

# Barracuda Championship

**Washoe County Outdoor Festival Application** 

SUBMITTED: 3/15/2019

## **Submitted To:**

Washoe County Department of Community Development
Business Licensing Department
1001 E. 9<sup>th</sup> St.
Reno, NV 89520
Represented by:
Karin Kremers
Chad Giesinger

Submitted By: Dba: Reno-Tahoe Open Foundation A 501 C (3) Non-Profit Corporation One East First Street, Suite 1600 Reno, NV 89501

Represented by: Chris Hoff-Executive Director chris@barracudachampionship.com Bryce Leon-Director of Operations bryce@barracudachampionship.com Tournament Office: 775-322-3900

#### **OUTDOOR FESTIVAL LICENSE APPLICATION**

Memorandum for:

Office of the Washoe County Clerk Amy Harvey, County Clerk 1001 E. 9<sup>th</sup> St. Bldg A – 1<sup>st</sup> Floor Reno, Nevada

Subject:

Waiver and Consent to Extend Mandated Public Hearing Date before the Washoe County Commission for Outdoor Festival License Application

Nevada Revised Statutes (NRS) 244.3544 and Washoe County Code (WCC) section 25.277 require the County Clerk to set a public hearing date before the Washoe County Commission for an outdoor festival license application no later than 30 days after the application is deemed complete and application fees are received. These two regulations also require that specific County agencies review the application and provide written reports to the County Commission, to include recommendations on the license and conditions if appropriate.

The mandated review by County agencies on the license application is of utmost importance to both Washoe County and the applicant, to ensure that the festival is conducted in a manner that protects public health, safety and welfare. To this end, the undersigned license applicant agrees to waive the 30 day public hearing time limit imposed by NRS 244.3544 and WCC section 25.277.

As the undersigned license applicant, I agree to extend the required County Commission public hearing date to occur no more than 90 days after the application is deemed complete and application fees are received, and no less than 15 days prior to the date when the outdoor festival is proposed to commence.

Attest:

License Applicant

Signature

Printed Name

Bryce Leon

Barracuda Championship Representing

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The Barracuda Championship is an official PGA TOUR-sanctioned golf event held at Montreux Golf & Country Club, July 22<sup>nd</sup> – July 28<sup>th</sup>, 2019. The 21<sup>th</sup> annual event features professional PGA TOUR golfers competing in a 72-hole Modified Stableford formatted event, the only of its kind on the PGA TOUR, over the 7,472-yard Jack Nicklaus championship course. The purse for the tournament is \$3.5 million. The Barracuda Championship displays the beauty of this area and will be live broadcasted nationally and internationally on The Golf Channel for 18 hours to 224 countries and reaching over 88 million households.

One of just 45 cities to host such an event, the PGA TOUR selected the Reno-Tahoe region to host a tournament for several reasons. First, the local founders made a financial commitment and established the organizational structure to build community support, which has continued over the past 20 years. This community support has only increased over the years, as displayed by the Renegades group of community leaders paying out of their own pockets in support of this incredible community asset. Second, the Reno-Tahoe area is convenient for transportation, accommodations, and entertainment which PGA TOUR players and visitors enjoy. Lastly, the golf venue; Montreux Golf & Country Club, is the regions only Jack Nicklaus Signature Course that Nicklaus himself calls among his top five designs. For all these reasons, the Barracuda Championship has become a favorite stop on the PGA TOUR among the players.

The tournament is once again expected to attract thousands of golf fans to the Reno-Tahoe area, boasting a 5% increase in attendance in 2019 over 2018, with activities promising to create an even more successful event. Visitors to the area will stay in local hotels, dine in local restaurants, purchase goods and services from local businesses, and enjoy the local entertainment, gaming and nightlife. This translates into millions of dollars for the Reno-Tahoe economy and will create a positive ripple effect from return visits for many business entities.

Local charities have benefitted greatly from the Reno-Tahoe Open Foundation, donating \$4.1 million since the tournament's inception.

# **OUTDOOR FESTIVAL APPLICATION**

(Requires a non-refundable \$1,000 application fee)

		App	olication date: 3/1/	19	
		Applicant Inforn	nation		
Applicant's name:	Bryce Leon				0-00-01-01-01-01-01-01-01-01-01-01-01-01
Mailing address: One	East First Street, Suite 16	800 Reno		NV	89501
	Street or PO Box	City		State	Zip code
Phone: <u>775-322-3900</u>	(Business)	775-322-3900	(Home)	831-818-1464	(Cell)
All applicants,	to include corporate office	ers or partners mus	t complete a perso	nal history form	
Is the applicant a(n):	X Corporation	☐ Partne	ership	Individual	
If a corporation or a pa	artnership, list corporate o	fficers or partners:			
Name		Address		Title	
Please see attached li	st of Board Members				
			· · · · · · · · · · · · · · · · · · ·		
		Event Information	ion		
Name of Event: Barrae	cuda Championship				
Date(s) of Event: July	22 <sup>nd</sup> - July 28 <sup>th</sup> , 2019	Hours of c	peration: Estimate	ed 5:00am-8:00pm	daily
Location of Event: Mo	ntreux Golf and Country (	Club		#	
Assessor Parcel Numb	25 S 9 25 S 15 S 15 S 15 S				
	PGA TOUR golf tourname	nt			
<u></u>	e, , , o o , , gon , con, manne				
Þ					
	ted event representative	who will be on-site	during the even	and who has aut	hority to bind the
applicant: Bryce Leon,	Director of Operations		<del></del>		
Will an admission fee l	oe charged for your event	? X	Yes 🗖	No	
If yes, amount	and type of fee(s): Please	e see attached ticke	t prices		
When will fee		X Pre-sales	X At entran	ce	
Approximate number o	of participants and other pe	ersons: 132			
	of customers and spectato				
	n number of persons on a				
Will food and/or bevera	ot .	ā ā	No		
	everage vendors must ha			ealth District nermits	z)
Will alcoholic beverage		Ve trie appropriate v	radioc dounty He	Zalar Diotriot portilità	4
	liquor vendors must be in		with Washoe Cou	ntv Rusiness Licens	:e)
			mai vradiloe odal	ity Dubilioso Livelis	<b>∀</b> /
Will there be live music	? X Yes	☐ No			

