

DOC #4923462

06/25/2019 11:37:05 AM  
Electronic Recording Requested By  
TICOR TITLE - RENO (COMMERCIAL)  
Washoe County Recorder  
Kalie M. Work  
Fee: \$41.00 RPTT: \$0  
Page 1 of 50

APN: 027-011-07, 08 and 09

When Recorded Mail To:  
Orr Ditch Water and Extensions Company  
c/o McDonald Carano  
P.O. Box 2670  
Reno, NV 89505

*The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.*

1901311-01

**THIS DOCUMENT IS BEING RECORDED  
AS AN ACCOMMODATION ONLY. NO  
LIABILITY IS ASSUMED HEREBY.**

**AGREEMENT**  
April, 2019

**Article 1 PARTIES AND RECITALS**

**1.1 Parties**

**Washoe County**  
("County")  
County of Washoe  
A political subdivision of the State of Nevada  
P.O. Box 11130  
Reno, Nevada 89520  
Attn: Dave Solaro, Assistant County Manager

**Washoe County School District**  
("School District")  
Washoe County School District  
A political subdivision of the State of Nevada  
14101 Old Virginia Road  
Reno, Nevada 895  
Attn: Pete Etchart, Chief Operating Officer

**Orr Ditch and Extensions Water Company**  
("Company")  
Orr Ditch and Extensions Water Company,  
A Nevada a domestic corporation  
P.O. Box 50404  
Sparks, Nevada 89435  
Attention: Ron Gribble, Director

**Reno Sparks Convention and Visitors' Authority**  
("RSCVA")  
Reno Sparks Convention and Visitors' Authority, a  
County Fair and Recreation Board created  
pursuant to NRS Chapter 244A  
4001 S. Virginia Street

Reno, NV 89502  
Attention: Phil DeLone, President/CEO

## 1.2 Recitals

1.2.1 The County is the owner and operator of a certain parcel of real property located in Section 29, 30, 31 and 32, T20N, R20E, M.D.B.&M., more particularly described as Parcel No. 3 of that certain parcel map (Parcel Map No. 5369), recorded on September 12, 2018, File # 4850128 (the "County Parcel."

1.2.2 The School District is the owner and operator of a certain parcel of real property located in Section 29, 30, 31 and 32, T20N, R20E, M.D.B.&M., more particularly described as Parcel No. 2 of that certain parcel map (Parcel Map No. 5369), recorded on September 12, 2018, File # 4850128 (the "School District Parcel."

1.2.3 The Company is the owner of that certain waterway commonly known as the Orr Ditch (the "Orr Ditch") which in its current and historical alignment includes easements or rights-of-way traversing portions of the School District Parcel and the County Parcel. The typical period of use and operation of the Orr Ditch by Company for irrigation purposes is from April 1<sup>st</sup> through November 1<sup>st</sup> (the "Irrigation Season").

1.2.4 The County, the School District, and the RSCVA are parties to a Cooperative Agreement for the transfers of property rights relating to the County Parcel and the School District Parcel and which contemplates the construction of a school on the School Parcel. The school project requires the realignment of the Orr Ditch onto the County Parcel. The School District's construction of the school project will also include engineered improvements to the flow of storm water across the School District Parcel which shall have the effect of diverting storm flows away from the Orr Ditch.

1.2.5 The School District's contemplated realignment of a portion of the Orr Ditch involves constructing a new channel across the County Parcel roughly from west to east, constructing an inverted siphon and underground pipe and appurtenant facilities through such new channel, ("Siphon Facilities") and grading over the portion of the Orr Ditch that traverses the School District Parcel (collectively, the "Realignment Work"). The Realignment Work will reduce the overall length of Orr Ditch. A portion of the Realignment Work will direct the ditch flows through the Siphon Facilities which is intended to help prevent infiltration of surface water and reduce leakage from the ditch. For this Agreement the underground segment in the new channel, the historical above-ground portion of the Orr Ditch being perpetuated and the connections of those segments of the Orr Ditch which are or will be located on the County Parcel are referred to as the "County Parcel Ditch Segment."

1.2.6 The Company and the RSCVA are parties to a 1978 agreement (as amended) involving maintenance and liability of the portion of the Orr Ditch which traverses the County Parcel and the School District Parcel which agreement places certain duties and other obligations on RSCVA.

1.2.7 The proper functioning of irrigation ditches in the Northern Nevada climate require certain volumes and velocities of water flow which, in turn, require maintenance and repair of ditch facilities.

1.2.8 School District and County have requested Company abandon portions of the Orr Ditch right of way on the School District Parcel, and consent to the Realignment Work, the realignment of portions of the Orr Ditch on the County Parcel, and the diversion of the Orr Ditch through the Siphon Facilities.

1.2.9 The Parties desire by this Agreement to memorialize their agreements with respect to the Realignment Work and certain rights and duties related to the realignment of the Orr Ditch, abandonment of portions of the Orr Ditch right of way, and ongoing maintenance and liability with respect to the Orr Ditch where it traverses the School District Parcel and the County Parcel.

NOW, THEREFORE, THAT PARTIES AGREE IT IS HEREBY AGREE:

## **Article 2 RIGHTS AND DUTIES**

### **2.1 The Company.**

1. The Company grants to the School District and the County the right to perform the Realignment Work in accordance with this Agreement and relocate a portion of the Orr Ditch in the alignment shown on Exhibit A. The design of the Realignment Work is subject to review and approval of the Company which approval shall not be unreasonably withheld if the redesigned and reconstructed Orr Ditch meets or exceeds Company's historic flow capacity requirements and minimizes interference with and access to the Orr Ditch, and imposes no new maintenance obligations on Company.

2. The Company will cooperate with the School District and take all reasonably required actions to abandon, transfer, or otherwise extinguish the Company's property rights to the portion of the Orr Ditch on the School District Parcel within thirty (30) days of the later of i) final completion of the Siphon Facilities, including connection into the Orr Ditch; and ii) County's conveyance of the New Easement to Company.

3. Company shall have no duties, liability or responsibility with respect to the operation, maintenance, repair or replacement of the Siphon Facilities; provided, however, Company shall have the perpetual right and easement to convey water through the Siphon Facilities in accordance with the New Easement.

4. Company hereby grants County a license to enter over, upon and across any property owned, operated or controlled by Company within the Orr Ditch in connection with the cleaning, repair or maintenance of the Orr Ditch on the County Parcel as contemplated by this Agreement, provided County's entrance and repair or maintenance of the Orr Ditch does not impair, impede or in any manner disrupt any use of the Orr Ditch by Company, including without limitation, the delivery of irrigation water through the Orr Ditch.

5. The Company agrees that the March 23, 1973 agreement between the RSCVA and the Orr Ditch Company, including the June 12, 1978 addendum, is terminated effective upon the effective date of this Agreement, and the RSCVA is hereby released of any and all liability, claims or obligations arising from, or related to, the Orr Ditch accruing after the effective date of this Agreement.

6. The Company agrees that except as otherwise expressly provided in this Agreement, nothing changes any duty or right the Company has for the Orr Ditch.

## 2.2 The County.

1. County shall be solely responsible for performing and for payment of all costs incurred in connection with performing: i) all maintenance, cleaning, repairs, and replacement of the Siphon Facilities, cleaning all debris from any intake facilities, and keeping the Siphon Facilities in good condition and operating at their intended flow capacity such that they do not impair or impede the conveyance of water through the Orr Ditch; and ii) maintenance and cleaning of the Orr Ditch on the County Parcel, including:

A. Cleaning all debris which may collect from the mud banks, sides and bottom which may impede water flow of the Orr Ditch.

B. Trimming and removing vegetation above and below the water line of the Orr Ditch so as not to impede water flow of the Orr Ditch which may include the removal of roots or portions thereof.

C. Repairing cave-ins along banks of the Orr Ditch and removing such cave-ins where repair appears impossible to perform.

D. Removing all large rocks which may fall into the Orr Ditch and which may impede the water flow in the Orr Ditch.

E. Taking reasonable steps to prevent any washouts at bridge cross sites which may occur during times when there is high water flow in the Orr Ditch.

F. Managing the water flow from the Sun Valley area of Washoe County, Nevada during periods when there may be excessive water runoffs from that area, particularly to maintain and manage such runoffs by eliminating obstructions to keep such water above and below ground open and flowing.

The County accepts responsibility for the duties described in this paragraph 1 of Section 2.2, above and shall perform all such work with its employees, contractors or other agents in a workmanlike manner to the reasonable satisfaction of the maintenance supervisors of the Company. Except in the event of an emergency or routine cleaning of the Orr Ditch or Siphon Facilities, County shall not perform any other repairs or replacement work on the Siphon Facilities or Orr Ditch during the Irrigation Season without Orr Ditch prior written consent.

2. The County agrees to provide to the School District access to the portions of the County Parcel necessary for the School District to survey, design, construct and inspect the realignment of the Orr Ditch on the County Parcel.

3. The County shall grant Company a perpetual non-exclusive easement across, under, and through portions of the County Parcel i) to use, operate and convey water through the Siphon Facilities, provided Company's right to convey water through the Siphon Facilities shall at all times be superior to and senior in right to any other flows through the Siphon Facilities it being the express intention that Company at all times have sufficient capacity within the Siphon Facilities for conveyance of irrigation water; and ii) granting the right, but not the obligation, to access, maintain and repair the Siphon Facilities in the event of an emergency or in the event County fails to timely do so; and iii) as otherwise necessary for the realignment of the Orr Ditch contemplated by this Agreement (the "New Easement"). The New Easement shall be forty (40) feet in width along the centerline of the Siphon Facilities and any portion of the realigned ditch. The scope of the New Easement set forth above is for an irrigation ditch and shall include all other rights necessary thereto including the right of the Company to access the ditch. The form and substance of the New Easement shall be mutually agreed upon by County and Company and prior to commencement of the Relocation Work County shall deliver to the Company a deed for the New Easement fully executed in recordable form.

4. County shall be the sole and exclusive owner of the Siphon Facilities, subject to the New Easement and rights granted Company under this Agreement.

5. County shall not and shall not authorize any other person to discharge or convey storm water into, or dump any hazardous materials into, the Orr Ditch on the County Parcel.

6. The County agrees to indemnify, defend and hold harmless the Company from and against any and all losses, claims, liabilities, damages to persons or property, costs and expenses, including reasonable attorneys' fees, made against or incurred by County or Company resulting or arising from:

- (i) any willful or negligent act or omission of County related to or affecting the use, operation, repair or maintenance of the Siphon Facilities;
- (ii) water escaping from or overflowing the Siphon Facilities;
- (iii) any point source pollution attributable to or arising from County's work on the Siphon Facilities;
- (iv) asserted by any person as a result of an incident on or within the Siphon Facilities which is the result of the acts or omissions of County, its officers, employees, or agents or any use by any person of the Siphon Facilities;
- (v) any failure of the Siphon Facilities, or unplanned impairment or interruption in the delivery of water caused by County, excluding therefrom claims arising from physical damage to the Siphon Facilities directly caused solely by the negligent or willful misconduct of Company; and
- (vi) death or injury or damage to property in or around the County Parcel Ditch Segment.

As to the Company only, County expressly waives, and acknowledges and agrees it shall not assert against the Company any liability limitation otherwise available to the County under NRS Chapter 41 or other similar sovereign immunity provisions of Nevada law, including without limitation NRS 41.032 and NRS 41.033. County acknowledges and agrees the foregoing indemnification is a material inducement to Company to enter this Agreement. The foregoing shall not benefit any third party, and County expressly reserves all rights to assert NRS chapter 41 or other similar

sovereign immunity provisions of Nevada law against all persons other than the Company. The foregoing shall be construed at all times for the benefit of Company, and unless Company agrees otherwise shall not be severable from this Agreement for any reason, including any determination that any portion of the foregoing release and indemnity is unenforceable or invalid.

