26-52 - Sugarloaf Ranch Estates Unit 4](#)
[R26-53 - Malquist Court IOD](#)

- 9.C.2. Recommendation to approve the reappointment of Kathie Julian to the Washoe County Board of Adjustment to represent Commission District 1 (generally includes Incline Village and Crystal Bay, most of the Forest area along the west side of Mt. Rose Highway and portions of the Southwest Truckee Meadows area), to fill a term beginning on July 1, 2026, and ending on June 30, 2030, or until such time as Ms. Julian no longer serves on the Board of Adjustment or a successor is appointed, whichever occurs first. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 06-23-26 - Staff Report - BOA Reappointment](#)
[BCC 06-23-26 - Attachment A - Kathie Julian](#)
[Application](#)

- 9.D.1. Recommendation to retroactively acknowledge a supplemental grant of \$20,000 which increases the original award to \$1,141,787.71 [no match required], awarded to the Second Judicial District Court from the Supreme Court of Nevada, Administrative Office of the Courts, to support the Specialty Court programs, effective July 1, 2025, through June 30, 2026; and direct Finance to make the necessary budget amendments. District Court. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 6-23-2026 Staff Report - Specialty Courts AB29](#)
[Grant Award FY26 - District Court - Supplemental](#)
[Award](#)
[2nd JD YO Surplus award letter](#)

- 9.D.2. Recommendation to the Board of County Commissioners to retroactively acknowledge a grant of [\$20,000, no County match required], awarded to the Second Judicial District Court from the Lee F. Del Grande Foundation, for Family Peace Center operating expenses; and direct Finance to make the necessary budget amendments. District Court. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC June 23 2026 Staff Report Lee Del Grande Grant](#)
[Family Services-District Court \\$20,000.](#)
[Del Grande \\$20000 May 2026](#)

- 9.E.1. Recommendation to approve Washoe County's Debt Management Policy as of June 30, 2026 which includes (1) a discussion of the County's ability to afford existing general obligation debt, authorized future general obligation debt and proposed future general obligation debt; (2) a discussion of the County's capacity to incur authorized and proposed future general obligation debt without exceeding the applicable debt limit; (3) a discussion of the County's general obligation debt that is payable from property taxes per capita as compared with such debt of other municipalities in this State; (4) a discussion of the County's general obligation debt that is payable from property taxes as a percentage of assessed valuation of all taxable property within the boundaries of the municipality; (5) policy regarding the manner in which the County expects to sell its debt; (6) a discussion of the County's sources of money projected to be available to pay existing general obligation debt, authorized future general obligation debt and proposed future general obligation debt; and (7) a discussion of the County's operational costs and revenue sources, for the ensuing 5 fiscal years, associated with each project included in its capital improvement plan if those costs and revenues are expected to affect the property tax rate; and direction to staff to submit to the Department of Taxation and the county debt management commission the policy or a written statement of the County's debt management policy on or before August 1 as required by NRS 350.013(1)(c). Finance. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC.6.23.26 Washoe County Debt Management Policy](#)
[WAC DMP 2026 Final](#)

- 9.F.1. Recommendation to approve budget amendments totaling an increase of [\$137,124.23; no county match] in both revenue and expenditures to the FY26 STD Prevention and Control Subaward retroactive to March 1, 2026 through February 28, 2027, for the Population Health Division (PHD) to support Sexual Transmitted Disease (STD) Program agreement, and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report 6-23-2026 NNPH STD Prevention and Control Program](#)
[Notice of Subaward-SG-2026-00404 Fully Executed](#)

- 9.F.2. Recommendation to approve budget amendments totaling an increase of [\$2,173.91; no county match] in both revenue and expenditures to the FY26 AARP Community Challenge Microgrant effective June 23, 2026 through December 15, 2026, for the Population Health Division (PHD) to support the Chronic Disease Injury Prevention (CDIP) program, and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report 6-23-2026 NNPH AARP Community Challenge Microgrant](#)
[AARP Community Challenge Microgrant Fully Executed](#)

- 9.F.3. Recommendation to approve budget amendments totaling an increase of [\$34,181.00 no county match] in both revenue and expenditures to the FY26-27 Hepatitis Surveillance and Prevention Subaward, retroactive to May 1 2026, through April 30, 2027, for the Population Health (PHD) Division to conduct viral hepatitis surveillance, prevention, and control activities in Washoe County, and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [6-23-26 BCC Staff Report - NNPH Hepatitis Surveillance & Prevention FY26-27](#)
[Notice of Subaward-SG-2026-00456 \(6\)](#)