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# **Insurer Information**

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: Alpine Insurance	Policy number: TBD				
Attach copy of insurance policy specific to even	t (must be furnished prior	to the issuance of th	e license)		
Address of Insurer: 6160 Plumas, Suite 100	Reno	NV	89519		
Street	City	State	Zip code		
Limits of liability:Please see attached insurance su	ımmary				
	of Similar Events itional sheets if needed)				
Describe the history of all similar events conducted, openames, types, dates, locations, permits or licenses issue		applicant. Include, a	at a minimum, enent		
Reno-Tahoe Open Foundation has operated the Barrac basis since 1999.	cuda Championship at Mo	ontreux Golf and Cou	untry Club on a yearly		
	/endor List tional sheets if needed)				
Name of Vendor	Type of	f product			
SEE ATTACHED					

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# OUTDOOR FESTIVAL CONTRIBUTORS OR INVESTORS LIST

(List the names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event) (attach additional sheets if needed)

Name	Address
(List the names and addresse services or activitie	SERVICES OR ACTIVITIES LIST es of any person expected to provide, for consideration, s ancillary to or in conjunction with the event) ch additional sheets if needed)  Address
•	
<u></u>	

# OUTDOOR FESTIVAL STATEMENT OF ASSETS

As of March 10\_\_\_\_\_\_, 2019\_\_\_\_\_, 2019\_\_\_\_\_

(Describe fully; Indicate Assets Pledged)
(If additional space is required, attached supporting pages or documents

Cash in safe deposit box		Φ
O I I W II F	Location of Box	
Cash in Wells Fargo	Nama Pank and Pranch	\$ 40,000.00_
Cash in Heritage Bank Nevada_	Name, Bank and Branch	\$ 12,816.00
Associate and notes resolvable	Name, Bank and Branch describe nature of receivable and when due)	
1.3	**	\$ 850,000.00
		Ψ
Other current assets		
		<b></b> \$
		•
stments		W SEC
Stocks, Bonds, etc (Market value	e) (If close held corporation, furnish current balance s	SSS 51500-40. 194.
		\$
**************************************		\$
Weeps 100 100 100 100 100 100 100 100 100 10		\$
Investments, other than stocks a	nd bonds	
*		\$
		\$
		\$
d assets	intion and fair value of each narreal)	
Real estate (Give location, descr	iption and fair value of each parcel)	<b>c</b>
		¢.
		\$
CONTRACTOR OF THE STATE OF THE		\$
er assets		
Automobiles and other personal	property	
11 New ASSESSMENT CONTRACTOR OF STORES OF SERVICES OF	C 100 - 100	\$
		^
		19 <b>3</b> 07
3		<u> </u>
ll Assets		\$ 902,816.00_
	X	877
Lyndsey Deator	Signature Signature	DAHOR 2-10-19
Lyndsey Deater t Name	Signature	Da

# OUTDOOR FESTIVAL STATEMENT OF LIABILITIES

As of March 10\_\_\_\_\_\_, 2019\_\_\_\_\_,
(Describe fully\_indicate secured liabilities)

(Describe fully, indicate secured liabilities) (If additional space is required, attached supporting pages or documents

rrent liabilities		Φ.
Notes payable	Name, Bank and Branch	<u> </u>
Due	How secured	
Notes payable		30
Troiso pajablo	Name, Bank and Branch	
Due	How secured	debut to a comple
Notes payable		\$
Bartis Samuel	Name, Bank and Branch	
Due	How secured	
Notes payable		<b></b> \$
	Name, Bank and Branch	
Due	How secured	
Other notes payable (indicate	e name, address and how secured)	
payroll next 8 months		\$185,000.00
		\$
3		
U1 (8)		V2
950	ax (delinquent)	
	ederal Income Tax	
	axes	and M. Samurana
Liability for other delinquent t	axes	\$
tgages payable (List each morte	gage separately, how secured, and monthly payments	due thereon)
		200
TAOTA		\$
Marie Control of the		Ψ
er liabilities		
Health Benefits		\$28,000.00
		\$
		\$
		Ψ
itingent liabilities (describe)		
	. //	Deater 3-10
Lyndsey Deater It Name	<u> </u>	Det Det

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# **OUTDOOR FESTIVAL**

# AFFIDAVIT OF PROPERTY OWNERSHIP and/or PERMISSION TO CONDUCT EVENT

STATE OF NEVADA )	** Y	. ]
COUNTY OF WASHOE ) ss:	šs.	in the land
I, <u>Taylet L. W. toet</u> being duly sworn, depose, am an owner* of properly involved in this outdoor festival and I do hereby:	and say that I	¥
(check appropriate box)	√₽	r *
Affirm that I am an applicant for the below named proposed outdoor festival and property or properties on which the event will be conducted	also own the	***
OR OR		
Affirm that I give permission to the applicants for the below named proposed outdo conduct the event on the following property or properties which I own:	oor festival to	
Assessor Parcel Number(s):	N.	
Proposed Outdoor Festival: Barracuda Championship		<i>!</i>
Signed J.Z. Witon	t, Seene	Eng
Subscribed and sworn to before me this 7th day of MARCH	, 20 19	0
Notary Public in and for said county and state  RUTH COUTTS  Notary Public - State of	S Nevada	
My commission expires: Accommission expires:		
*Owner refers to the following. Please mark the appropriate box.		
OWNER/JOINT OWNER  CORPORATE OFFICER/PARTNER  POWER OF ATTORNEY (Provide copy of Power of Altorney)  AGENT (Notarized letter from property owner giving legal authority to agent)		
LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP		

# **OUTDOOR FESTIVAL** RELEASE OF CLAIMS

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor festival license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

#### AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor festival license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

St- Man

IN WITNESS WHEREOF, I have executed this release at	8:0am , 20_19	on the
Blyce Lean Printed name of applicant	Signature of applicar	nt
Subscribed and sworn to before me this	day of Marm	, 20 <u>19</u>
Notary Public in and for said county and state  My commission expires: April 14, 2022	Notary Public	EX KIEU  - State of Nevada orded in Washoe County Expires April 14, 2022

#### **OUTDOOR FESTIVAL**

### INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS

Pursuant to Washoe County Code §25.303, any applicant for a Washoe County outdoor festival business license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor festival business license may be issued.

#### INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

### **INSURANCE REQUIREMENTS**

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor festival business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:  Barracuda Championship	7/22/19 - 7/28/19		
Name of Event	Date(s) of Event		
Bryce Lean	My		
Applicant's name (printed)	Applicant's signature		
Date: 3/15/19			

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# **RENOTAH-04**

Attachment D DATE (MM/DD/YYYY) 5/7/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

CERTIFICATE OF LIABILITY INSURANCE

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

If SUBROGATION IS WAIVED, subjethis certificate does not confer rights to							require an endorsement	. A statement on
PRODUCER	<u> </u>	00.1	mouto notao: in nou or ou	CONTA NAME:	СТ			
Alpine Insurance Associates 6160 Plumas St.					PHONE (A/C, No, Ext): (775) 829-2345 FAX (A/C, No): (775) 827-7090 E-MAIL ADDRESS:			
Suite 100 Reno, NV 89519				ADDRE		SURFR(S) AFFOI	RDING COVERAGE	NAIC #
				INSURE			nnity Ins Co	18058
INSURED					RB:QBE Ins	_		39217
Reno Tahoe Open Foundati	on			INSURE	RC:			
1 E. First St, Ste #1600				INSURER D:				
Reno, NV 89501				INSURE	RE:			
				INSURER F:				
			NUMBER:				REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICI INDICATED. NOTWITHSTANDING ANY F CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH INSR TYPE OF INSURANCE	PER POLI	REMI TAIN,	ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE	N OF A	NY CONTRAC THE POLIC REDUCED BY	CT OR OTHEFIES DESCRIB	R DOCUMENT WITH RESPECTED HEREIN IS SUBJECT TO	OT TO WHICH THIS DIALL THE TERMS,
A X COMMERCIAL GENERAL LIABILITY	INSD	WVD			(IVIIVI/UU/TTTT)	(IVIIVI/DU/TTTT)		1,000,000
CLAIMS-MADE X OCCUR	X		PHPK1968326		5/15/2019	5/15/2020	DAMAGE TO RENTED	\$ 100,000
							MED EXP (Any one person)	\$ 5,000 \$ 1,000,000
								3 000 000
GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PRO- JECT LOC								3 000 000
OTHER:								\$ 3,000,000 \$
A AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	1,000,000
ANY AUTO		PHPK1968326		5/15/2019	5/15/2020	1 '	\$	
OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident)	\$
X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$
								\$
A X UMBRELLA LIAB X OCCUR			DI II I D 0 T 4 0 4 0		E/4 E/0040	E/4 E/0000	EACH OCCURRENCE	\$ 9,000,000
EXCESS LIAB CLAIMS-MADE	_		PHUB671848		5/15/2019	5/15/2020		\$ 9,000,000 \$ 9,000,000
DED X RETENTION \$ 10,000	1							\$ 9,000,000
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N							PER OTH- STATUTE ER	
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A							\$
If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE  E.L. DISEASE - POLICY LIMIT	\$ \$
A Spectator Liability			PHPK1968326		5/15/2019	5/15/2020	Medical Payment	5,000
B Volunteer ADD			NVRENO14		7/1/2018	7/1/2019	Aggregate	3,000,000
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICE Equipment Floater - PHPK1968326 - Small I Washoe County, its officers, agents, emplo		-	•					orm #PI-AS- 010
CERTIFICATE HOLDER				CANO	ELLATION			
Washoe County 1001 E. 9th Street Reno, NV 89520				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				
,		AUTHORIZED REPRESENTATIVE						

## THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY

# ADDITIONAL INSURED: OWNERS AND / OR LESSORS OF PREMISES, LESSORS OF LEASED EQUIPMENT, SPONSORS OR CO-PROMOTERS

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE PART** 

This policy is amended to include as an additional Insured any person or organization of the types designated below, but only with respect to liability arising out of your operations:

- 1. Owners and / or lessors of the premises leased, rented, or loaned to you, subject to the following additional exclusions:
  - a. This insurance applies only to an "occurrence" which takes place while you are a tenant in the premises;
  - b. This insurance does not apply to "bodily injury" or "property damage" resulting from structural alterations, new construction or demolition operations performed by or on behalf of the owner and / or lessor of the premises;
  - c. This insurance does not apply to liability of the owners and / or lessors for "bodily injury" or "property damage" arising out of any design defect or structural maintenance of the premises or loss caused by a premises defect.

With respect to any additional insured included under this policy, this insurance does not apply to the sole negligence of such additional insured.

- 2. Lessor of Leased Equipment, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your maintenance, operation or use of equipment leased to you by such person(s) or organization(s) subject to the following additional exclusions:
  - This insurance does not apply to any "occurrence" which takes place after the equipment lease expires.
- 3. Sponsors
- Co-Promoters

#### 2019 RENO-TAHOE OPEN FOUNDATION BOARD OF DIRECTORS

Jesse Haw
President of the Board
Zero Percent Ownership
Unpaid Volunteer
Hawco Properties
550 West Plumb Lane
Suite B #505
Reno, Nevada 89509
(775) 425-4422
Jesse@hawcoproperties.com

Robert Sader
Secretary
Zero Percent Ownership
Unpaid Volunteer
Robert M. Sader, Ltd.
8600 Technology Way, Suite 101
Reno, Nevada 89521
(775) 329-8310
rmsader@robertmsaderltd.com

Mark Maurer Treasurer Zero Percent Ownership Unpaid Volunteer Retired markmaurer59@gmail.com

John P. Sande, IV
Board Member
Zero Percent Ownership
Unpaid Volunteer
Argentum Partners
6121 Lakeside Drive, Ste. 208
Reno, NV 89511
john@argentumnv.com

Parker Stremmel
Board Member
Zero Percent Ownership
Unpaid Volunteer
Stremmel Gallery
1400 S. Virginia Street
Reno, NV 89502
parkerstremmel@gmail.com

Joe Martini Board Member Zero Percent Ownership Unpaid Volunteer National Guard martinisports@gmail.com

Chris Vargas
Board Member
Zero Percent Ownership
Unpaid Volunteer
Legacy Wealth Planning
10599 Double R Boulevard
Reno, NV 89521
(775) 850-2500
chris.vargas@lwpreno.com

Scott Freeman
Board Member
Zero Percent Ownership
Unpaid Volunteer
District Court Judge, Dept 9
Scott@freeman-law.com

Jane Holman
Board Member
Zero Percent Ownership
Unpaid Volunteer
M Partners
775-815-4121
mjholman@icloud.com