7. County shall provide at its expense and keep in force so long as this Agreement remains in force and/or the Siphon Facilities remain in operation, a commercial general liability policy protecting Company against liability occasioned by the Siphon Facilities or negligent acts or omissions by County, its officers, employees, agents or its invitees, including County's obligations to indemnify, defend and hold Company harmless in Section 6. The amount of such liability insurance shall be not less than One Million Dollars (\$1,000,000) combined single limit per occurrence for bodily injury and property damage under commercial general liability and \$1,000,000 combined single limit for bodily injury and damage under commercial automobile liability. County's commercial general liability shall be primary coverage for Company as the additional insured and any insurance, or self-insurance maintained by Company shall be excess of and noncontributory with any insurance, or self insurance carried or offered by County on behalf of Company. Insurance coverage, or any self-insurance or other coverage maintained by the County, or its subcontractors shall apply on a first dollar basis. A waiver of subrogation shall be provided in favor of Company from any and all claims of damages alleged by County, or its insurance company against Company, as an additional insured. Copies of the insurance coverage, any self-insurance or other program referenced in this paragraph shall be provided to Company by Certificate of Coverage, including copies of program endorsements clearly indicating that required in this paragraph. To the extent County is self-insured, County may satisfy County's insurance obligations through such self-insurance, and County agrees that all the foregoing insurance requirements apply to and will be covered by County's self-insurance programs and that County has sufficient assets to cover any insured losses if they occur.

### **2.3 The School District.**

1. The School District shall be solely responsible for all design, plans and construction of the Realignment Work consistent with the alignment shown in Exhibit A; provided, however, the Realignment Work shall be designed and constructed in full conformance with Company's specifications and requirements and shall be designed and constructed to meet Company's historic or present flow capacity requirements and to minimize interference with and access to, and the regular cleaning and maintenance of, the Orr Ditch. All designs and plans shall be submitted to Company for review and approval. All work performed by School District on or about the Orr Ditch, including without limitation construction of the Realignment Work, must be reviewed and approved in writing in advance by Company. School District shall be solely responsible for prosecuting the Realignment Work, and agrees to coordinate such construction with Company in advance so as to minimize adverse impacts on Company's irrigation operations. County shall notify Company no later than 48 hours prior to commencing any construction or other work on the Orr Ditch. The School District shall perform the Realignment Work in a workmanlike manner according to a construction-ready design approved by the Company and the County.

2. No construction may commence on any portion of the Orr Ditch on the School District Parcel until the Siphon Facilities are constructed, fully operational for conveyance of water from the Orr Ditch, and have been inspected and approved by the Company, it being expressly agreed that at all times during the Irrigation Season Company must have the ability to convey water through the Orr Ditch. School District shall perform the Realignment Work diligently, expeditiously, and with adequate resources so as to complete all the work in a manner that does not delay, impair, or adversely affect Company's delivery of irrigation water. If School District fails to complete any portion of the Realignment Work and such failure interferes, impedes or prevents Company from fully utilizing the Orr Ditch for irrigation purposes during the Irrigation Season, School District shall pay Company, as liquidated damages, and not as a penalty, the sum of \$1,000 per day for the first seven (7) days, \$5,000 per day for the next ten (10) days, and \$10,000.00 per day thereafter until the earlier of the completion of the work or the restoration of the Orr Ditch to full operational capacity, which sum, in view of the difficulty of estimating such damages with exactness, is hereby expressed, fixed, computed, determined, and agreed upon as the damages that will be suffered by the Company by reason of such default. It is understood and agreed by the parties that the liquidated damages herein mentioned are in lieu of the actual damages arising from such delay breach.

3. School District shall be independently and solely responsible for, and indemnify Company from all claims arising from or related to, all costs and expenses, including without limitation labor, material, maintenance, operation, reconstruction and construction related costs and expenses, arising from the Realignment Work, including without limitation any claims, disputes, lawsuits, changes in work, unforeseen conditions or other claims arising from or in connection with such work, and any adverse impacts on the structure or integrity of the Orr Ditch. School District shall also pay Company's encroachment application fees to review plans and specifications for the Realignment Work.

4. The School District will cooperate with the Company and take all reasonably required actions to abandon, transfer, or otherwise extinguish the Company's property rights to the Orr Ditch on the School District Parcel.

5. The School District acknowledges that the County is or may be operating a golf course on the County Parcel and the Realignment Work will temporarily interfere with that use of the property. The School District agrees to coordinate with the County the commencement of the construction of the realigned ditch which, based on currently available information, is expected to start in January of 2020.

6. The School District will cooperate with the County and take all reasonably required actions to transfer the Siphon Facilities to County upon completion.

7. No storm water drainage or dumping of any hazardous materials shall be permitted into the Orr Ditch from the School District Parcel and the development of the School District Parcel shall be designed, constructed and maintained to ensure that no storm water drainage from School District Parcel is discharged into the Orr Ditch.



8. To the fullest extent provided by law, the School District shall indemnify, hold harmless and defend the County and Company from and against all liability arising out of all actions taken by or omissions in the performance the School District's duties under this Agreement to design and construct the Realignment Work.

#### 2.4 The RSCVA.

1. The RSCVA agrees that the March 23, 1973 agreement between the RSCVA and the Orr Ditch Company, including the June 12, 1978 addendum, is terminated effective upon the effective date of this agreement.

2. The RSCVA agrees to cooperate with the Parties to this Agreement by taking all reasonably required actions to abandon, transfer, or otherwise extinguish the Company's property rights to the Orr Ditch on the School District Parcel.

### Article 3 GENERAL TERMS

3.1 Assignment. No party may assign any right or delegate any obligation under this Agreement without the written consent of all the other parties obtained in advance of the assignment or delegation. Consent is subject to the sole and absolute discretion of the consenting party but shall not be unreasonably withheld.

3.2 Binding effect; no third party beneficiary. This Agreement shall be binding on and runs to the benefit of the Parties, their respective successors and any assignees or delegates if the assignment or delegation is permitted. Unless otherwise specifically identified in this Agreement, there are no third party beneficiaries intended by this Agreement including individual members of the public and public groups and no third parties have any standing to enforce any of the provisions of this Agreement.

3.3 Standards for approvals. Unless otherwise specified (such as with the words "sole discretion") wherever this Agreement requires the approval of a party, or any of a party's officers, agents or employees, such approval shall not be unreasonably withheld.

#### 3.4 Notices.

A. Unless otherwise provided herein, formal notices, demands and communications between the Parties must be in writing and must be sent to the addresses or facsimile numbers stated in Article 1 or to any address or number subsequently communicated to the sending party in writing.

B. If notice is sent by regular mail to the correct address, it will be deemed sufficiently given only when actually received by the correct addressee.

C. If notice is sent by registered or certified mail to the correct address, postage prepaid, it will be deemed sufficiently given when actually received by the addressee or three



business days after it is received by the U.S. Post Office as indicated on the receipt, whichever is earlier.

D. If notice is sent by courier, or overnight delivery service (Federal Express, UPS Overnight, U.S. Postal Priority Mail), it will be deemed sufficiently given when delivered to the address as indicated in the records of the courier or service.

3.5 Further documents. Each party agrees to honor any reasonable requests by the other party to complete, execute and deliver any document necessary to accomplish the purposes hereof at the expense of the requesting party.

3.6 Timing provisions. Time is of the essence in the performance of this Agreement. Unless otherwise specified, the term "days" means calendar days. If a deadline falls on a weekend, holiday or day when the recipient of performance is not open for business, then performance is due on the first business day of the recipient thereafter. Unless otherwise specified, performance is due by the later of 5 p.m. local time or close of business of the recipient on the day it is due.

3.7 Applicable law; jurisdiction and venue. The laws of the State of Nevada, without regard to conflicts of law principles, shall govern the interpretation and enforcement of this Agreement. All actions brought to enforce this Agreement shall be brought in the Second Judicial District Court for the State of Nevada in and for Washoe County.

3.8 Severability.

A. Each term and provision of this Agreement shall be valid and shall be enforced to the extent permitted by law, taking into account permissible waivers or provisions which may be upon agreement of the Parties. If any term or provision of this Agreement or the application thereof shall be deemed by a court of competent jurisdiction to be in violation of law or public policy, then it shall be deemed modified, ipso facto, to bring it within the limits of validity or enforceability, but if it cannot be so modified, then it shall be excised from this Agreement and the remainder of this Agreement, or the application of such term or provision to circumstances other than those to which it is invalid or unenforceable, shall not be affected.

B. To prevent windfall or unintended consideration, if any term or provision of this Agreement is deemed invalid or unenforceable or enforceable only to a limited extent, the Parties agree to negotiate in good faith to adjust any counter-performance, condition, or corresponding consideration.

3.9 Construction of Agreement.

A. Titles and headlines of this Agreement are intended for editorial convenience and are not to be construed as a part of this Agreement.

B. The word "include" or "including" is not intended as a limitation and shall be construed to include the words "but not limited to."

C. Any reference to the masculine genders includes, where appropriate in the context, the feminine gender. Any term in the singular includes, where appropriate in the context, the plural.

D. The Parties hereto were each advised by counsel in drafting and negotiating this Agreement, and both Parties contributed to its contents. No presumptions against or in favor of either party are appropriate based on who drafted this Agreement or any provision herein.

3.10 Modifications and Amendments. This Agreement may be modified or amended only by a writing signed by an authorized agent of the party to be bound by the modification or amendment.

3.11 Authority to Execute and Ratification. Each person who signs this Agreement below warrants and represents that he or she has the legal capacity to enter into this Agreement and if signing in a representative capacity, has the actual authority to bind the principal for which he or she signs and that his or her signature has the effect of binding the principal. Any action taken by the officers or agents of any of the Parties prior to the effective date of this Agreement and which is authorized by this Agreement is hereby ratified by the Party for whom that person acted.

3.12 Entire Agreement; Attachments; counterparts.

A. This Agreement (together with the recitals, attachments and documents incorporated by reference) integrates all of the terms and conditions mentioned herein or incidental hereto, and supersedes all negotiations or previous agreements between the Parties with respect to all or any part of the subject matter hereof.

B. All attachments hereto and/or referred to in this Agreement are incorporated herein as though set forth in full.

C. This Agreement may be executed in counterparts and is deemed duly executed when original signature pages of all Parties are delivered to and assembled by the County.

3.13 Waiver. No failure or delay on the part of any Party to this Agreement to enforce the provisions hereof shall operate as a waiver thereof, nor shall a single or partial enforcement of any provision hereof preclude any other or further enforcement or exercise of any other right, power or remedy that any party of this Agreement may have.

3.14 Effective Date and Term. This Agreement shall become effective once it has been executed by each of the Parties on the date last written below.

3.15 Run With Land. The terms contained herein shall be appurtenant to and run with the land of the School District Parcel and County Parcel into perpetuity and shall be binding upon and shall inure to the benefit of the Parties and the permitted successors, agents and assigns.