- 9.G.1. Recommendation to approve the acceptance of the Secretary of State's budget appropriation to Washoe County in the amount of [\$160,702.91] to reimburse the county for voting equipment licensing and support fees [\$160,531.00] and DVS backup drive (Samsung Portable SSD T7 MUPC1TOT - Solid State Drive - 1 TB - USB 3.2 Gen) [\$171.91] for fiscal year 2026. No match required. The award period is retroactive from July 1, 2025, through June 30, 2026. If approved, direct Finance to make the appropriate budget amendments. Voters. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 06.23.2026 - ROV FY26 - SOS Reimbursement Staff Report](#)

End of Consent Items

10. Recommendation to acknowledge receipt of the annual report of the Assessor's Technology Fund (IN20280), a fund created by NRS 250.085 and Washoe County Ordinance 1300 for the acquisition and improvement of technology in the Assessor's Office, which has projected expenditures in Fiscal Year 2027 of \$4,385,460. Assessor. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 6.23.2026 - Assessor - Technology Fund Staff Report](#)

11. Recommendation to accept donations [\$300,000.00] from the Wilbur May Foundation retroactive to date of receipt: \$200,000.00 restricted for Fiscal Year (FY) 27 general operating support of the Wilbur D. May Center, excluding all County overhead; and \$100,000.00 restricted to support FY27 temporary exhibits at the Wilbur D. May Museum. Community Services. (Commission District 3.) FOR POSSIBLE ACTION

Attachments: [BCC06-23-26-StaffReport-MayFoundationdonation](#)

12. Recommendation to approve an Agreement for License and Professional Management Services for Sierra Sage Golf Course between Mazz Sierra Sage, LLC, doing business as Mazz Golf Management, and Washoe County for full management of Sierra Sage Golf Course, located at 6355 Silver Lake Road in Reno, Nevada. The proposed Agreement is for an initial term of 15 years beginning July 1, 2026, and a 10-year extended term, for a total of 25 years. Contractor will pay 10% of gross revenue on Green Fees collected, and payments will be made monthly through the term of the agreement. Contractor will pay a Capital Replenishment Payment of \$16,942.60 per month beginning on July 1, 2027, throughout the balance of the term of the contract [\$203,311.24 per year; \$4,879,468.80 over the contract term of 25 years]. Contractor will also deposit \$18,000 annually in a Capital Improvement Fund, held by the Contractor in a fiduciary capacity on behalf of the County. The Capital Improvement Fund will be used to make mutually agreed upon improvements to the course. Beginning in year 1 of the agreement, the County will initiate major capital improvements to the Course, not to exceed \$3,000,000.00. Community Services. (Commissioner District 5) FOR POSSIBLE ACTION

Attachments: [BCC 6-23-26 SierraSage GolfMgmtLicenseandServices 2026](#)
[BCC 6-23-26 SierraSage Agreement StaffReport](#)
[BCC 6-23-26 Exhibit A Insurance](#)
[BCC 6-23-26 Exhibit B StandardsofOperationsandPerformance](#)
[BCC 6-23-26 Exhibit C - Reserved](#)
[BCC 6-23-26 Exhibit D Compensation 2026](#)
[BCC 6-23-26 Exhibit E - Sports Complex and Golf Course Effluent Reuse Agreement](#)

13. Recommendation to: (1) award a bid and approve the Agreement to the lowest responsive, responsible bidder for the Canepa Ranch Open Space Phase 1 Trailhead Site Improvements Project, PWP-WA-2026-311 [staff recommends Pokrajac Corporation, in the base bid only amount of \$845,957.29]; and (2) approve a separate project contingency fund [in the amount of \$35,000.00, for a total project cost not to exceed \$880,957.29]. The Project is located along the Truckee River at 3550 Mario Road, Reno, Nevada and includes construction of a new trailhead with an access road, parking area, fencing, access gates, interpretive and wayfinding signage and kiosks, vault style restrooms, picnic areas, and landscaping with temporary irrigation. Community Services. (Commission District 1.) FOR POSSIBLE ACTION

Attachments: [BCC 6-23-26-StaffReport_CanepaRanchTrailhead](#)
[BCC 6-23-26 Agreement_Canepa Ranch Trailhead](#)
[Exhibit A - Insurance Specifications](#)

