

# Application Form

## Profile

Brad \_\_\_\_\_      W \_\_\_\_\_      Pillsbury \_\_\_\_\_  
First Name                      Middle Initial                      Last Name

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City

\_\_\_\_\_  
Suite or Apt

\_\_\_\_\_  
State

\_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Email Address

Lumos & Associates \_\_\_\_\_  
Employer                      Job Title

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Alternate Phone

### How long have you lived in Washoe County?

38 Years

### What district do you live in? \*

District 5

Question applies to multiple boards

### Are you registered to vote in Washoe County?

Yes  No

## Interests & Experiences

### Which Boards would you like to apply for?

Washoe County Advisory Board to Manage Wildlife: Submitted

Question applies to Washoe County Advisory Board to Manage Wildlife

### Which board position are you applying for? \*

Hunter/Trapper/Angler OR Engaged in Ranching/Farming in Washoe County.

**Please tell us about yourself and why you want to serve.**

**Why are you interested in serving on this board/commission?**

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I am an avid outdoorsman and native Nevadan looking to be more involved with the local processes that pertain to hunting, fishing and trapping. I grew up hunting Nevada with my grandfather, father and brother. Born and raised in Nevada I have seen our states wildlife come and go with droughts, fires, changes to wildlife policies. Its hard to complain about policies and practices, if you are not involved. I have spent many weekends volunteering with Nevada Bighorns Unlimited and Northern Nevada Safari Club International. I look forward to representing the sportsman of Washoe County.

**How do you feel you are qualified to serve on this board? Please include any past board/commission experience.**

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I sat on the Northern Nevada Safari Board for 3 years, 2014-2017. I have been volunteering for with NBU building guzzlers, repairing small game guzzlers, and fencing projects since 2012 and helping with the Wall of Guns at the annual banquet since 2018

[BradWPillsbury\\_Resume\\_2022.pdf](#)

Upload a Resume

[Letters\\_of\\_Recommendation.pdf](#)

Please attach a letter of recommendation.

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**Nepotism**

**Do you currently serve on any boards/committees?**

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Yes  No

**If yes, please list the boards/committees**

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None at this time.

**Are you related to anyone employed by Washoe County by blood or marriage?**

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Yes  No

**If yes, please list the names and relationship of all persons you are related to.**

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N/A

Please note that after submitting your application, it becomes part of the public record and is available for public viewing.