EXECUTED on the dates indicated:

WASHOE COUNTY

SIGNED IN COUNTERPART

By [Signature]  
Chairman, Board of County Commissioners

Date 5/28/19

Attest: SIGNED IN COUNTERPART

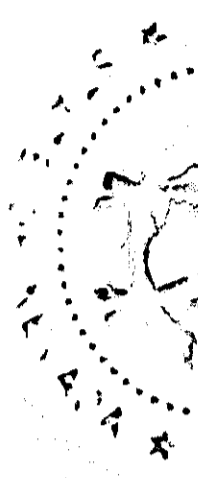
By [Signature]  
Deputy County Clerk

Date 5-28-19

Approved as to form and content: SIGNED IN COUNTERPART

By [Signature]  
Deputy District Attorney

Date 5/28/19



RENO SPARKS CONVENTION AND VISITORS' AUTHORITY

By [Signature]  
President/CEO PHILIP L. DELONE

Date JUNE 14, 2019

Attest:  
By [Signature]

Date June 14, 2019

Approved as to form and content:

By [Signature]  
Attorney BEN KENNEDY

Date 6.17.19

WASHOE COUNTY SCHOOL DISTRICT SIGNED IN COUNTERPART

By [Signature]  
~~Board Chair~~ Superintendent

Date 5.13.19

Attest:  
By \_\_\_\_\_

Date \_\_\_\_\_

Approved as to form and content:

By \_\_\_\_\_  
Attorney

Date \_\_\_\_\_

By *Vaughn Hartung*  
Chairman, Board of County Commissioners  
VAUGHN HARTUNG

Date 5/28/19



Attest:  
By *Jan Galassini*  
Deputy County Clerk  
JAN GALASSINI

Date 5-28-19

Approved as to form and content:  
By *Paul Lipparelli*  
Deputy District Attorney  
PAUL LIPPARELLI

Date 5/28/19

RENO SPARKS CONVENTION AND VISITORS' AUTHORITY  
SIGNED IN COUNTERPART

By \_\_\_\_\_  
President/CEO

Date \_\_\_\_\_

Attest: \_\_\_\_\_  
SIGNED IN COUNTERPART

By \_\_\_\_\_

Date \_\_\_\_\_

Approved as to form and content:  
SIGNED IN COUNTERPART

By \_\_\_\_\_  
Attorney

Date \_\_\_\_\_

WASHOE COUNTY SCHOOL DISTRICT

B \_\_\_\_\_  
SIGNED IN COUNTERPART

Date 5.13.19

Attest: \_\_\_\_\_  
SIGNED IN COUNTERPART

By \_\_\_\_\_

Date \_\_\_\_\_

Approved as to form and content:  
SIGNED IN COUNTERPART

By \_\_\_\_\_  
Attorney

Date \_\_\_\_\_

SIGNED IN COUNTERPART  
By \_\_\_\_\_ Date \_\_\_\_\_  
Chairman, Board of County Commissioners

Attest:  
By \_\_\_\_\_ Date \_\_\_\_\_  
SIGNED IN COUNTERPART

Approved as to form and content:  
By \_\_\_\_\_ Date \_\_\_\_\_  
SIGNED IN COUNTERPART  
Deputy District Attorney

RENO SPARKS CONVENTION AND VISITORS' AUTHORITY

SIGNED IN COUNTERPART  
By \_\_\_\_\_ Date \_\_\_\_\_  
President/CEO

Attest:  
By \_\_\_\_\_ Date \_\_\_\_\_  
SIGNED IN COUNTERPART

Approved as to form and content:  
By \_\_\_\_\_ Date \_\_\_\_\_  
SIGNED IN COUNTERPART  
Attorney

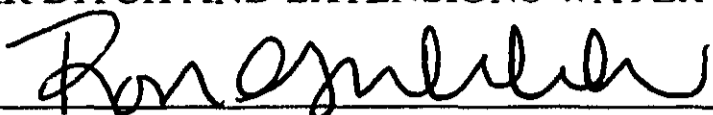
WASHOE COUNTY SCHOOL DISTRICT

By  ✓ Date 6/25/19  
~~Board Chair~~ Peter Etchart, Chief Operating Officer

Attest:  
By  Date 6-25-19

Approved as to form and content:  
By N/A Date \_\_\_\_\_  
Attorney

ORR DITCH AND EXTENSIONS WATER COMPANY

By  Date 6-21-19  
Director Ron Gribble

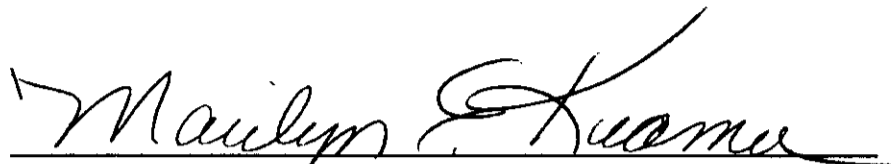
Attest:

By  Date 6/21/19

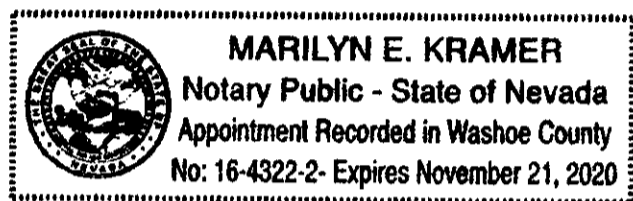
STATE OF NEVADA  
COUNTY OF WASHOE

} SS:

This instrument was acknowledged before me on May 28, 2019,  
by Vaughn Hartung.

  
NOTARY PUBLIC

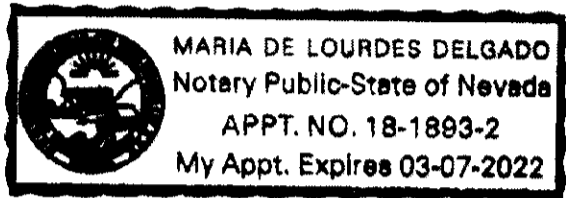
This Notary Acknowledgement is attached to that certain Agreement dated April, 2019 to be recorded under escrow No. **01901311**.






STATE OF NEVADA                    )  
  ) ss.  
COUNTY OF WASHOE                )

This instrument was acknowledged before me on June 17, 2019, by PHIL DELONE, in his capacity as President/CEO of the Reno-Sparks Convention and Visitors Authority.



  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 03-07-2022

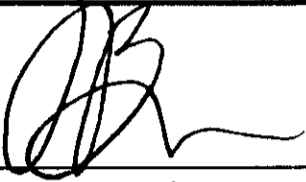


STATE OF NEVADA  
COUNTY OF WASHOE

} SS:

This instrument was acknowledged before me on June 25, 2019

By: Peter Echart



NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Agreement dated April, 2019 to be recorded under escrow No. 01901311.



STATE OF NEVADA  
COUNTY OF WASHOE

} SS:

This instrument was acknowledged before me on June 21 2019, By Ron Gribble.

By: Charette Godoy  
Notary Public

\_\_\_\_\_  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Agreement dated April, 2019 to be recorded under escrow No. 01901311.

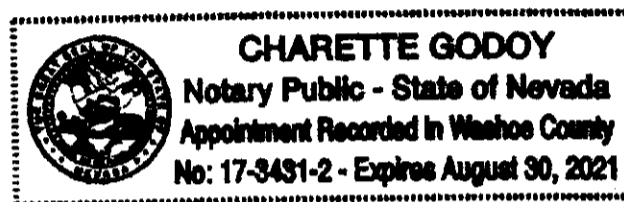
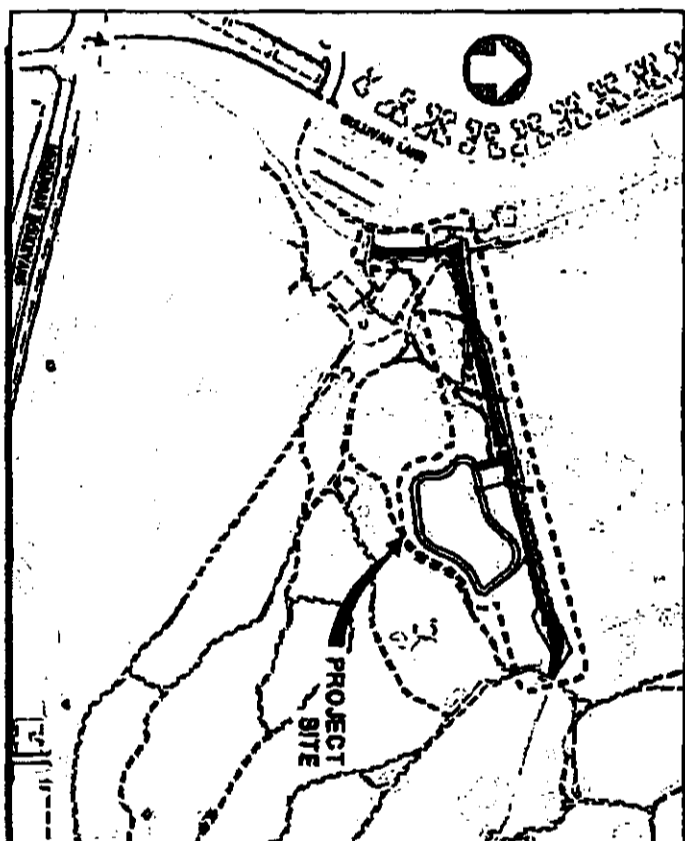
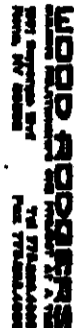


Exhibit "A"  
Orr Ditch Realignment  
(Attached)

# IMPROVEMENT PLANS FOR WASHOE COUNTY SCHOOL DISTRICT ORR DITCH REALIGNMENT

WASHOE COUNTY NEVADA

DESIGN ENGINEER:



Washoe County School District  
Approved by Board Resolution No. 2018-001

JOAN STANTZ ..... CHIEF FACILITIES  
MANAGEMENT OFFICER  
TAMI TAMMAMIAN ..... CHIEF FACILITIES  
MANAGEMENT OFFICER  
CHARRIS MORRIS ..... FACILITIES  
MANAGEMENT  
DIRECTOR

APPROVALS:

SCORES BETTY VERNIS

CHIEF FACILITIES MANAGEMENT OFFICER

DATE

CITY OF SPARKS:



CITY COUNCIL MEMBERS:

- RON SMITH ..... MAYOR
- OPHELIA ALBERT ..... SUE 01
- LO LARSON ..... SUE 02
- PAUL ANDERSON ..... SUE 03
- CHRISTINE STINE ..... SUE 04
- ROBERTA BARR ..... SUE 05
- STEPHEN DRISCOLL ..... CITY MANAGER

DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 JOHN A. TAYLOR, P.E.  
 CONSULTANT SERVICES ENGINEER

ORR DITCH AND EXTENSIONS WATER COMPANY,

DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 WICK HENDERSON

PRELIMINARY - FOR REVIEW ONLY

<p>IMPROVEMENT PLANS FOR <b>ORR DITCH REALIGNMENT INVERTED SIPHON</b></p> <p>TITLE SHEET</p>	<p>Washoe County School District Approved by Board Resolution No. 2018-001</p>	<p>WOOD ROGERS 1000 S. RIVER ST. SUITE 100 SPARKS, NV 89410 TEL: 775-734-4400 FAX: 775-734-4401</p>	<p>DATE: 07/11/2018                  SCALE: N/A                  DRAWN BY: JMB                  CHECKED BY: JMB                  DESIGNED BY: JMB</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DESCRIPTION	DATE																														
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<p>PROJECT NO. DRAWING T-1</p>																																					









