



**STATE OF NEVADA**  
**DEPARTMENT OF PUBLIC SAFETY (NDPS)**  
**DIVISION OF EMERGENCY MANAGEMENT (NDEM)**

2478 Fairview Drive, Carson City, Nevada 89701  
 Telephone (775) 687-0300, Fax (775) 687-0322

Sub Grant Award		FAIN NUMBER:	EMW-2018-SS-00066
<b>SUBGRANTEE:</b> Washoe County Sheriff's Office		<b>ALT(formerly CFDA) / PROJECT NO:</b>	97067.18-3000
<b>ADDRESS:</b> 911 Parr Blvd Reno, NV 89512		<b>NDEM DUNS:</b>	607025848
<b>PROGRAM NAME:</b> Department of Homeland Security (DHS) Grant FFY18 - State Homeland Security Program (SHSP)		<b>SUB-GRANTEE DUNS:</b>	609738455
<b>PROJECT TITLE:</b> Cybersecurity Training Project		<b>SUBGRANTEE GRANT FUNDS:</b>	\$16,978.00
<b>SUBGRANTEE AWARD PERIOD:</b> September 1, 2018 - June 30, 2022		<b>SUBGRANTEE MATCHING FUNDS:</b>	\$0.00
<b>FEDERAL AWARD PERIOD TO DEM:</b> September 1, 2018 - August 31, 2022		<b>TOTAL SUBGRANTEE AWARD:</b>	\$16,978.00
<b>FEDERAL AWARD AMOUNT TO DEM:</b> \$ 1,490,831.00			
<b>Special Notes:</b>			
<b>APPROVED BUDGET FOR PROJECT</b>			
CATEGORY	TOTAL PROJECT COSTS		
Training to maintain responses to cybersecurity threats			\$16,978.00
<b>SUBGRANTEE FEDERAL GRANT TOTAL</b>			<b>\$16,978.00</b>
<b>SUB-GRANTEE MATCH TOTAL</b>			<b>\$0.00</b>

This award is subject to the requirements (federal, state, financial and program assurances) established by the Federal Government; the Nevada Department of Public Safety and the Nevada Division of Emergency Management. This award is subject to availability of federal funding.  
 Special Conditions: (If Applicable) This project is approved subject to such conditions or limitations as set forth on the attached page(s)  
 ATTACHMENTS: (1) FEDERAL & STATE ASSURANCES (2) FINANCIAL AND PROGRAM ASSURANCES (3) FEDERAL CERTIFICATIONS (4) SCOPE AND TIMELINE OF WORK (5) LINE ITEM DETAILED BUDGET

**SIGN  
HERE**

AGENCY APPROVAL		SUBGRANTEE ACCEPTANCE	
David W. Fogerson, Chief		Darin Balaam, Sheriff	
Name and Title of Appointing Official		Name and Title of Appointing Official	
X <i>[Signature]</i> 14 APR 22	Date:	X <i>[Signature]</i> 4/14/22	Date:
Signature of Approving Official		Signature of Approving Official	

Internal NDEM Review	
	EMPM
	ASO III
	GRM

**ORIGINAL**