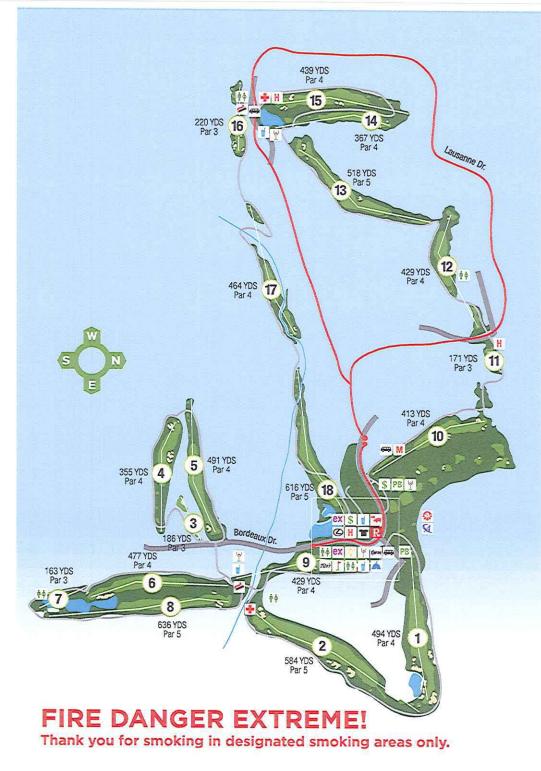
Joshua J. Hicks
Board Member
Zero Percent Ownership
Unpaid Volunteer
McDonald Carano
5371 Kietzke Lane
Reno, Nevada 89511
775.622.9450 tel
JHicks@BHFS.com

Erin Mulvaney Board Member Zero Percent Ownership Unpaid Volunteer erin mulvey@mac.com tel: 650-799-1337



# **VENDOR LIST**

Name of Vendor	Type of product		
Airport Mini Bus	Shuttle Buses		
HDO Productions	Tents		
Creative Communications	Radios		
Special Event Service and Rental	Power and HVAC		
Mountain Golf and Utility & Cart Barn	Golf Carts		
Office Furniture USA	Rental Furniture		
Reno Local Food Group	Catering		
Montreux Golf & Country Club	Catering & Golf Course needs		
Charter	Phone and Internet		
Quick Space	Restrooms		
Quick Space & ModSpace	Office Trailers		
In-Production	Flooring		
Traffic Control Services	Traffic Control		
Washoe County Sheriff	Security & Traffic Control		
Tournament Services, Inc.	Signage & Rope and Stake		
Waste Management	Waste removal		
ESI Security Service	Private Security		
Go Vision	A/V and TV		





July 30 - August 5, 2018



18TH AND 9TH HOLE DETAIL



#### INCLEMENT WEATHER POLICY FOR SPECTATORS

Spectators will be alerted to weather that officials for the tournament identify as potentially dangerous. Weather warnings will be broadcast on the electronic leader boards that are located throughout the golf course. Spectators should take appropriate precautions upon observing any weather warnings.

A prolonged blast on the air horn, repeated once, will indicate that tournament play has been suspended, and all attendees should seek safe shelter immediately. Two short blasts of an air horn, repeated once, will indicate play has resumed.

Avoid the following: HILLTOPS/HIGH PLACES; GOLF CARTS; ISOLATED TREES; WIRE FENCES



#### MAP LEGEND

- Active Life Chiropractic Station
- S ATI
- Carson Tahoe Health First Aid Tent
- Concessions/Cell Phone Zone
- Designated Smoking Area
- Event Tent
- ex Expo Row
- Fairway Independent Mortgage Heroes Hangout
- H Hospitality Tents
- Jose Cuervo Bar
- Lexus | Dolan Lexus Chalet
- Main Entrance/Shuttle Depot
- Public Bleacher
- Renegades' Lounge
  Presented by Coors Light
- \*\* Restrooms
- Shuttle Stop
- The Cuda Shop
- The Discovery at Barracuda
  Presented by Circus Circus
  Kids STEAM Zone
- The Patio on 18
  Presented by VisitRenoTahoe.com
- Tito's Terrace/Club @ Tito's
- Volunteer Headquarters
  Presented by Custom Ink
- William Hill Wine Walk Station

Preferred Parking/ Interior Shuttle



#### **Tournament Communications Plan**

Creative Communications, a nationwide leader in communications logistics, will again be coordinating communications for the 2019 Barracuda Championship. With experience managing events, disaster areas and large-scale communication needs, Creative Communications will manage all aspects of the tournament needs.

A repeater system will be established to enhance communications throughout the site and also to the remote parking areas.

A 16-channel system will be utilized to reduce traffic on any 1 particular channel. Various committees (e.g. operations, first aid, scoring, transportation, etc.) will be assigned different channels for communication. All radios will be labeled with the various committees and their channel assignment so that all committees may contact each other freely.

Legal frequency access will be made available to the tournament with the approval of the FCC. Creative Communications will also confer with local area law enforcement so as not to interfere with their existing communication frequencies.



#### Fire Protection Plan

- Truckee Meadows Fire Protection District (TMFPD) will inspect the grounds and vendor set-up for proper precautions under Washoe County Code Chapter 60 (WCC 60) and the International Fire Code (IFC) and International Wildland Urban Interface Code (IWUIC). The tournament operations team shall work with TMFPD Fire Marshal for coordination of staffing and inspections of the event.
- "No smoking," designated smoking areas, propane storage, and cooking equipment:
  - "No Smoking" signs will be posted on all of the tournament leader boards throughout the golf course. "No Smoking" signs shall also be posted in all hospitality areas and with tournament branded signage in key locations. All hospitality suites, parking lots, and cooking areas shall be designated "No Smoking" areas and shall be posted as such. These designated areas shall meet the requirements of WCC 60 and the IFC.
  - Designated smoking areas shall be clearly marked and provided with proper disposal units. Designated smoking areas locations shall be designated on all course maps, as well as communicated to tournament Marshals.
  - 3) All tournament staff and volunteers shall strictly enforce no smoking outside of designated smoking areas, particularly on the golf course and in spectator areas.
  - 4) All areas where propane cylinders are to be stored shall be free of vegetation and cylinders shall be secured and provided with vehicle impact protection.
  - 5) All vendors with cooking equipment shall be inspected for compliance with the IFC.
- 1) Fire extinguishers, parking, and access:
  - 1) Fire extinguishers shall be provided at all trailers, vendor locations, hospitality suites, cooking areas, designated smoking areas and other areas as designated by TMFPD.
  - 2) Tournament organizers shall ensure all areas where generators, cars, tents and trailers are to be parked are mowed and free of vegetation.
  - 3) No parking will be allowed on Callahan Road or in front of the fire and emergency gates at any time. Parking shall not be allowed on streets with medians as it decreases the ability for a fire department apparatus to respond to the residents living in the subdivision. Parking shall only be



allowed in areas designated and agreed upon by Montreux HOA and the Barracuda Championship. Parking will not be allowed on both sides of the street where the width will be reduced to one-lane traffic or will decrease the required width to less than 26', as the area is hydrated. There shall be no parking in front of fire hydrants and all vehicles parking in front of fire hydrants shall be towed by tournament organizers. All roads/streets shall have a minimum clear width of 20 feet passable at all times.

