

Schull, Shyanne

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**From:** [REDACTED]  
**Sent:** Tuesday, May 14, 2019 12:36 PM  
**To:** WEBTEAM; Schull, Shyanne  
**Subject:** VOLUNTEER APPLICATION: Animal Services Advisory Board

## Application for Animal Services Advisory Board

### Additional Information:

I have enjoyed my time on the Animal Services Advisory Board, and I have a positive working relationship with WCRAS. I believe my perspective as the Executive Director of an animal shelter is helpful and important to the Advisory Board. I continue to be passionate, and knowledgeable, about the Washoe County community and animal welfare in northern Nevada. I was born and raised in Reno, Nevada, and am a third generation Nevadan! I have been heavily involved in the shelter pet overpopulation and animal welfare movements for the last 10+ years. Additionally, my background as a lawyer working closely with local government entities make me well-suited for this role. I also have financial and business acumen. I strongly believe in common sense approaches, collaboration and reasonable solutions. I enjoy meeting with groups of people with different perspectives, and listening to find workable solutions. I appreciate your consideration.

### Personal Information

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**Salutation**

Ms

**First Name**

Jill

**Last Name**

Dobbs

**Address 1**

[REDACTED]

**Address 2**

**City**

Reno

**County**

Washoe

**State**

NV

**Zipcode**

89523

**Main Phone**

[REDACTED]

**Secondary Phone**

[REDACTED]

**Email Address**

[REDACTED]

**Contact Preference**

email

**Unsubscribe**

### Education Background

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**School Name**

Gonzaga University School of Law

**Graduated**

yes

**Graduation Year**

2006

**Course Of Study**

Law

**Degree Earned**

Juris Doctor (JD)

**Notes**

Graduated cum laude.

**School Name**

UC-Santa Barbara

**Graduated**

yes

**Graduation Year**

1998

**Course Of Study**

History and Public Policy

**Degree Earned**

B.A.

**Notes**

Graduated with honors.

**Professional Background****Employer**

SPCA of Northern Nevada

**From Date**

12/21/16

**To Date**

present

**Status**

full-time

**Job Title**

Executive Director

**Duties**

Responsible for the achievement of the SPCA's mission, including implementation of policies set by the Board of Directors. Responsible for fundraising and development, animal shelter and clinic operations, managing personnel (currently 48 between Adoption Center and Thrift Store), managing \$2 million annual budget, public outreach and humane education. Public speaking appearances to represent organization.

**Employer**

CharitySmith Nonprofit

**From Date**

present

**To Date**

present

**Status**

part-time

**Job Title**

Executive Director

**Duties**

2012-2014 Managed 501c3 operations, budget, strategic plan, fundraising, marketing, community outreach, and board development. Administered 100+ individual memorial funds with over \$1 million in cumulative assets.

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**Employer**

Sourcing Interests Group

**From Date**

present

**To Date**

present

**Status**

part-time

**Job Title**

Corporate Counsel, Director of Membership Services and Market Intelligence

**Duties**

2010-2012 Spearheaded sales and customer service department for sourcing business association of Fortune 500 C-level executives; and served as Corporate Counsel. Created and managed the Market Intelligence program. Created a legal education track for bi-annual, high-end, national conferences.

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**Employer**

Sole Practitioner

**From Date**

present

**To Date**

present

**Status**

part-time

**Job Title**

Private practice attorney

**Duties**

2009-2010 Managed my own transactional and corporate practice.

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**Employer**

Porter Simon

**From Date**

present

**To Date**

present

**Status**

part-time

**Job Title**

Associate Attorney

**Duties**

2007-2009 Associate attorney in public entity and transactional departments. Served as associate attorney for public agency clients (utility, fire, hospital and special districts, and the City of Portola).

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***Awards and Honors***

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**Honor**

W. Clark Santini Award, UNR Communications Department

**Honor Date**

05/06/19

**Details**

Prestigious award for community service through effective oral communication. Presented by the UNR President and Communications Department.

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**Honor**

Nonprofit of the Year!

**Honor Date**

present

**Details**

The SPCA of Northern Nevada recently won The Chamber's Nonprofit of the Year.

**Volunteer History**

**Agency**

Humane Society of Truckee-Tahoe

**From Date**

present

**To Date**

present

**Volunteer Title**

President, Board of Directors

**Duties**

2006-2017 Identify and resolve corporate, administrative and legal matters. Grow revenue and donor base, board development, support staff, marketing, personnel supervision, animal shelter design and construction oversight, capital campaign leadership committee, data-driven program evaluations. Negotiated and drafted partnership agreement with Town of Truckee for joint animal shelter. Multiple public speaking appearances.

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**Agency**

Lake Tahoe Music Festival

**From Date**

present

**To Date**

present

**Volunteer Title**

Board of Directors

**Duties**

2009-2011 Provide nonprofit governance advise to board and staff. Grow revenue and donor base, board development, support staff, personnel supervision.