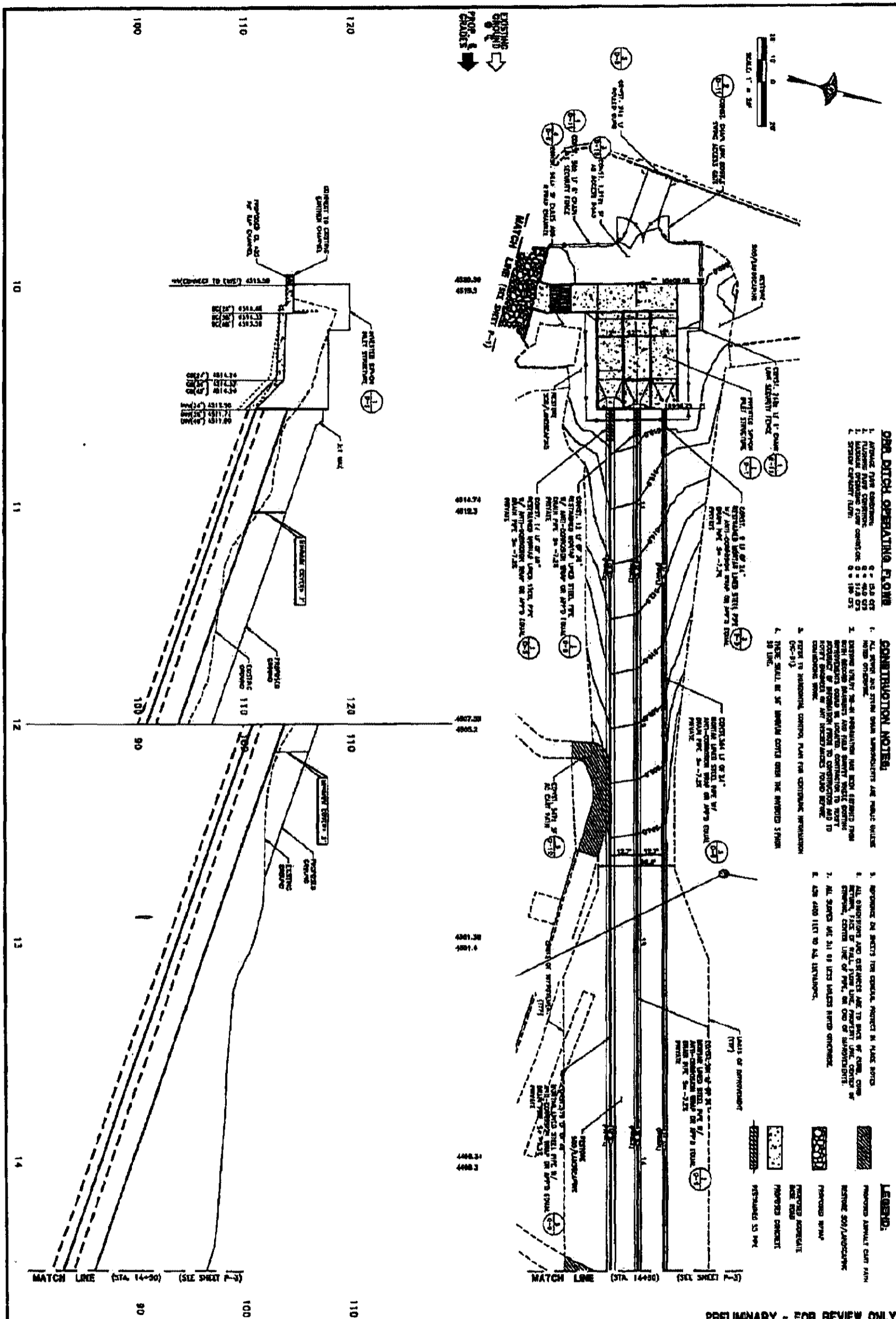













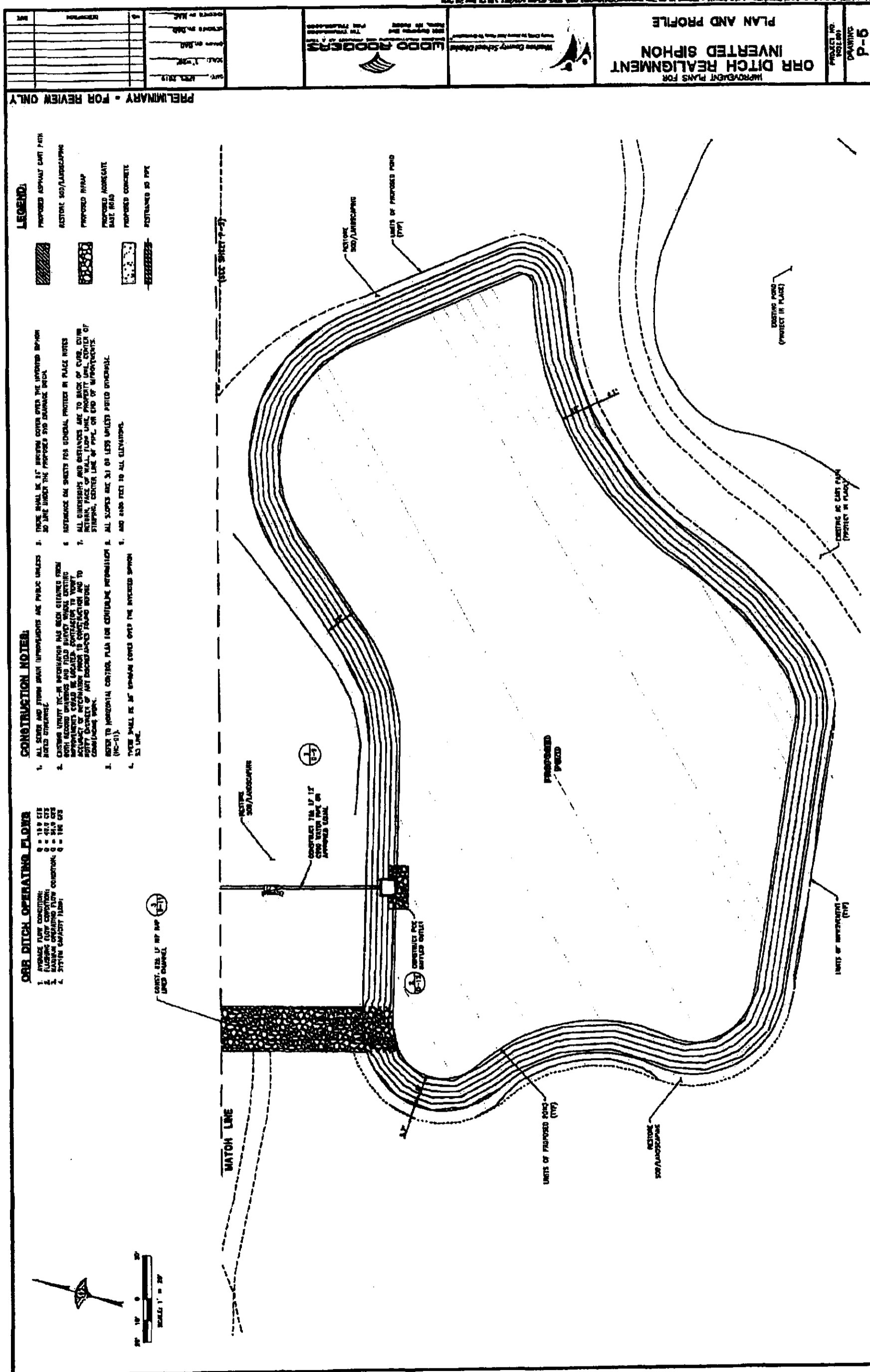
**PRELIMINARY - FOR REVIEW ONLY**

<p style="text-align: center;"><b>IMPROVEMENT PLANS FOR ORR DITCH REALIGNMENT INVERTED SIPHON</b></p> <p style="text-align: center;"><b>PLAN AND PROFILE</b></p>	 <p><b>WOOD RODGERS</b> INCORPORATED 1000 WOODRIDGE DRIVE SHELTON, CT 06484</p>	<p>DATE: APR 2019</p> <p>PROJECT NO: 14-000</p> <p>DRAWING NO: P-2</p> <p>SCALE: 1" = 30'</p>
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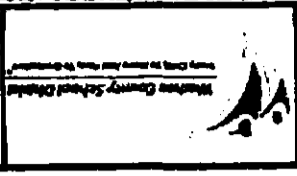




NO.	REVISION	DATE

SCALE: 1" = 20'  
 DATE: NOV. 2018  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 PROJECT NO. [Number]

**WOOD ROOFERS**  
 1000 Highway 101  
 Wood County School District  
 1000 Highway 101  
 Wood County, WI 54981



**ORR DITCH REALIGNMENT  
 INVERTED SIPHON  
 PLAN AND PROFILE**

PRELIMINARY - FOR REVIEW ONLY

- LEGEND:**
- PROPOSED ASPHALT CURT WALL
  - EXISTING SLOPE/LANDSCAPE
  - PROPOSED SIPHON
  - PROPOSED CONCRETE SLOPE (1:1)
  - PROPOSED CONCRETE
  - PROPOSED POLE

- CONSTRUCTION NOTES:**
1. ALL SLOPE AND CURT WALL IMPROVEMENTS ARE PUBLIC UTILITIES AND SHALL BE UNDER THE PROVISIONS OF THE DRAINAGE DITCH ACT.
  2. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE DRAINAGE DITCH ACT AND ALL APPLICABLE ORDINANCES.
  3. ALL DIMENSIONS AND DISTANCES ARE TO BACK OF CURB, CURB RETURN, FACE OF WALL, TOP LINE PROPERTY LINE, CENTER OF STRIPING, CENTER LINE OF PAVEMENT OR END OF IMPROVEMENTS.
  4. ALL SLOPES ARE 3:1 OR LESS UNLESS NOTED OTHERWISE.
  5. AND ALSO REFER TO ALL ELEVATIONS.

- ORR DITCH OPERATING FLOW:**
1. STORAGE FLOW CAPACITY: 13.0 CFS
  2. FLOODING FLOW CAPACITY: 42.0 CFS
  3. MAXIMUM OPERATING FLOW CAPACITY: 51.0 CFS
  4. STORM CAPACITY FLOW: 100.0 CFS

CONST. 42.0 LF 18\"/>



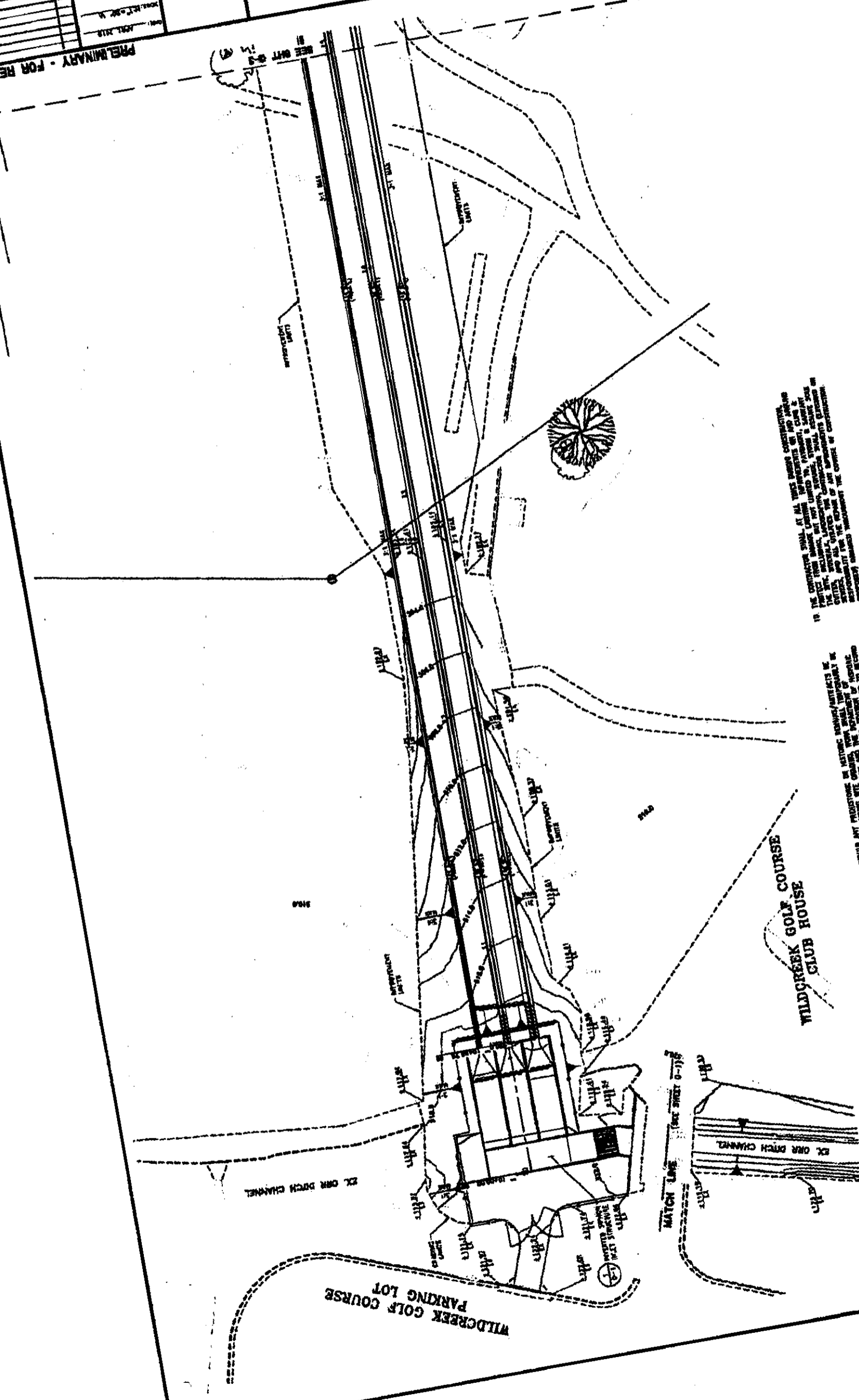
IMPROVEMENT PLANS FOR  
**ORR DITCH REALIGNMENT  
 AND INVERTED SIPHON**  
 GRADING PLAN

PROJECT NO. 19-001  
 DRAWING NO. 2-2

WOOD FLOPPERS  
 1000 S. 1000 E.  
 SUITE 100  
 WALKER, UT 84601  
 PHONE: (435) 735-1111  
 FAX: (435) 735-1112  
 WWW: WWW.WOODFLOPPERS.COM

DESIGNER: [ ]  
 CHECKED BY: [ ]  
 DATE: [ ]

PRELIMINARY - FOR REVIEW ONLY



IN THE CONTRACT SHALL AT ALL TIMES MAINTAIN CONSTRUCTION  
 TO THE ORIGINAL SURFACE OF THE GROUND UNLESS OTHERWISE SPECIFIED.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY  
 PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND  
 ADJACENT PROPERTY OWNERS. THE CONTRACTOR SHALL BE RESPONSIBLE  
 FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES FROM  
 DAMAGE DURING CONSTRUCTION. THE CONTRACTOR SHALL BE  
 RESPONSIBLE FOR RESTORING ALL AREAS DAMAGED DURING  
 CONSTRUCTION TO ORIGINAL OR BETTER CONDITION.

