

Steve Sisolak  
Governor



Nevada Department of  
**Public Safety**  
DEDICATION PRIDE SERVICE

George Togliatti  
Director

Sheri Brueggemann  
Deputy Director

Mike Dzyak  
State Fire Marshal

## State Emergency Response Commission

Stewart Facility  
107 Jacobsen Way  
Carson City, Nevada 89711  
Telephone (775) 684-7511 - Fax (775) 684-7519

March 18, 2022

Brian Taylor, LEPC Chair  
5195 Spectrum Boulevard  
Reno, NV 89512

Ref: Grant Award Number **22-HMEP-16-01**

Dear Mr. Taylor,

It is my pleasure to inform you that Washoe County's LEPC FFY22 Mid-Cycle HMEP grant request for a CBRNE Exercise has been approved in the amount of \$14,484.00. The grant period is March 18, 2022 through September 30, 2022. These grant funds are not available for expenditures or obligations occurring prior to or after the award period listed. Please note the signed Award and Special Condition forms must be returned to the SERC office prior to expenditure of funds.

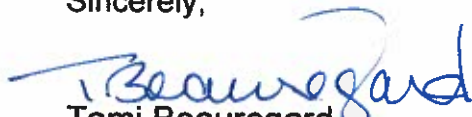
Please use the grant number above on all correspondence regarding this grant.

Enclosed is the grant award obligating the funds to the LEPC and the Special Conditions placed on the award. **The Special Condition document is a requirement to submit the HMEP Grant Accountability questionnaire with all Financial Reports submitted on this grant.** Please sign both documents and return to the SERC office.

As a grantee of the SERC, your agency will be required to comply with federal, state, and local rules and regulations and administrative guidelines in the management of this grant.

If you have any questions, you can always contact our office.

Sincerely,

  
Tami Beauregard  
SERC Administrator

**STATE OF NEVADA**

**STATE EMERGENCY RESPONSE COMMISSION**

**FY22 Mid-Cycle HMEP Grant Award**





<b>SUBGRANTEE:</b> Washoe County Local Emergency Planning Committee	<b>GRANT NO.:</b> 22-HMEP-16-01
<b>ADDRESS:</b> 5195 Spectrum Blvd Reno NV 89512	<b>TOTAL AWARD:</b> \$14,484.00
<b>Vendor No.</b> T40283400B	
<b>PROJECT TITLE:</b> HMEP GRANT Funds provided by: U.S. Department of Transportation CFDA # 20.703 Through State of Nevada	<b>GRANT PERIOD:</b> 03/18/22 to 09/30/22
<b>Tax ID:</b> 88-6000022	

**APPROVED BUDGET FOR PROJECT**

CATEGORY	AMOUNT
Operations:	\$0
Planning:	\$0
Training: CBRNE Exercise	\$14,484.00
Equipment:	\$0
<b>TOTAL GRANT AMOUNT</b>	<b>\$14,484.00</b>

This award is subject to the requirements established by the Federal Granting Agency, the State of Nevada, the Department of Public Safety, and the State Emergency Response Commission (SERC) including the Special Condition attached hereto.

Any changes to the budget categories must have approval by the SERC Office prior to implementation.

APPROVAL	SUBGRANTEE ACCEPTANCE
<b>Tami Beauregard, SERC Administrator</b> Name and Title of Authorized Official	<b>Brian Taylor, LEPC Chair</b> Name and Title of Appointing Official
 <input checked="" type="checkbox"/> Signature of Approving Official	 <input checked="" type="checkbox"/> Signature of Authorized Official
 Date	 Date

**STATE OF NEVADA**

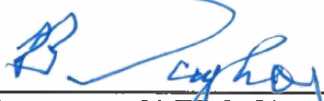
**STATE EMERGENCY RESPONSE COMMISSION  
LOCAL EMERGENCY PLANNING COMMITTEE  
2022 MID-CYCLE HMEP GRANT  
SPECIAL CONDITION**

*SPECIAL CONDITION FOR REIMBURSEMENT  
OF GRANT EXPENDITURES FOR LEPC*

AGENCY: Washoe County LEPC

Grant NO.: 22-HMEP-16-01

**In order to ensure proper progress and accomplishment reporting as required by the U.S. Department of Transportation, all Financial Reports requesting reimbursement or reporting on an advance must be accompanied by the HMEP Grant Accomplishment questionnaire. Responses on to the questions must relate to expenditures for the quarter being reported.**



\_\_\_\_\_  
Signature of LEPC Chair

3-21-2022

\_\_\_\_\_  
Date

\*Please note updated HMEP Reporting Form for grant awards State Fiscal Year 2020 through State Fiscal Year 2023.