## **<u>RESOLUTION</u>** – Authorizing the Grant of Public Monies to a Nonprofit Organization Created for Religious, Charitable or Educational Purposes.

WHEREAS, NRS 244.1505 provides that a Board of County Commissioners may expend money for any purpose which will provide a substantial benefit to the inhabitants of the County and that a board may make a grant of money to a nonprofit organization created for religious, charitable or educational purposes or to a governmental entity to be expended for a selected purpose; and

WHEREAS, The Board of County Commissioners of Washoe County upon the recommendation of Commissioner Alexis Hill for District 1, has determined that \$1,000.00 will be granted to the Reno Bike Project to help recover costs to facilitate the 4th annual Tri-Lab event held on June 9, 2022; and

WHEREAS, the Reno Bike Project's mission is to advocate for a sustainable cycling community through education, collaboration, and accessibility for everyone in the Truckee Meadows. In addition, it works with other local groups and organizations to make Reno a more bike friendly community through event advocacy and bicycle facility projects; and

WHEREAS, the Tri-Lab event brings together various agencies to support the cycling through bicycle activism and encouragement of cycling growth within the area; now, therefore, be it

**RESOLVED**, By the Board of Commissioners of Washoe County that:

- 1. The Board hereby grants to the Reno Bike Project a grant for the purpose of recovering costs associated with facilitating the 4th annual Tri-Lab event held on June 9, 2022, a grant for fiscal year 2022-2023 in the amount of \$1,000.00.
- 2. The Board finds that in making this grant a substantial benefit will be provided to residents by supporting cycling-related arts and culture and contributing to Reno's continual growth as a diverse and vibrant community.
- 3. The funds shall not be used to purchase tickets to special events.

**ADOPTED** this 12<sup>th</sup> day of July 2022.

Vaughn Hartung, Chair Washoe County Commission

ATTEST:

**County Clerk**