SHOULD ANY PROBLEMS OR DISCREPANCIES BE ENCOUNTERED  
 DURING CONSTRUCTION, THE CONTRACTOR SHALL IMMEDIATELY  
 NOTIFY THE ENGINEER IN WRITING. THE CONTRACTOR SHALL  
 BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS  
 AND APPROVALS FROM ALL AFFECTED AGENCIES AND  
 ADJACENT PROPERTY OWNERS. THE CONTRACTOR SHALL  
 BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES  
 AND STRUCTURES FROM DAMAGE DURING CONSTRUCTION.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING  
 ALL AREAS DAMAGED DURING CONSTRUCTION TO ORIGINAL  
 OR BETTER CONDITION.

- NOTES:**
1. ALL UTILITIES AND STRUCTURES ARE SHOWN UNLESS OTHERWISE NOTED.
  2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND ADJACENT PROPERTY OWNERS.
  3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES FROM DAMAGE DURING CONSTRUCTION.
  4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ALL AREAS DAMAGED DURING CONSTRUCTION TO ORIGINAL OR BETTER CONDITION.
  5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND ADJACENT PROPERTY OWNERS.
  6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES FROM DAMAGE DURING CONSTRUCTION.
  7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ALL AREAS DAMAGED DURING CONSTRUCTION TO ORIGINAL OR BETTER CONDITION.




WILDCREEK GOLF COURSE  
 PARKING LOT

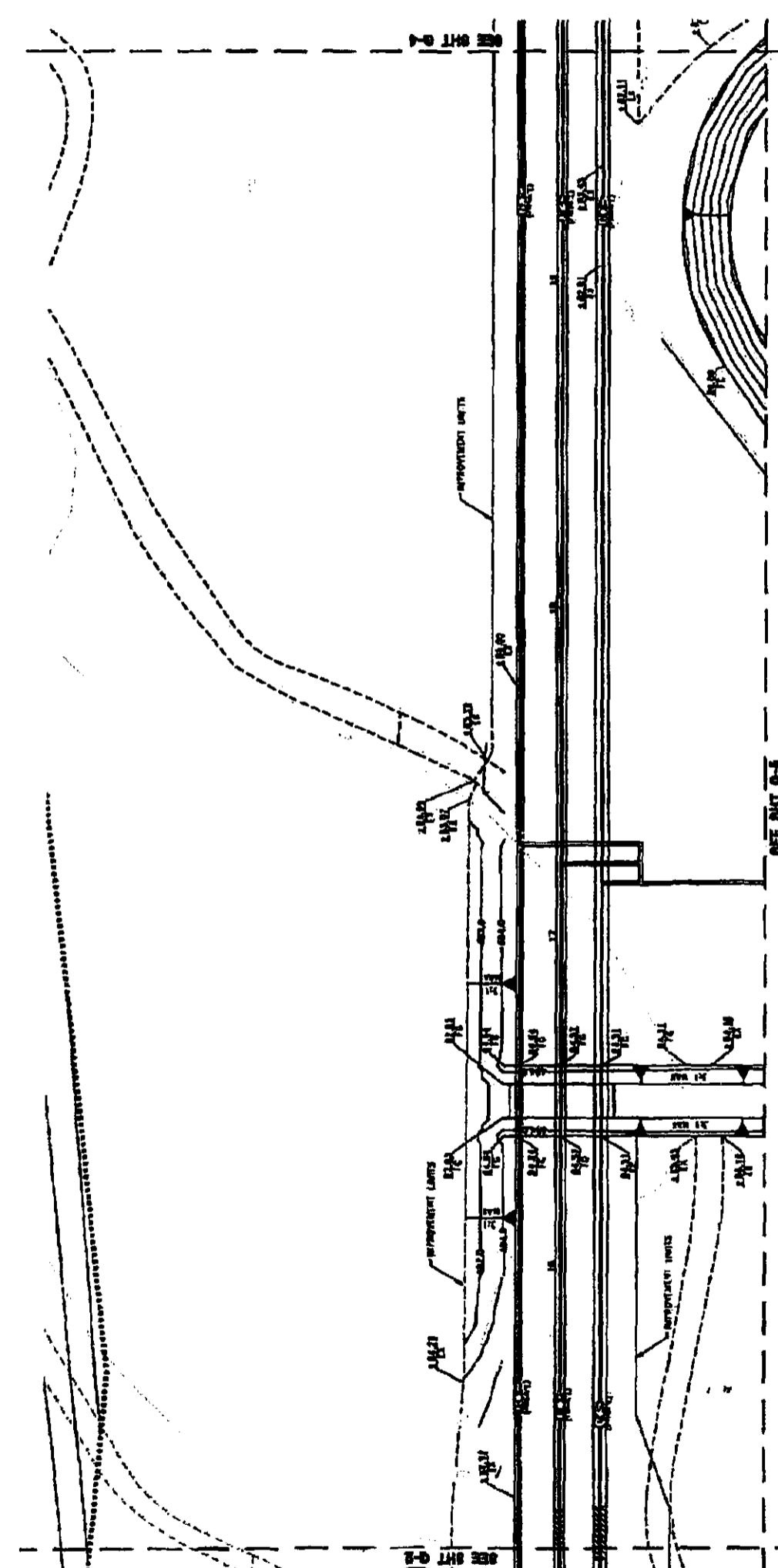
WILDCREEK GOLF COURSE  
 CLUB HOUSE

MATCH LINE (SEE SHEET 0-1)

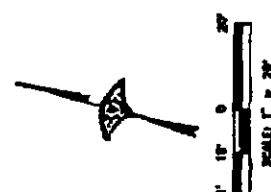
EX. ORR DITCH CHANNEL


<b>3-D</b>	<b>CONTRACT NO.</b>	<b>DATE</b>	<b>PROJECT NO.</b>	<b>SCALE</b>	<b>DESCRIPTION</b>
 <b>WOOD ROGERS</b> ENGINEERS AND ARCHITECTS 10000 WOODRIDGE DRIVE, SUITE 100 WOODBRIDGE, VIRGINIA 22191 TEL: 703-595-1100 FAX: 703-595-1101 WWW.WOODROGERS.COM			<b>PROPOSED PLANS FOR                  ORR DITCH REALIGNMENT                  GRADING PLAN</b>		

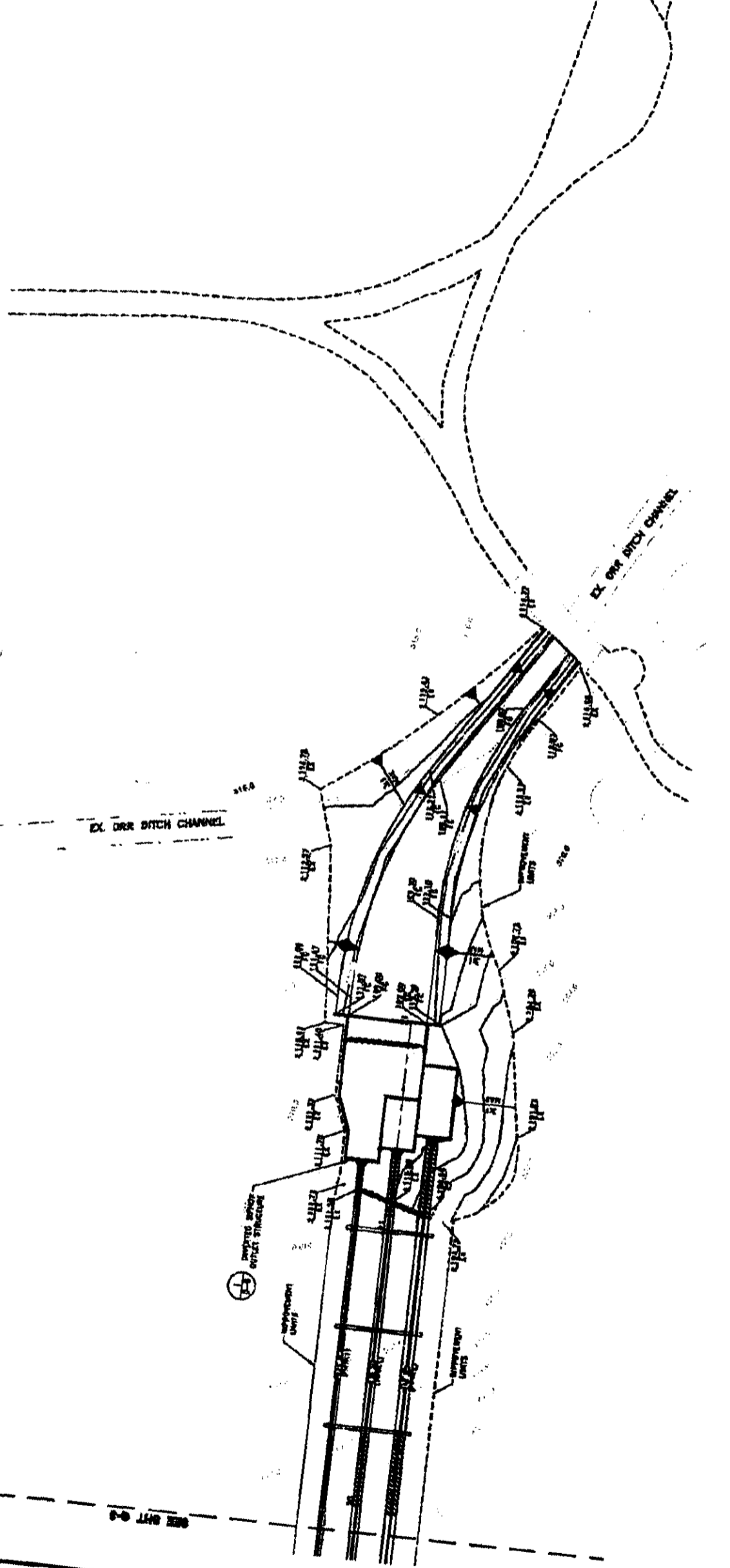
PRELIMINARY - FOR REVIEW ONLY



- NOTES:**
1. ALL LETTER AND SYMBOL MARK IMPROVEMENTS ARE PUBLIC UNLESS NOTED OTHERWISE.
  2. EXISTING UTILITY 10'-0" INFORMATION HAS BEEN OBTAINED FROM BOTH RECORD DRAWINGS AND FIELD SURVEY. EXISTING IMPROVEMENTS SHOULD BE LOCATED BY THE CONTRACTOR TO VERIFY EXISTENCE OF UTILITIES PRIOR TO CONSTRUCTION AND TO VERIFY EXISTENCE OF ANY BURIED UTILITIES PRIOR TO CONSTRUCTION WORK.
  3. ALL ELEVATIONS AND DISTANCES ARE APPROXIMATE UNLESS NOTED OTHERWISE.
  4. THESE SHALL BE 5% SLOPES UNLESS OTHERWISE NOTED.
  5. ALL DITCHES ARE TO BE 10' WIDE UNLESS NOTED OTHERWISE.
  6. ALL DITCHES ARE TO BE 10' WIDE UNLESS NOTED OTHERWISE.
  7. PROVIDE ANY PROVISIONS ON EXISTING UTILITIES/INFRASTRUCTURE RELOCATED DURING THE PROJECT. WORK SHALL BE COMPLETED BY THE CONTRACTOR AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE.
  8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE.
  9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE.
  10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES AND INFRASTRUCTURE.