14. Recommendation to authorize the Guaranteed Maximum Price 1 (GMP1) Agreement for the Washoe County Register of Voters (ROV) Longley Lane Remodel-GMP1 Project with Clark/Sullivan Constructors, Inc., doing business as Clark Sullivan Construction, the Construction-Manager-At-Risk (CMAR), [in the amount of \$3,180,760.00]; effective on July 1, 2026, and approve the installation of tenant improvements which includes demolition, concrete and fencing, carpentry, roofing, insulation, metal framing, drywall, doors and hardware, finishes, FRP, lockers, signage, metal racking, fire protection, plumbing, HVAC, and electrical systems. Community Services. (Commission District 2.) FOR POSSIBLE ACTION

Attachments: [BCC 6-23-26 Staff Report ROV GMP1](#)
[BCC 6-23-26 Construction Agreement ROV GMP1](#)
[BCC 6-23-26 Exhibit A - Insurance Specifications](#)

15. Introduction and first reading of an ordinance amending Washoe County Code Chapter 110 (Development Code) in Division Four, Article 408, Common Open Space Development to require the findings that reference site specific characteristics, including but not limited to the preservation of steep slopes and heavily treed areas and protection of natural and scenic resources including ridgelines and waterways, only when those characteristics are present on the parcels in question, in order to ensure the design flexibility and associated public benefits inherent to common open space developments is potentially available to all subdividable parcels; and all matters necessarily connected therewith and pertaining thereto.

And if supported, set a public hearing for the second reading and possible adoption of the ordinance for July 14, 2026. Community Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 6-23-26 - Staff Report - Common Open Space 1st Reading WDCA26-0002](#)
[BCC 6-23-26 - Attachment A - Ordinance Working Copy](#)
[BCC 6-23-26 - Attachment B - Action Order and PC Resolution](#)
[BCC 6-23-26 - Attachment C - PC Staff Report](#)
[BCC 6-23-26 - Attachment D - PC Staff Presentation](#)
[BCC 6-23-26 - Attachment E - PC Video Recording](#)

16. Recommendation to authorize the Comptroller's Office to renew the Excess Liability Insurance Policy with Safety National Casualty Corporation for a one-year term with an annual cost not to exceed [\$574,417], effective July 1, 2025, and authorize the Comptroller's Office to sign the applications and agreements necessary to bind coverage, funding from the Risk Management Fund source. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report BCC 6-23-2026 Comptroller - Excess Liability Renewal \[\\$574,417\]](#)

17. Recommendation to authorize the Comptroller's Office to renew the Excess Workers' Compensation Insurance Policy with Safety National Casualty Corporation for a one-year term with an estimated annual cost of [\$388,470] effective July 1, 2026, and authorize the Comptroller's Office to sign the applications and agreements necessary to bind coverage, funding from the Risk Management Fund source. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [Staff Report BCC 6-23-2026 Comptroller - Excess Work Comp Renewal \[\\$388,470\]](#)

18. Information and acknowledgement of receipt by the Board of County Commissioners of contracts and purchases that have exceeded or are expected to exceed [\$300,000.00] that may include services and supplies for all County departments. Pursuant to Washoe County Code 15.490, the purchasing and contracts manager is authorized, subject to the provisions of Washoe County Code and the applicable provision of state law, to approve purchases and contracts up to [\$300,000]. As a matter of best practices, the purchasing and contracts manager will keep the Board of County Commissioners informed of all contracts and purchases for all county departments that have been previously approved that have exceeded or are expected to exceed the threshold amount. A full list of specific contracts, vendors, and amounts is viewable in the staff report. The aggregate amount of known expenditures under these contracts to date is \$4,836,515.27. Comptroller. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff report \\$300K - June 2026 \(Q4 FY26\).docx](#)

19. Recommendation to award a contract procured via Request for Proposals (RFP) #3289-25 to Vestis Services, LLC in support of Laundry Services for the Human Services Agency's Housing and Homeless Services Division to provide laundry services at the Nevada Cares Campus and the Our Place Campus, for the original term of July 1, 2026 to June 30, 2027, in amount not exceed [\$492,427], with the provision for up to five (5), one (1) year renewals with contract rate increases as defined in the agreement; and if approved, authorize the Purchasing and Contracts Manager to execute the Agreement and related documents. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 6-23-26 TMP11684 HSA Cares and Our Place Laundry Contract Award RFP 3289-25 FY27 Vestis HHS Laundry Agreement FINAL](#)