- 4) Parking restrictions shall be strictly enforced and vehicles that park in areas that block fire department access shall be towed by the tournament organizers. It is up to the tournament organizers to notify all persons associated with the tournament of these requirements.
- 5) Parking is not allowed in areas where there is combustible vegetation, i.e., on vacant lots within the subdivision.

## 2) Staffing and Communication:

- A. The times for staffing of emergency personnel shall be Monday, July 22, 2019 through Sunday, July 28, 2019. Hours of staffing of emergency personnel shall be 10:00 a.m. to 6:00 p.m. on these dates.
- B. The times for inspections and staffing of the Fire Marshal and/or Fire Prevention Specialist shall be upon commencement of event set-up on June 17<sup>th</sup>, 2019 extending to July 28<sup>th</sup>, 2019 and may include site visits, fire protection review, and approval and inspections upon arrival of the first vendor or Barracuda Championship trailer on site for the event. Cost for service includes all plan review for permits associated with the event (tents, bleachers, etc.), inspections, site visits to ensure compliance with Washoe County Code 60 and emergency personnel staffing.
- C. Tournament staff shall provide TMFPD personnel assigned to the event with one golf cart and two radios for communication with event organizers and staff, and with medical personnel during working hours.



#### Security

The PGA TOUR requires the presence of organized security at all PGA TOUR sponsored events. All security personnel (volunteer or hired) will work in conjunction with Washoe County Sheriff's Office. A volunteer security committee organized and headed by Scott Freeman since 1999 will be in place to check credentials and assist in other areas to augment the hired security staff. In addition, a PGA TOUR Security Specialist will meet with our Tournament Security Director several times prior to the tournament and make sure we have met all the requirements.

The tournament will provide a volunteer security committee of off-duty police that will serve to protect the members of the PGA TOUR and assist in gallery control throughout the tournament site. Each member of the security team will have communication capabilities with the Tournament Security Director and the tournament headquarters. Volunteer security and hired Sheriff's Officers will be positioned at the following locations where access is limited:

Main gate area(s) where cash transactions will be taking place PGA TOUR player's locker room
Finance office
PGA TOUR scoring area (Montreux Cart Barn)
Player / Family dining area
Practice Area
Clubhouse entry
PGA TOUR Childcare
Media Center
Player Parking area

The Barracuda Championship will be responsible for all costs incurred by the WCSO to provide police protection for the event and the community. Vehicle and pedestrian access controls will be established to the satisfaction of the WCSO. Hours of operation will be enforced by on-site security personnel and the WCSO. Centrally located sites for a command post and staging area for the WCSO will be provided, including power and telephone service.



## Hours of Operation, Licensing and Inspections

Event staff shall be allowed on the approved locations for tournament preparation and set-up between the hours of 6:00 am and 8:00 pm each day from June  $17^{th}$ , 2019 through July  $21^{st}$ , 2019. Tournament staff is allowed on-site from 5:00 am and 9:00 pm each day of tournament week (July  $22^{nd}$  – July  $28^{th}$ , 2019.) Event staff shall be allowed on-site for takedown and dismantle between the hours of 6:30 am and 8:00 pm each day from July  $29^{th}$  – August  $9^{th}$ , 2019.

Reno Local Food Group will obtain the appropriate Washoe County business and intoxicating liquor licenses required. The Barracuda Championship will supply Washoe County Code Enforcement with a vehicle pass to gain access to all areas of the tournament site for inspections to verify compliance with these conditions and issued business/liquor licenses.

## Water Supply and Facilities

The tournament's use of existing water supplies at Montreux Golf & Country Club will be extremely minimal. On-site potable water is certified and approved by the county. Water distribution will be in accordance with health regulations. Bottled water is available for sale at all concession stands, and first aid tents in medical cases. Water needs for the catering and concessions vendor will be handled with food grade 5-gallon water jugs. All water lines and hoses used by the concessionaire will be food grade and equipped with a back-flow prevention device. All normal golf course activities will continue (watering, etc.) on the existing water supply.



#### **Sanitation Facilities**

The Barracuda Championship has contracted with QuickSpace to provide all on-site portable restroom facilities as well as facilities at each of the parking areas. Their business is located in Washoe County and is in compliance with Washoe County health regulations.

Currently, the contract contains the following:

- QuickSpace will provide the tournament with approximately 85 portable restroom units
- QuickSpace will provide the tournament with 10 handicap accessible units
- QuickSpace will provide the tournament with 20 hand washing stations
- QuickSpace will have individuals on site July 22<sup>nd</sup> July 28<sup>th</sup>, 2019 to maintain and service all provided units.
- QuickSpace will completely service all units each evening of the tournament

Placement of units on site will be determined at a future date. Placements are dependent on a number of issues from concession location to accessibility of vehicles to service the units. Units will be placed a minimum of 50 feet from food-service operations. Handicap accessible units and hand wash stations will be supplied near each first aid station on the front and back nine holes.

Additional units will be available if needed.

QuickSpace
Brandon Turos
Event Sales Coordinator
775-359-4688
brandon@quickspacenevada.com



#### **Tournament Medical Services**

REMSA (Alan Tom) has agreed to provide the tournament with an on-site facility and staffing to address medical concerns that arise. REMSA will have an ambulance on site at all times for transport needs. An EMT and driver will be with the ambulance at all times. Representatives from REMSA have toured the site and have determined the best locations for their services. Ingress/Egress plans for the ambulance have been devised. There will be one centrally located first aid station on the front nine holes and one on the back nine holes. These locations will be marked with visible signage and highlighted on all course maps distributed to the public. An EMT will staff each first aid station. Each first aid station will be supplied with an automatic external defibrillator. Biological waste containers (red bags with appropriate containers) will be provided at the two first aid stations.

An electric utility vehicle will be available as a people mover for the medical response personnel to access areas not available to motor vehicles. Additionally, a UTV team of medics and a physician will be roving between the stations. All medical response personnel will be equipped with two-way radios to communicate with tournament staff and security at all times. A designated channel will be dedicated to first aid communication all week.

A space large enough to accommodate "Care-Flight" evacuations will be designated on course, at the driving range, and communicated with the proper authorities. On course medical, fire and security will be aware of the Care-Flight area and all activities associated with an air evacuation.

United Site Services will provide hand-washing stations near each bank of toilets and near the first-aid stations. Hand washing stations for medical aid station personnel will be separate from general public facilities. Handicap accessible portable restrooms will be available at various locations on course.