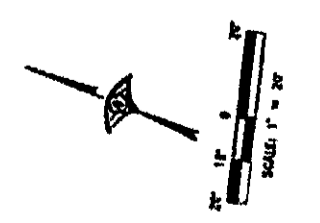
 <b>LDBO</b> LAND DEVELOPMENT BOARD OF ORANGE COUNTY		PROJECT NO. _____ DRAWING NO. _____
PREPARED BY: _____ CHECKED BY: _____ DATE: _____	PROJECT NO. _____ DRAWING NO. _____	<b>GRADING PLAN</b> <b>ORR DITCH REALIGNMENT</b> <b>INVERTED SIPHON</b> IMPROVEMENT PLANS FOR



PRELIMINARY - FOR REVIEW ONLY

- NOTICE:**
1. ALL SETBACKS AND DISTANCES ARE APPROXIMATE. SHOWN TO BE MET TO THE CENTER LINE OF THE PROPERTY LINE.
  2. THE EXISTING UTILITY LOCATIONS INDICATED ON THIS SHEET ARE A REPRESENTATION OF THE INFORMATION PROVIDED BY THE EXISTING UTILITY LOCATIONS AND ARE NOT TO BE CONSIDERED AS A GUARANTEE OF THE LOCATION OF ANY UTILITIES. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.
  3. ALL DIMENSIONS AND DISTANCES ARE APPROXIMATE. SHOWN TO BE MET TO THE CENTER LINE OF THE PROPERTY LINE.
  4. THE EXISTING UTILITY LOCATIONS INDICATED ON THIS SHEET ARE A REPRESENTATION OF THE INFORMATION PROVIDED BY THE EXISTING UTILITY LOCATIONS AND ARE NOT TO BE CONSIDERED AS A GUARANTEE OF THE LOCATION OF ANY UTILITIES. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.
  5. ALL DIMENSIONS AND DISTANCES ARE APPROXIMATE. SHOWN TO BE MET TO THE CENTER LINE OF THE PROPERTY LINE.
  6. THE EXISTING UTILITY LOCATIONS INDICATED ON THIS SHEET ARE A REPRESENTATION OF THE INFORMATION PROVIDED BY THE EXISTING UTILITY LOCATIONS AND ARE NOT TO BE CONSIDERED AS A GUARANTEE OF THE LOCATION OF ANY UTILITIES. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.

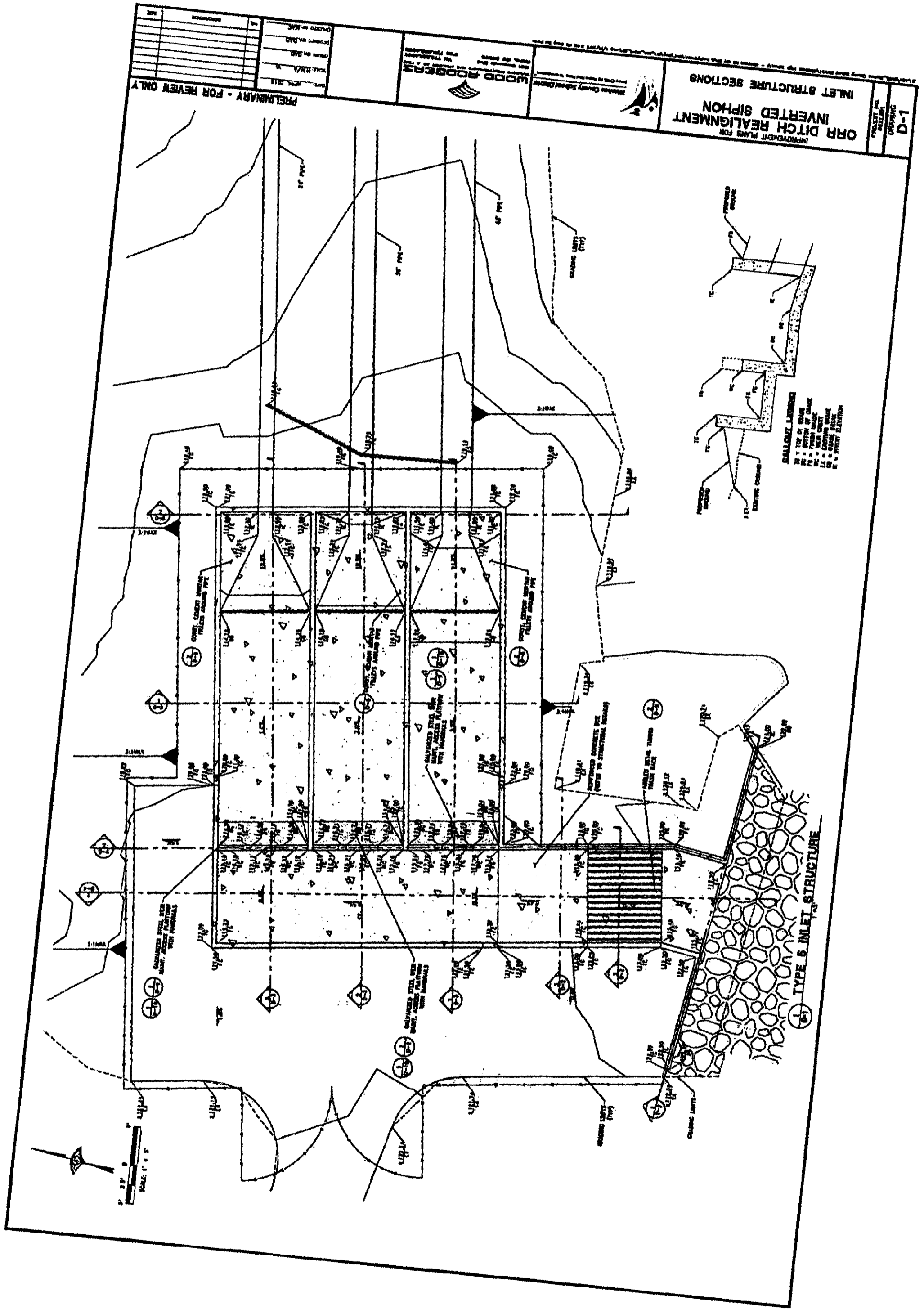
10. THE CONTRACTOR SHALL AT ALL TIMES MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND TO ALL PUBLIC UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL AFFECTED AGENCIES AND UTILITIES.



4-D  
DRAWING







**ORR DITCH REALIGNMENT**  
 IMPROVED PLANS FOR  
 INVERTED SIPHON  
 INLET STRUCTURE SECTIONS

**PRELIMINARY - FOR REVIEW ONLY**

NO.	DESCRIPTION	DATE

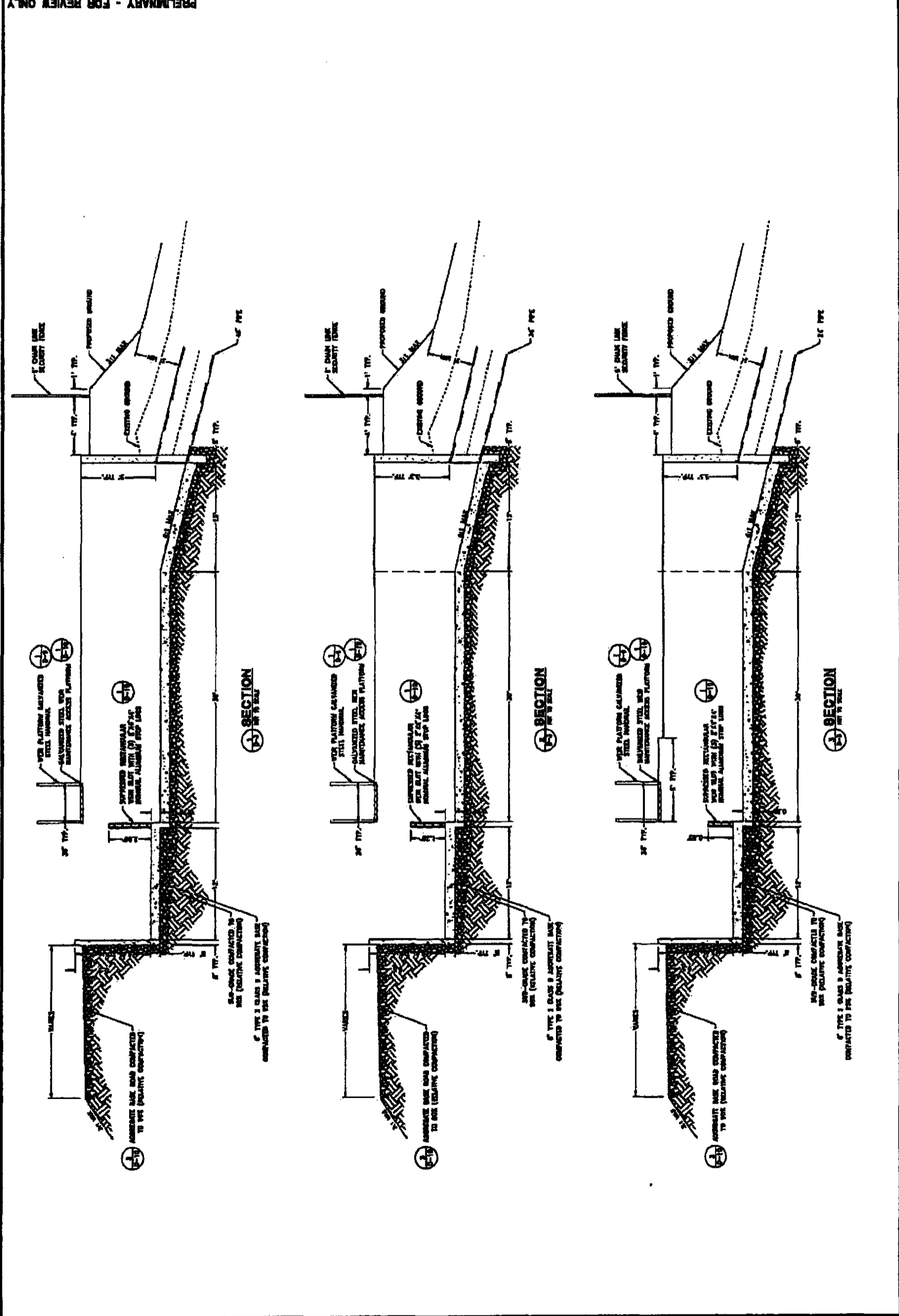
**WOOD ROADWAY**  
 IMPROVED PLANS FOR  
 INVERTED SIPHON  
 INLET STRUCTURE SECTIONS

- SHALLOW LINED**
- TO 1' TOP OF GRADE
  - OR 1' BELOW TOP OF GRADE
  - OR 1' BELOW TOP OF GRADE
  - OR 1' BELOW TOP OF GRADE
  - OR 1' BELOW TOP OF GRADE
  - OR 1' BELOW TOP OF GRADE
  - OR 1' BELOW TOP OF GRADE
  - OR 1' BELOW TOP OF GRADE