20. Recommendation to approve a Sole Source waiver and a related award to the Housing Authority of the City of Reno for the Hope Landing project consisting of a 15-unit housing project at 1247 Carville Drive in the amount of [\$1,400,000], funded by an allocation of the American Rescue Plan Act (ARPA) funds through the Coronavirus State and Local Fiscal Recovery Funds (SLFRF), retroactively beginning May 1, 2026, with an expenditure deadline of October 31, 2026 and a project completion deadline of approximately June 1, 2027; authorize funds to be distributed from the Affordable Housing Trust Fund, as authorized by Ordinance 1694 adopted on November 4, 2022; and if approved, authorize the Purchasing and Contracts Manager to execute the required contracts. Human Services Agency. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 6-23-26 TMP11685 HSA AHTF Award Reno Housing Authority AHTF RHA Agreement Hope Landing FINAL Sole Source Purchase Request AHTF RHA FULLY AHTF Sole Source Narrative-Additional Information](#)

21. Discussion and possible adoption of Resolution R26-25 as the “2026 Streets and Highways Funding Advisory Question Resolution”, thereby approving submittal of an advisory question to the registered voters of Washoe County at the General Election on Tuesday, November 3, 2026 concerning the need for new fees to be imposed on electric and hybrid vehicles to pay for roadway construction and maintenance, as requested by the Regional Transportation Commission of Washoe County. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 06.23.2026 Manager 2026 Streets and Highways Funding Advisory Question Resolution](#)
[BCC 06.23.2026 Resolution R26-25 2026 Streets and Highways Funding Advisory Question](#)
[RTC Presentation 2026 Street and Highway Funding Advisory Question 20260623](#)

22. Recommendation, in accordance with NRS 244.1505 and NRS 433.742, to approve allocation of Washoe Opioid Abatement and Recovery Fund (WOARF) non-bankruptcy funds through the One Nevada Agreement, in the total amount of [\$3,348,384.49], to government entities or nonprofit organizations created for charitable, religious, or educational purposes; approve associated resolutions, and authorize the County Manager to sign necessary award documents, for the following four projects awarded:
- Human Services Agency - CrossRoads Families - WOARF27-00005 in the amount of [\$1,353,104.18] to provide therapeutic living community to families impacted by OUD to engage in recovery together.
 - University of Nevada, Reno - StreetReach Mobile Health in Action- WOARF27-00002 in the amount of [\$499,812.60] and approve Resolution R26-0000047. Funding supports housing service with embedded treatment supports.
 - The Life Change Center - Community Overdose Prevention and Engagement +- WOARF27-00003 in the amount of [499,840.78] and approve Resolution R26-0000046. Funding supports overdose prevention.
 - Northern Nevada HOPES -Hope Springs- Bridge Housing and Recovery Services for Unhoused Opioid Users - WOARF27-00004 in the amount of [\$995,626.93] and approve Resolution R26-0000045. Funding supports housing service with embedded treatment supports.

And, if approved, direct Finance to make necessary net zero cross-fund and/or cross-functional budget appropriation transfers and budget amendments. Manager's Office. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 6.23.26 OCM WOARF New Projects \\$3,348,384.49 TMP 11654](#)
[HopeSprings Resolution](#)
[StreetReach Resolution](#)
[TLCC Resolution](#)

23. Recommendation to approve budget amendments totaling an increase of [\$595,762.95; no county match] in both revenues and expenditures to the FY26 Women Infants Children (WIC) Notice of Subaward, retroactive to October 1, 2025, through September 30, 2026, for the Community and Clinical Health Services (CCHS) Division to support Women Infants Children (WIC) Program and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report 6-23-26 - NNPH WIC Program](#)
[Notice of Subaward-SG-2026-00236 Fully Executed](#)

24. Recommendation to approve budget amendments totaling an increase of [\$346,247.00; \$1,690,490.00 in county match] in both revenues and expenditures to the FY27 Family Planning Title X Notice of Subaward, retroactive to April 1, 2026, through March 31, 2027, for the Community and Clinical Health Services (CCHS) Division to support Family Planning Title X Program and direct Finance to make the appropriate budget amendments. Northern Nevada Public Health. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC Staff Report 6-23-26 - NNPH Family Planning Title X Program](#)
[NOA 5 FPHPA006601-05-00](#)

25. Recommendation to approve payment for the Fiscal Year 2027 renewal of the Aumentum Technologies/Manatron Service Level Agreement (“SLA”) for Maintenance and Support Services, in the amount of [\$405,906], for the Treasurer’s Tax System software maintenance and support. The Aumentum Technologies/Manatron SLA was initially approved by Washoe County on July 18, 2008, and payments for the annual renewals are approved by the Board of County Commissioners. Technology Services. (All Commission Districts.) FOR POSSIBLE ACTION

Attachments: [BCC 06-23-26 - Staff Report - Manatron Aumentum](#)
[MANMN0006829 MAN 1 2026050206001949823847](#)

Public Hearing. (Note: Due to public testimony and discussion, time expended on the item in this category can vary.)