The Barracuda Championship will provide a vehicle pass for on-site parking for the EMS Program staff to carry out any on-site inspections during the event. Summary data of medical contacts will be provided to Washoe County upon the conclusion of the Barracuda Championship (No later than August 2<sup>nd</sup>, 2019).

The on site First Aid Coordinator: Alan Tom is a certified EMT and the special events manager for REMSA. His contact information is 450 Edison Way Reno, NV 89502-4117 atom@remsa-cf.com 775-858-5700 Ext. 153 (office), 775-287-2837 (Mobile). Copies of notification letters will be submitted from: Saint Mary's Regional Medical Center, Renown Regional Medical Center, Renown Medical Center South Meadows, and Northern Nevada Medical Center.



## ECOLOGY- Cleanup and Rubbish Removal Plan

Solo Events Group, Inc. will be in charge of on-course Ecology. Solo Events Group, Inc. specializes in Professional Golf Tournament on-course and hospitality suite ecology. They will place garbage receptacles throughout the course and hospitality areas. The maintenance of these include, but are not limited to, emptying the receptacles, replacing bags and transporting the refuse to a predetermined location with 30 and 40 yard covered dumpsters available. In the event that one of these dumpsters would need emptying during the tournament, our vendor Waste Management would be contacted to haul the dumpster away and replace it.

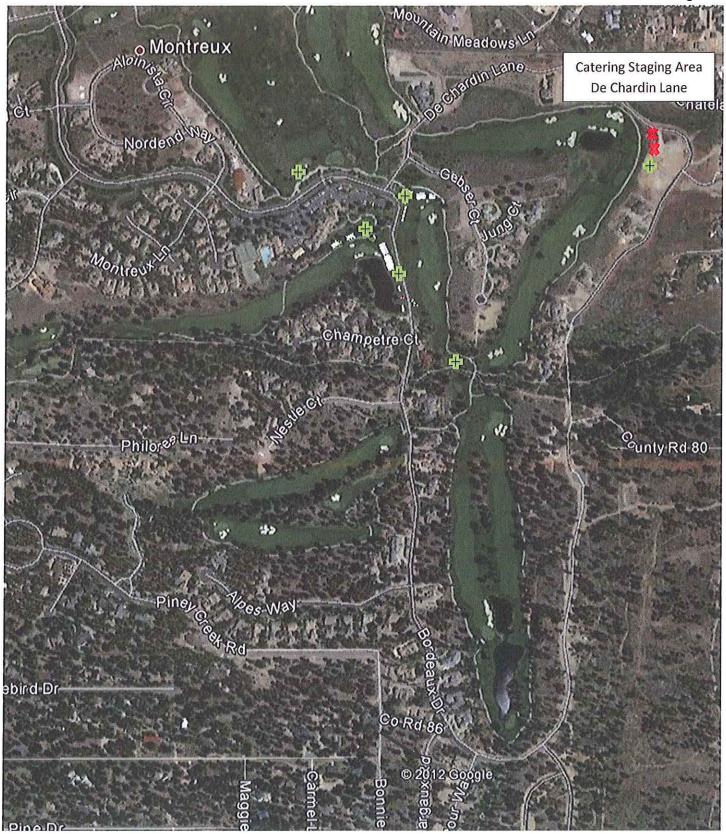
Solo Events Group, Inc. will be supplied with all necessary equipment to execute the ecology needs for the tournament: golf carts to haul the refuse, liners for the trash boxes and radios for those on the committee that need to be in communication with the tournament staff. Depending on the day of the tournament, the Solo could have 5-10 individuals on site working on ecology.

The Barracuda Championship accepts responsibility for total clean up of the sites used during the tournament. At each of the parking areas there will be garbage receptacles placed for trash and the parking and transportation volunteers at the lots will monitor these receptacles. Post event, the Solo Events Group, Inc. will also help with refuse during construction breakdown.

### RECYCLING PLAN- Cardboard, Aluminum, Plastic Bottles

The Barracuda Championship will be working with Waste Management to organize a recycling plan. Waste Management will assist the Barracuda Championship by providing separate recycling bins for the various recyclables including: cardboard, wood, plastics, etc. We will have 56-gallon plastic bags and recycling bins located throughout the event with instructional signs.

Solo Events Group, Inc. will be working with tournament staff and Waste Management officials to monitor the recycling bins and remove contaminants from the bags. The bins will be placed alongside trashcans but visibly marked "recycling". They will be placed in high traffic locations on the 9<sup>th</sup> green, the 18<sup>th</sup> green, Driving Range, the Front Entrance, Public Parking lots, the Volunteer Headquarters, and at all concession stands.



= Dumpsters. Two dumpsters located on De Chardin Lane (catering compound).

= Concession Stands / Prep Areas: Driving Range, 9<sup>th</sup> Tee, 9<sup>th</sup> Green, 15th Green (not pictured), 18<sup>th</sup> Green and De Chardin Lane



#### **Ticket Sales and Prices**

Tickets for the 2019 Barracuda Championship will be available for purchase beginning January 1<sup>st</sup>, 2019 via our website www.barracudachampionship.com. Sales will continue through July 28<sup>th</sup>, 2019 with tickets available for sale online and at the entrance gate to the tournament. Also, tickets can be purchased through the Tournament Office in advance by calling 775-322-3900.

## Ticket prices are as follows:

Clubhouse Season Ticket - Allows entry to the Clubhouse and opportunity to order off of the Clubhouse menu (menu prices still apply) - \$85.00

Season Grounds Badge - Allows entrance to the Tournament Grounds every day of the week - \$55

Wine Walk ticket - This ticket can be added to any ticket combination and allows tasting at four different wine stations throughout the course - \$20.00

Good Any Day - Allows entrance to the Tournament Grounds any one day of the week - \$25.00

Tickets will be available at the gate July 22<sup>nd</sup> - July 28<sup>th</sup>, 2019

Individuals who order tickets before the tournament will receive a printable voucher in which can be taken to our Admissions trailer located at the tournaments Main Entrance for ticket redemption. If they order tickets online, all parking and additional patron information is available on our website. Sponsors who purchase tickets will receive a package which will contain all of the pertinent information they will need to attend the event (e.g., parking locations, gate times, etc.)



## **Transportation & Parking Plan**

## **Public Parking Lot**

Galena High School (parcel # 144-010-01) will again be used for our public parking and has the capacity to hold 600 vehicles (Galena Lot). A letter of agreement will be supplied.

