Application Form

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|---|----|----|----|---|
| Г | 10 | ונ | | e |

| Charles | (mark) | Neumann | | |
|---|-----------------|-------------------------------|--------------|-------------|
| First Name | Middle Initial | Last Name | | |
| | | | | |
| Home Address | | | Suite or Apt | |
| | | | | |
| City | | | State | Postal Code |
| Email Address | | | | |
| | | | | |
| Retired | | | | |
| Employer | Job Title | | | |
| | | | | |
| Primary Phone | Alternate Phone | | | |
| Question applies to Washoe County Planning Co | ommission,Wash | oe County Board of Adjustment | | |
| Do you live in unincorporated W | | | | |
| | | | | |
| ⊙ Yes ⊖ No | | | | |

How long have you lived in Washoe County?

60 years

What district do you live in? *

District 3

Question applies to multiple boards To see which CAB area you reside in, please go to the link provided: <u>https://gis.washoecounty.us/wrms/quick/cab</u>

Question applies to multiple boards Are you registered to vote in Washoe County?

⊙ Yes ⊖ No

Interests & Experiences

Which Boards would you like to apply for?

Washoe County Planning Commission: Submitted

Please tell us about yourself and why you want to serve.

Charles (mark) Neumann

Why are you interested in serving on this board/commission?

I have lived in Washoe County for 60 years, worked construction for most of it. I am on the boards for are H.O.A. Highland Ranch, & also Sun Valley C.A.B. I have experience of are county and would see new projects done wright.

How do you feel you are qualified to serve on this board? Please include any past board/commission experience.

Sun Valley C.A.B., Highland Ranch H.O.A., retired now I have run lots of jobs in Washoe County. My knowledge of our area could be most beneficial. Have volunteered with Sky Tavern JR. ski program for 20 years.

Mark_Neumann.pdf

Upload a Resume

Please attach a letter of recommendation.

Nepotism

Do you currently serve on any boards/committees?

⊙ Yes ⊖ No

If yes, please list the boards/committees

Sun Valley C.A.B.

Are you related to anyone employed by Washoe County by blood or marriage?

⊙ Yes ⊙ No

If yes, please list the names and relationship of all persons you are related to.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.

I Agree



Washoe County Community Service Application

CITIZEN ADVISORY BOARD

Volunteer ... Make a Difference in Washoe County!

Please complete the entire application. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position.

Which Citizen Advisory Board (CAB) are you applying for? 50 N VALLEY

To see which CAB geographical area you reside in, go to the map at our website: https://www.washoecounty.us/csd/all_boards_committees/cabs/CABfiles/CABHomepage/CAB_bounda ries All Aug2016.pdf

Your Name: CHARLES NEUMANN MARK

Residential Home Address

| Address: | | | |
|-----------------------------------|-----------|---------------|------------------|
| City: SUN VALLEY | State: NV | | Zip: 89433 |
| Assessor's Parcel Number if known | 4 | | L dia management |
| Home Phone: ' | | Cell Phone: 1 | |
| E-mail: | | | |
| | | | |

Mailing Address (if different from residential home address)

| Address: | | | |
|----------|--------|------|--|
| City: | State: | Zip: | |

Occupation and Business Address

| Job Title: RETIRED | SHEET METAL | WORKER |
|-----------------------------------|-------------|------------|
| Business Name: LOCAL # | | AL MORKERS |
| Address (Street and/or P.O. Box): | | |
| City: SPARKS | State: NV. | Zip: |
| Assessor's Parcel Number if know | n: | |
| Business Phone: | | |
| E-mail: | | |

Are you registered to vote in Washoe County? The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board.

This requirement may be waived on a case-by-case basis by the County Commission.

| How long have you lived in your area? (Years/Months) 24 12ARS | |
|--|-------------------------|
| How long have you lived in Washoe County? (Years/Months) @ 59 VEARS | |
| Have you ever been convicted of a felony or misdemeanor other than minor traffic violation | ns? Yes २२ No |
| If yes, please list conviction dates and nature: | |
| | |

Please print or type, and complete the form entirely.

Yes

No

Washoe County Community Service Application

| words explain why | you would like to b | e appointed to the | Board. | |
|-------------------|--|--|---|-------------------------------|
| LIVED II | n the re | LHO - SPARK | 5 AREA | SINCE |
| N VALLEY | SINCE 10 | 197. NOR | KEO IN | THE |
| TER PLA | MHING IN | | | |
| - COMM | UNITY, | | | |
| | | | | |
| | | | | |
| | LIVED II N VALLEY TION IN TER PLA | LIVED IN THE RE I VALLEY SINCE IS TION INDUSTRY. | LIVED IN THE RENO SPARK I VALLEY SINCE 1997. WOR TION INDUSTRY. I WOULD TER PLANNING IN THE DE | TER PLANNING IN THE DEVELOPME |

Describe your qualifications for this appointment, including, but not limited to, your educational background, professional background and awards/honors. I GRADUATED FROM REND HIGH SCHOOL CLASS OF 1979, TRADE SCHOOL AND TMCC. I TAUGHT SHEET METAL WORK FOR 4 YEARS THROUGH TMCC AND LOCAL # 26 SHEET METAL WORKERS, I WAS A FORMAN

- AND RAN WORK FOR MUTIPLE CONTRACTORS
- I BELIVE IN THE (5 P3)

PROPE PLANNING PROVES PROPER PERFOMANCE,

List your community and/or civic involvement history. SKY TAVERN JR. SKI PROGRAM 19 YEARS, STILL VOLUNTERRING THERE. SUN VALLEY CAL RIPKIN BASEBALL II YEARS AYSO SOCCER II YEARS BOARD MEMBER FOR OUR H.O.N. AT HIGHLAND RANCH HOME OWNERS ASSOCIATION Washoe County Community Service Application

Please list the name and phone number of any personal references that we may contact. CARMEN ORTIZ TREASURER S.V.I.G. MIKE RIDER DIRECTOR SKYTAVERN TRUSTEE BILL MENDERSON GREG DOYLE OWNER GREG'S GARAGE

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.

| Signature: When Mark Meuman | Date: MAY-19-2021 | | | |
|--|---------------------------------------|--|--|--|
| PLEASE RETURN THE APPLICATION TO: | | | | |
| Washoe County Community Services Department 1001 E. Ninth Street, Reno, NV 89520 FAX: (775) 328-6133 | | | | |
| Chad Giesinger - Phone: (775) 328-3626; Email: cgiesinger@washoecounty.us | | | | |
| Date Received: | Commission District: <u>1 2 3 4 5</u> | | | |
| Appointed to: | Jurisdiction: RN/SP/WC | | | |
| Appointed to: | Date of Appointment: | | | |

Once submitted, your document will be part of the public record and available for public review.