26. Conduct a second reading, public hearing, and possible adoption of an ordinance amending Washoe County Code Chapter 5 (Administration and Personnel), to increase the departmental allowance for employee service awards from \$25.00 to \$50.00 per award, and to increase the departmental allowance for employee retirement awards from \$50.00 to \$75.00 per award; and all matters necessarily connected therewith and pertaining thereto. If supported, adopt and enact the new ordinance by title. Human Resources. (All Commission Districts.) FOR POSSIBLE ACTION.

Attachments: [BCC- staff report 5.410 update 2nd reading](#)
[Ordinance- Clean Copy- Chapter 5- Employee](#)
[Recognition](#)
[Ordinance- Working Copy- Chapter 5- Employee](#)
[Recognition](#)

End Of Scheduled Public Hearings

27. Public Comment. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Commission agenda. Unused time may not be allocated to other speakers. Comments are to be made to the Commission as a whole.
28. Commissioners'/County Manager's announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among Commissioners will take place on this item.)

Adjournment

Various boards/commissions the Washoe County Commissioners may be a member of or liaison to:

Chair Andriola

District Board of Health
Nevada Association of Counties Board of Directors (NACO)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission (alternate)
Reno-Sparks Convention and Visitors Authority (RSCVA)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board
Truckee River Flood Management Authority
Washoe County Investment Committee
Washoe County Regional Animal Services
Washoe County Senior Services Advisory Board Liaison (alternate)
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority
Western Regional Water Commission

Vice-Chair Garcia

Community Homelessness Advisory Board (alternate)
Downtown Reno Business Improvement District
EDAWN (Economic Development Authority of Western Nevada)
Nevada Tahoe Conservation District Board of Supervisors (alternate)
Regional Fire Service Study Board (SB319)
Regional Transportation Commission
Tahoe Transportation District Board of Directors (alternate)
Tahoe Transportation Commission (alternate)
Truckee Meadows Water Authority
Truckee River Flood Management Authority
Washoe County Open Space and Regional Parks Commission
Washoe County Stadium Authority
Western Regional Water Commission

Commissioner Hill

Community Homelessness Advisory Board
Downtown Reno Business Improvement District (alternate)
Nevada Tahoe Conservation District Board of Supervisors
Regional Transportation Commission
Tahoe Prosperity Center Board of Directors
Tahoe Regional Planning Agency Governing Board
Tahoe Transportation District Board of Directors
Tahoe Transportation Commission
Truckee Meadows Water Authority Board
Truckee North Tahoe Transportation Management Association Board
Truckee River Flood Management Authority
Washoe County Internal Audit Committee (alternate)
Washoe County Investment Committee
Washoe County Legislative Liaison
Washoe County Stadium Authority (alternate)
Western Regional Water Commission (WRWC) – TMWA Appointed

Commissioner Clark

Community Homelessness Advisory Board
EDAWN (Economic Development Authority of Western Nevada) (alternate)
Nevada Association of Counties Board of Directors (NACO) (alternate)
Regional Transportation Commission (alternate)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Washoe County Criminal Justice Advisory Committee
Washoe County Senior Services Advisory Board Liaison
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District (alternate)
Western Nevada Development District (WNDD)

Commissioner Herman

Nevada Association of Counties Board of Directors (NACO)
Nevadaworks
Regional Transportation Commission (alternate)
State Land Use Planning Advisory Council (SLUPAC)
Truckee Meadows Regional Planning Agency Governing Board
Truckee Meadows Water Authority Board (alternate)
Truckee River Flood Management Authority (alternate)
Vya Conservation District (Diane Stobiecki—alternate)
Washoe County Debt Management Commission
Washoe County Internal Audit Committee
Washoe County Legislative Liaison
Washoe County School District Capital Funding Protection Committee
Washoe County School District Oversight Panel
Washoe County Stadium Authority (alternate)
Washoe Storey Conservation District
Western Nevada Development District (WNDD) (alternate)