Access to the "Galena Lot" will be off Mt. Rose Highway and Wedge Parkway. Signage will indicate to patrons that public parking is at Galena High School. Daily peak ingress into the lot will be from 9am -11am. The approximate and average occupancy rate for each vehicle entering the lot is 2 persons per car. The annual average daily traffic counts at portable station 0019, or approximately the intersection of Wedge Parkway and SR 431, were obtained from the NDOT website at 17,000 cars. This intersection is signaled with two left-hand turn lanes. The capacity traveling east on Mt. Rose Highway is virtually unlimited due to the right turn vehicles will be making onto the road. Therefore, impacts on existing traffic are minimal. Vehicles will follow Wedge parkway towards Butch Cassidy Way and Turn into Galena High School's parking lot. Flaggers and signage will be throughout the lot and at the entrance/exit to the lot directing incoming and outgoing traffic. Egress from the "Galena Lot" will be from Galena High School onto Wedge Parkway and onto SR 431.

Mitigation measures in place during the tournament are hotel shuttles, traffic control signs and use of traffic cones. Signage for "Golf Tournament Parking" will begin on US 395 south. These signs will alert motorists that 1) the parking for the event is approaching, and 2) there will be a change in traffic patterns upon entering Mt. Rose Highway. These signs have been produced with the cooperation of NDOT to ensure proper wording and appearance. They are green in color with reflective white wording. Similar signs will be placed on southbound and northbound Mt. Rose Highway to alert motorists of the parking lot location. When spectators purchase tickets, a ticket jacket containing all the information regarding parking locations, directions and maps will help them access the parking safely. Parking information will also be printed in the Reno-Gazette Journal during tournament week, and can be found on our website, www.RenoTahoeOpen.com.

## **Public Parking Overflow**

South Reno United Methodist Church (parcel # 049-440-18) will be used for public parking overflow and has the capacity to hold 200 vehicles. A letter of agreement will be supplied.

Access to the "The Overflow Lot" will be off Mt. Rose Highway and Wedge Parkway. Signage will indicate this is where public parking has been relocated to.



# Volunteer Parking Lot

The second off-site lot is designated for tournament volunteers and will be located at The Summit Mall (parcel # 142-390-06 & 142-330-08). This location will have an approximate capacity of 400 vehicles. Letter of agreement will be supplied. We will be encouraging volunteers to carpool with fellow volunteers as part of our "Green" effort and will hopefully reduce the number of vehicles. We have a newly formed Parking Committee that will monitor this lot and make necessary adjustments with signage and shuttle vendor.

Access to the "The Summit Mall Lot" will be off Mt. Rose Highway and Herz Blvd. Signage will indicate this is where volunteers are to park.

There is a signaled left-hand turn lane for volunteers heading east on Mt. Rose Highway to get onto Herz Blvd. From there volunteers will make a right-hand turn into "The Summit Mall Lot". Volunteers exiting the "The Summit Mall Lot" will be able to make a right-hand turn to head south on South Virginia Street and then have the ability to make a right hand turn to head west on Mt. Rose Highway. The peak for daily ingress will be 7am – 10am and 150 vehicles, approximately. Egress will be continuous from 3pm to approximately 6pm as volunteer shifts vary.

#### Transportation from Public and Volunteer Parking

Buses will enter "Galena Lot" by heading east on Mt. Rose Highway turning right onto Edmonton Dr. then left onto Butch Cassidy where the buses will pick up patrons. Buses will exit "Galena Lot" by heading down Wedge Pkwy then turning west onto Mt. Rose Highway.

Buses will enter the volunteer "The Summit Mall Lot" by heading east on Mt. Rose Highway and then turning left onto Herz Blvd., accessing the volunteer "The Summit Mall Lot" via open right turn lane; buses will exit by turning right onto South Virginia Street and then right onto Mt. Rose Highway, continuing to Bordeaux Dr. at Montrêux. General services such as restrooms and automotive assistance will be available at "The Summit Mall Lot" parking area.

#### Preferred Parking at Montreux Golf & Country Club

There will be two designated lots at Montreux. Both of these lots will be Reserved for players, caddies, members, sponsors, reserved tournament parking and vendors. Lot A is the clubhouse parking lot. Lot B will be on Lausanne Rd., a 2-mile loop road off Bordeaux Drive inside the Montreux development. Vehicles with a Reserved parking pass for Lot B will proceed down Bordeaux Drive and park on the right side of Lausanne Drive.



Other vehicles cleared to enter Montreux at Bordeaux Drive are tournament staff, PGA TOUR players, PGA TOUR staff, some vendors, volunteer chairs, and some miscellaneous deliveries at non-tournament times. They will be directed to their designated parking area.

## Course Exterior Signage Plan:

#### North & South US 395:

- One (1) message board will be placed on the right shoulder of South US 395 prior to Mt. Rose Highway (SR-431) exit reading, PGA TOUR GOLF TOURNAMENT PUBLIC & VOLUNTEER PARKING with a right facing arrow.
- One (1) message board will be placed on the right shoulder of North US 395 prior to Mt. Rose Highway (SR-431) exit reading, PGA TOUR GOLF TOURNAMENT PUBLIC & VOLUNTEER PARKING with right facing arrow.

#### Westbound SR 431:

- One (1) message board will be placed on the right shoulder of Mt. Rose
  Highway prior to the left hand turn onto Wedge Parkway. The first message
  reading PGA TOUR GOLF TOURNAMENT PUBLIC PARKING LEFT AT
  SIGNAL and the second message reading PGA TOUR GOLF
  TOURNAMENT PREFERRED PARKING AHEAD with a straight facing
  arrow.
- Three (3) directional signs will be placed on the right shoulder after Wedge Parkway. The first two reading, PGA TOUR GOLF TOURNAMENT PREFERRED PARKING AHEAD with a straight facing arrow. The third will be placed before Bordeaux Drive reading, PGA TOUR GOLF TOURNAMENT PREFERRED PARKING ONLY with a left facing arrow.
- Tournament branded directional signs can begin on Wedge Parkway after turn off from State route 431.

#### Eastbound SR 431:

- Directional sign directing spectators to Preferred Parking lot will be placed before Bordeaux Drive which has a right facing arrow reads, PGA TOUR GOLF TOURNAMENT PREFERRED PARKING ONLY.
- Directional sign is placed prior to right hand turn onto Wedge Parkway, which reads, PGA TOUR GOLF TOURNAMENT PUBLIC PARKING RIGHT ARROW & VOLUNTEER PARKING STRAIGHT ARROW.
- Tournament branded directional signs can begin on Wedge Parkway after turn off from State route 431.