**TYPE 6 INLET STRUCTURE**

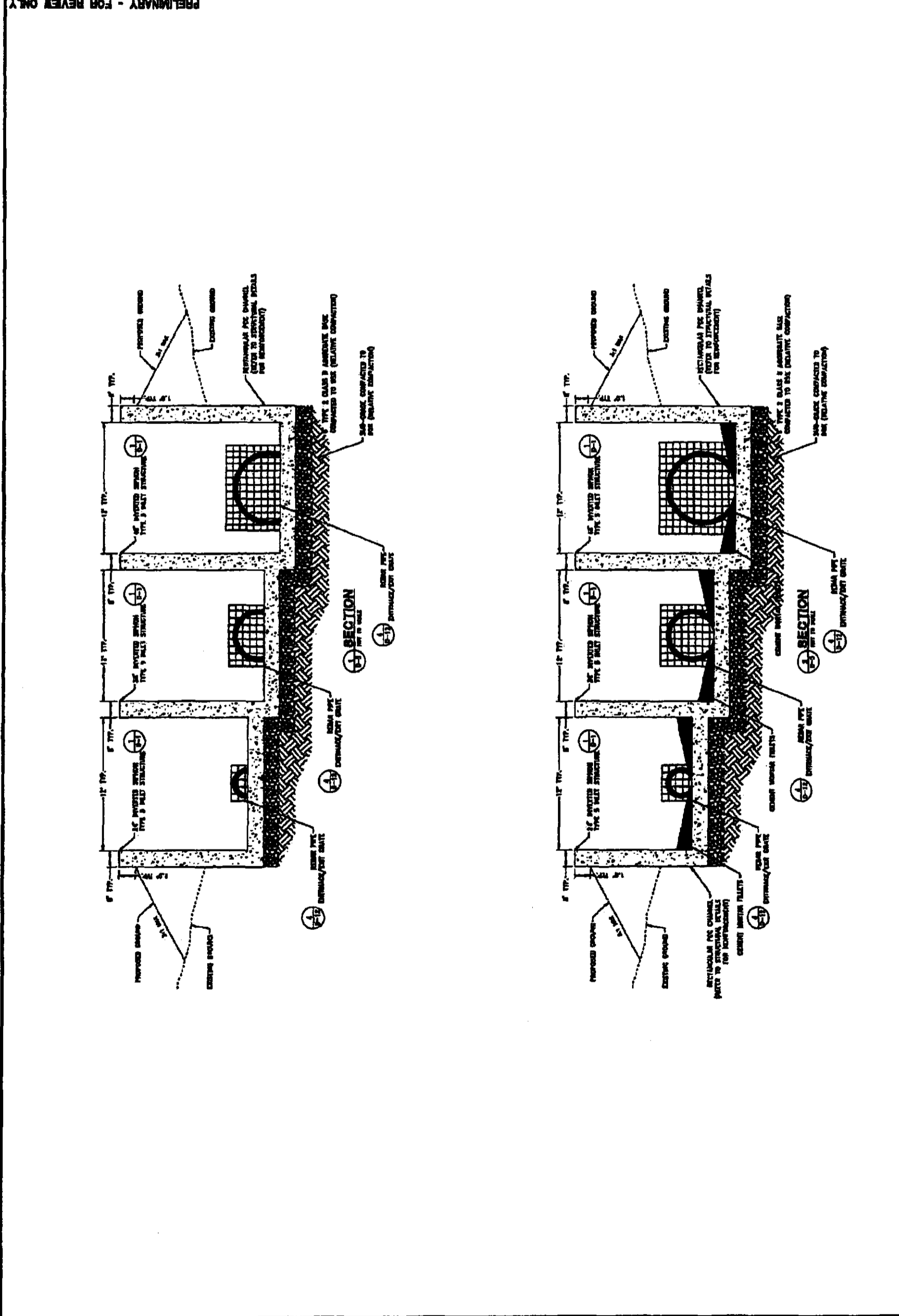


<b>ORDERS BY DATE</b> ORDER NO. _____ PROJECT NO. _____ SCALE: 1/4" = 1'-0" DATE: APRIL 2018	<b>NO. OF SHEETS</b> SHEET NO. _____ TOTAL SHEETS _____	<b>PROJECT NO.</b> PROJECT NO. _____ <b>DRAWING</b> DRAWING NO. _____	<b>INLET STRUCTURE SECTIONS</b> <b>ORA DITCH REALIGNMENT</b> <b>INVERTED SIPHON</b>	<b>SECTION</b> SECTION NO. _____
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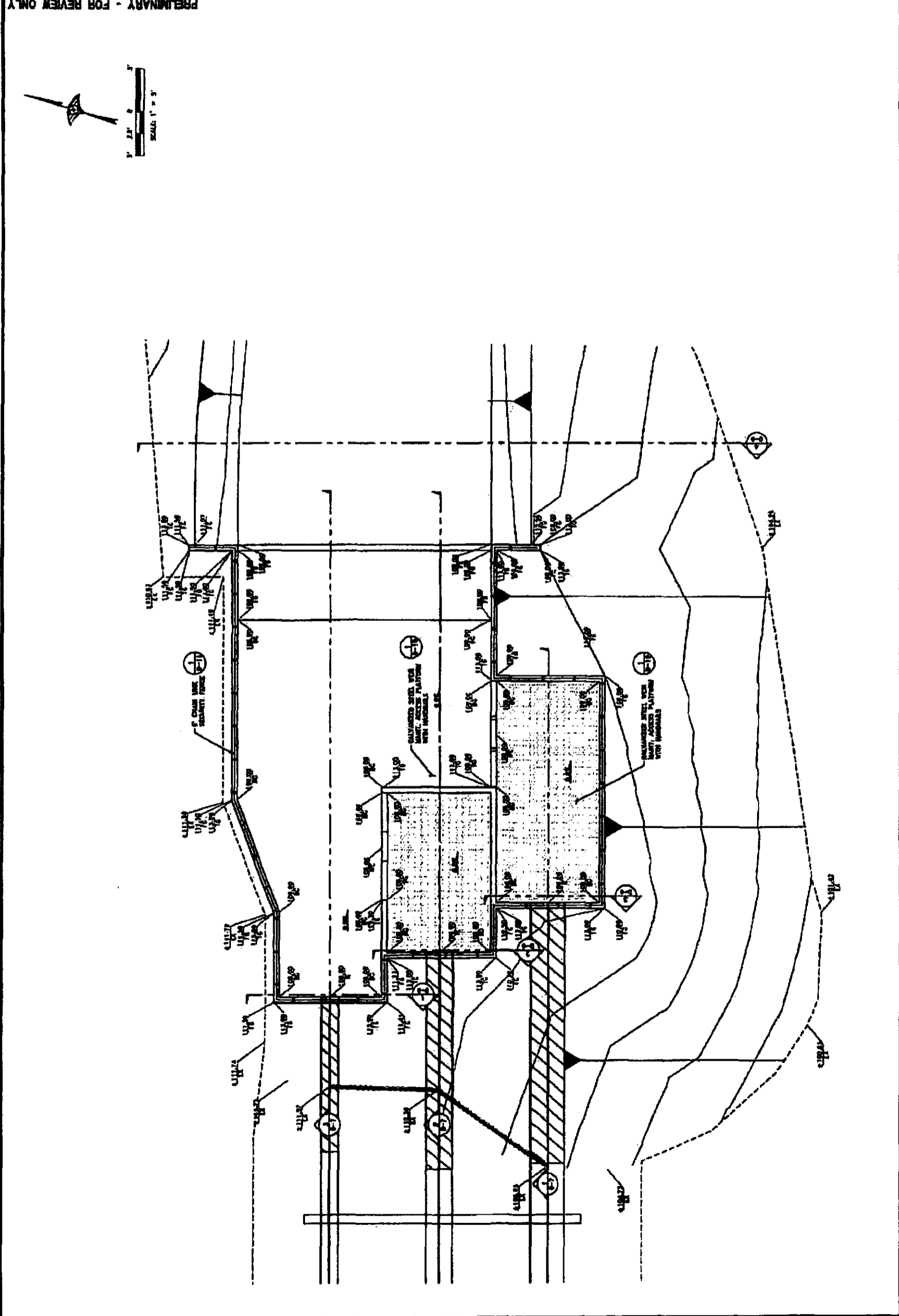





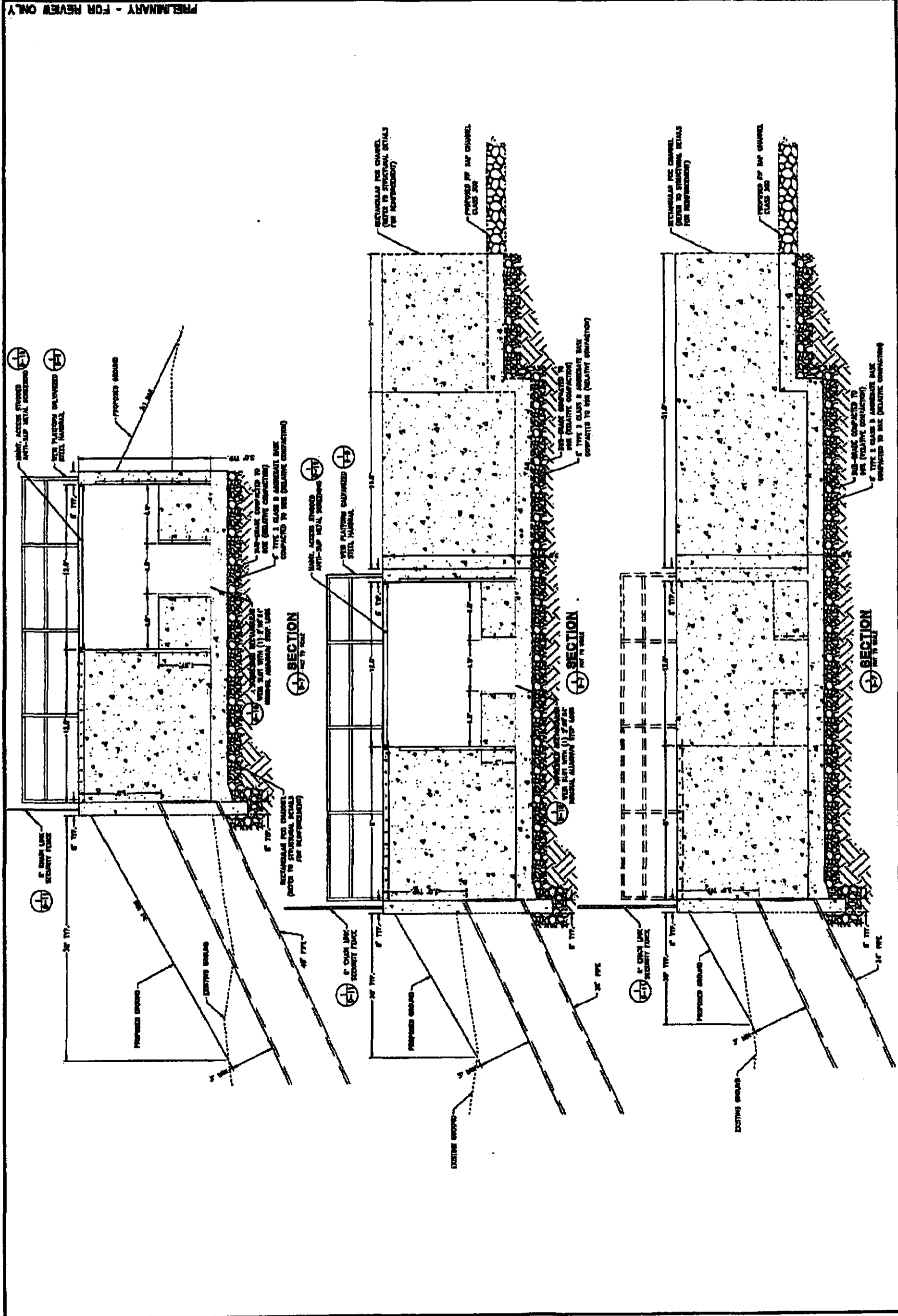
 <p><b>WOOD RODGERS</b> Engineering and Construction</p>	 <p>Wood Rodgers Engineering and Construction</p>	<p><b>INLET STRUCTURE SECTIONS</b></p> <p><b>ORR DITCH REALIGNMENT</b></p> <p><b>INVERTED SIPHON</b></p> <p>PROPOSED PLANS FOR</p>	<p><b>9-D</b></p> <p>DRAWING</p>	<p>PROJECT NO. 4923462</p>
<p>DATE: 06/25/2019</p> <p>SCALE: 1/4" = 1'-0"</p> <p>DESIGNED BY: JAC</p> <p>CHECKED BY: JAC</p>				