# **Current NDOT Approved Road Sign Inventory:**

Quantity (2)

"PGA TOUR Golf Tournament Public Parking Right Arrow & Volunteer Parking Straight Arrow at Signal"

"PGA TOUR Golf Tournament Preferred Parking Ahead" (forward arrow)

Quantity (1)

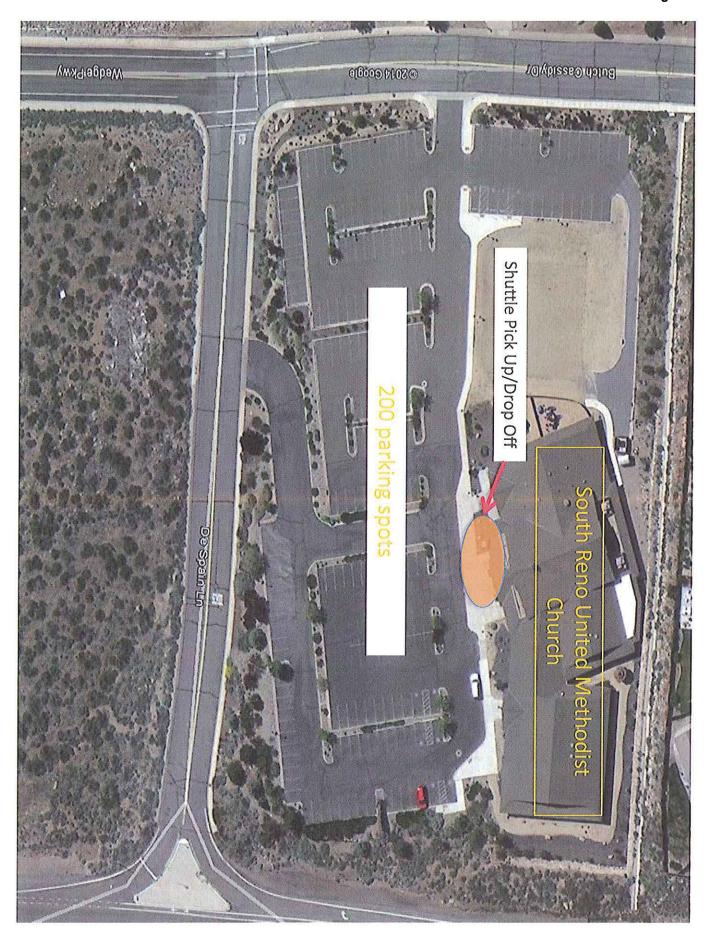
"PGA TOUR Golf Tournament Public Left at Signal"

"PGA TOUR Golf Tournament Preferred Parking Only" (right arrow)

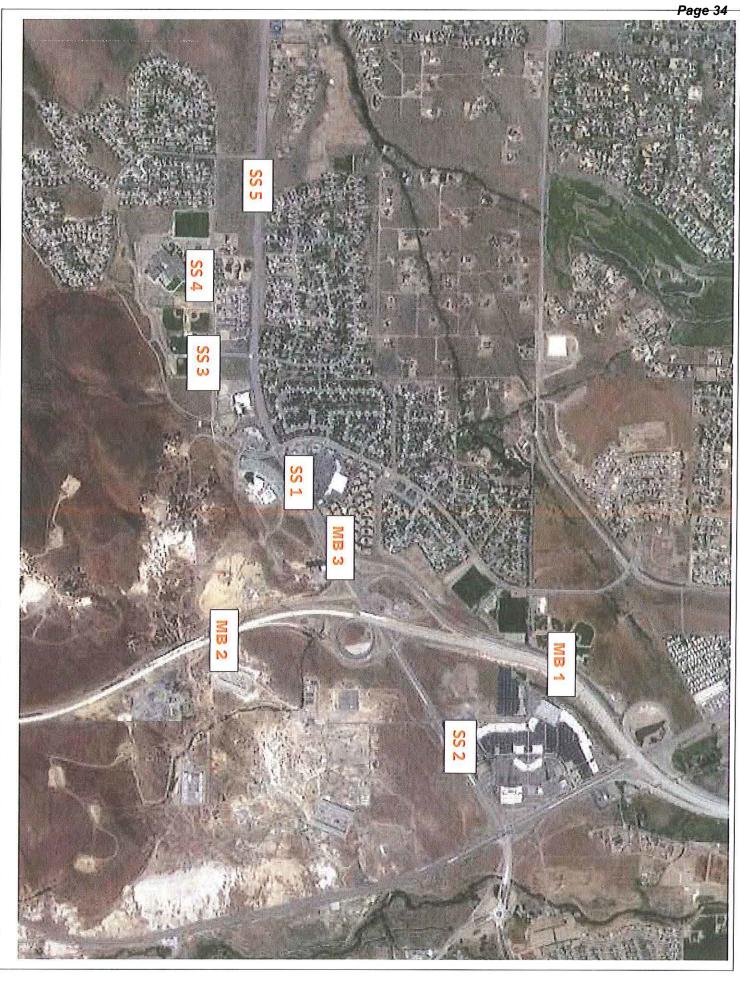
"PGA TOUR Golf Tournament Preferred Parking Only" (left arrow)

The Nevada Department of Highway Patrol and the Washoe County Sheriff's office have accepted this plan in the past and should accept all portions of this plan moving forward. They will be presented with this plan again through the county permit process and the NDOT will also be involved in the approval process.





Attachment D



#### KEY:

MB = Message Board

SS= Static Sign

#### MB 1

Message board reading "GOLF EVENT NEXT EXIT" will be placed on the right shoulder of Southbound I-580 before Exit 56 for NV-431W/Mt. Rose Hwy.

#### MB 2

Message board reading "GOLF EVENT NEXT EXIT" will be placed on the right shoulder of Northbound I-580 before Exit 56 for NV-431 / Mt. Rose Hwy.

#### **MB3**

Message board reading "GENERAL PARKING LEFT...PERFERRED PARKING STRAIGHT" will be placed on the right side of West NV-431/Mt. Rose Hwy before Wedge Parkway.

#### SS1

"Preferred Parking Straight" and General Parking Left" will be placed on the right side of West NV-431/ Mt. Rose Hwy before Wedge Parkway.

#### SS2

"Volunteer Parking Left Arrow" will be placed on the right side of East NV-431/ Mt. Rose Hwy at Herz Blvd. intersection.

#### SS3

"General Parking Straight Arrow" will be placed on the right side of Wedge Parkway.

#### SS4

"General Parking Left Arrow" will be placed on the right side of Wedge Parkway across from the entrance into Galena High School.

#### SS5

"Preferred Parking Straight" will be placed on the right side of West NV-431/ Mt. Rose Hwy.