				<b>9-D</b> DRAWING LAYOUT OF STRUCTURE	
<b>WOOD RODGERS</b> ENGINEERING, INC. 1000 S. GARDEN ST. ANAHEIM, CA 92805 TEL: 714.944.1100 FAX: 714.944.1101 WWW.WOODRODGERS.COM		PROJECT NO. 15-0000000-0000 SHEET NO. 9-D DATE: 06/25/2019 DRAWN BY: JLD CHECKED BY: JLD APPROVED BY: JLD		<b>ORA DITCH REALIGNMENT</b> <b>INVERTED SIPHON</b> <b>OUTLET STRUCTURE DETAIL</b>	

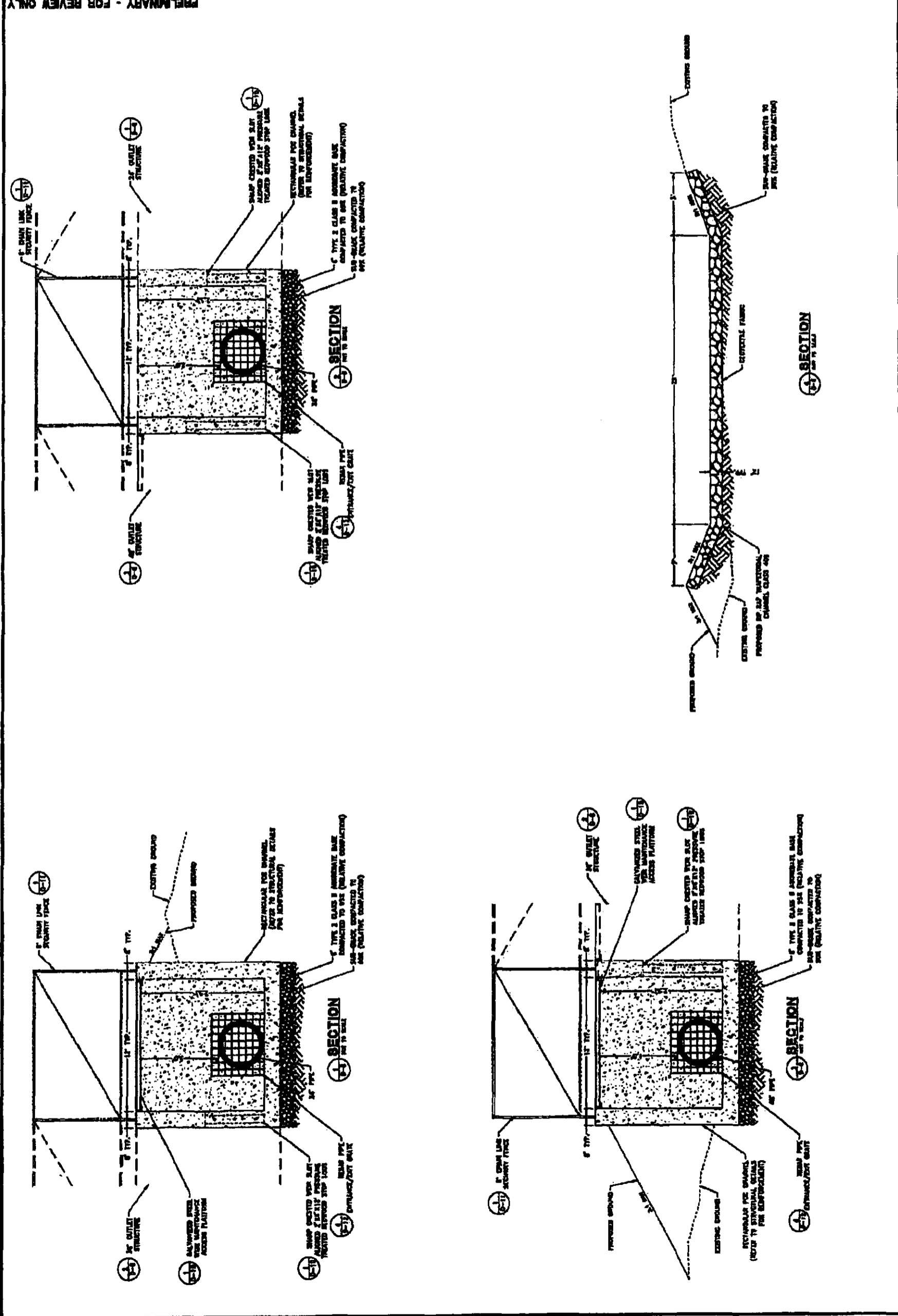


	<b>WOOD RODGERS</b> ENGINEERS AND ARCHITECTS 1000 WEST 10TH AVENUE DENVER, CO 80202 TEL: 303.733.1100 FAX: 303.733.1101 WWW.WOODRODGERS.COM	PROJECT NO. 18111.001 DRAWING <b>D-7</b>	<b>ORR DITCH REALIGNMENT                  ORR INVERTED SIPHON                  OUTLET STRUCTURE SECTIONS</b>
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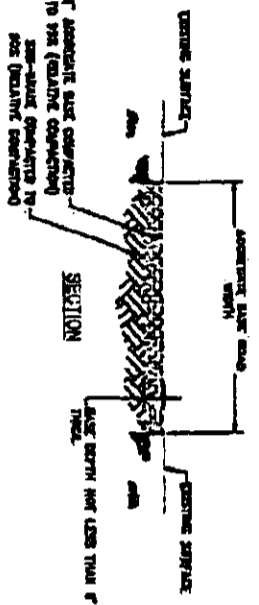


<b>D-8</b> DRAWING	PROJECT NO. (blank)	<b>ORR DITCH REALIGNMENT</b> <b>ORR INVERTED SIPHON</b> IMPROVEMENT PLANS FOR OUTLET STRUCTURE SECTIONS	
PRELIMINARY - FOR REVIEW ONLY			



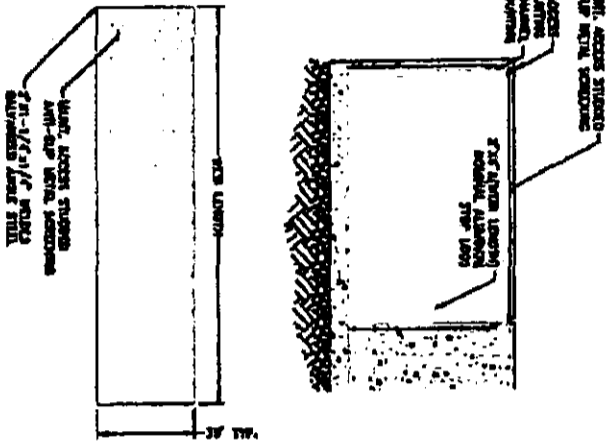


**1** **AGGREGATE BASE ROAD**

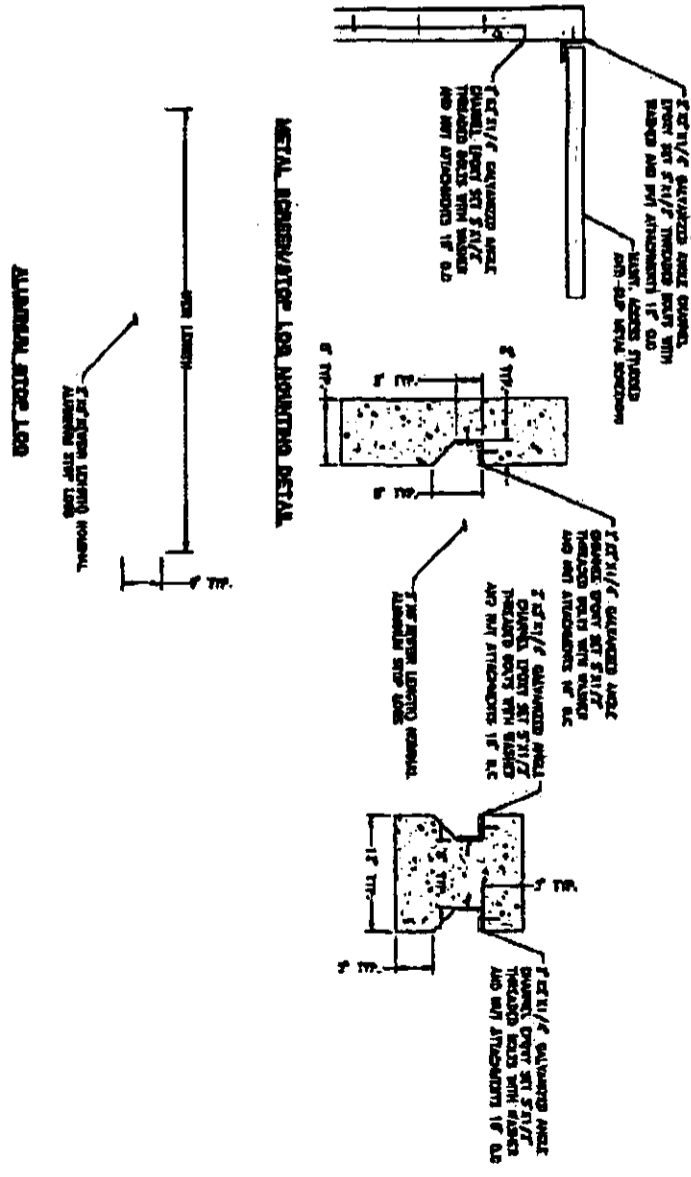


- NOTES:**
1. AGGREGATE BASE SHALL BE TYPE 3, CLASS 2 OR CLASS 3 GRANULAR AGGREGATE BASE, MINIMUM 4" THICK.

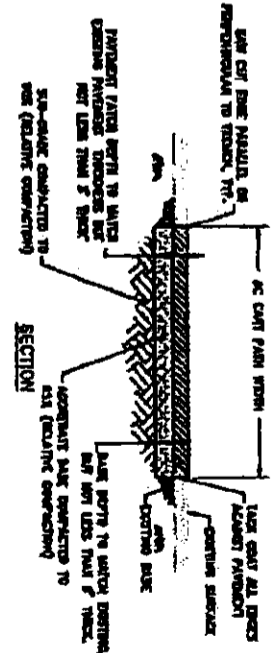
**2** **GEOTECHNICAL MEMBRANE LATERAL ROSSER**



**3** **WEIR MAINT. ACCESS/STOP LOGS**



**4** **PERMANENT AC PAVEMENT PATCH**



- NOTES:**
1. AC PAVEMENT SHALL BE TYPE 3, CLASS 2 OR CLASS 3 GRANULAR AGGREGATE BASE, MINIMUM 4" THICK.
  2. AC PAVEMENT SHALL BE TYPE 3, CLASS 2 OR CLASS 3 GRANULAR AGGREGATE BASE, MINIMUM 4" THICK.
  3. ALL JOINTS SHALL BE REINFORCED WITH 2" X 2" X 1/2" GEOTEXTILE FABRIC.
  4. EXISTING SURFACE SHALL BE REINFORCED WITH 2" X 2" X 1/2" GEOTEXTILE FABRIC.
  5. ALL JOINTS SHALL BE REINFORCED WITH 2" X 2" X 1/2" GEOTEXTILE FABRIC.

PRELIMINARY - FOR REVIEW ONLY

PROJECT NO. DRAWING <b>D-10</b>	IMPROVEMENT PLANS FOR <b>ORR DITCH REALIGNMENT                  INVERTED SIPHON</b>	Washoe County School District Every Child by Every Adult Has the Opportunity to Succeed	<b>WOOD RODGERS</b> CIVIL ENGINEERS AND ARCHITECTS 2000 RIVERVIEW DRIVE RENO, NV 89505	SHEET NO. 101	DATE: 06/25/19
				SCALE: 1" = 4'-0"	DRAWN BY: JMB
CHECKED BY: JMB				NO.	DESCRIPTION





## WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER  
KALIE M. WORK, RECORDER

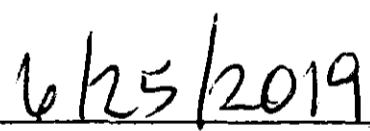
1001 E. NINTH STREET  
RENO, NV 89512  
PHONE (775) 328-3661  
FAX (775) 325-8010

### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Date

Shelly Saltz  
\_\_\_\_\_  
Printed Name