

**Schull, Shyanne**

**From:** [REDACTED]  
**Sent:** Wednesday, November 14, 2018 9:05 AM  
**To:** WEBTEAM; Schull, Shyanne  
**Subject:** VOLUNTEER APPLICATION: Animal Services Advisory Board

## Application for Animal Services Advisory Board

### Additional Information:

Greetings, First of all, thank you for the opportunity to apply for a position with Washoe County in a volunteer capacity. Simply stated, my interest in applying for this role as a member of the Regional Animal Services Advisory Board is to continue my lifelong education of and civil service to the citizens of Washoe County which started in 1984. As indicated in my application and education/work experience, I have a broad background that I believe would be beneficial to the advisory board to assist the Regional Animal Services Department and ultimately the citizens of Washoe County. As a recreation and parks professional for many years and ultimately a director in the Office of the County Manager, those later positions provided working with and even provide an inside working relationship with the governance, County code, budget and operations that are part of Regional Animal Services. I believe this knowledge and background would be invaluable in this advisory role. My current and new chapter of life now involves being a licensed realtor with Chase International Realty. While just starting my chapter in this endeavor, I have been involved in real estate transactions, HOA issues and other property issues related to local government for many years as the Business Resource and Strategies Manager with the City of Reno and later as the Assistant Director/Director of Regional Parks and Open Space. In these capacities which prepared me for my current real estate role, I led disposal/purchase of land for park purposes, working with developers and home owner associations and all other property issues related to the business and land use of parks and open space. Again, I thank you for the opportunity to serve Washoe County once again and I urge for and look forward to your consideration for an appointment to the Regional Animal Services Advisory Board. I can be contacted and available at any time via cell phone (775) 527-2264 or via email at [bascoboy1962@yahoo.com](mailto:bascoboy1962@yahoo.com) Regards Al Rogers Licensed Realtor Ⓐ S1855545

### Personal Information

**Salutation**  
Mr  
**First Name**  
Albert (Al)  
**Last Name**  
Rogers  
**Address 1**  
[REDACTED]  
**Address 2**  
[REDACTED]  
**City**  
Reno  
**County**  
Washoe  
**State**  
NV  
**Zipcode**  
89523  
**Main Phone**  
[REDACTED]  
**Secondary Phone**  
[REDACTED]  
**Email Address**  
[REDACTED]  
**Contact Preference**  
[REDACTED]

email

**Unsubscribe**  
unchecked

***Education Background***

**School Name**  
University of Nevada  
**Graduated**  
yes  
**Graduation Year**  
1984  
**Course Of Study**  
Education/Business  
**Degree Earned**  
B.S. Education w/Minor in Business  
**Notes**

***Professional Background***

**Employer**  
Washoe County  
**From Date**  
06/01/06  
**To Date**  
08/04/17  
**Status**  
full-time  
**Job Title**  
Parks and Recreation Director/Management Services Director  
**Duties**

**Employer**  
City of Reno  
**From Date**  
11/09/87  
**To Date**  
05/31/06  
**Status**  
full-time  
**Job Title**  
Recreation/Business Strategies Manager  
**Duties**

**Employer**  
Bishop Manogue Catholic High School  
**From Date**  
09/01/84  
**To Date**  
09/01/90  
**Status**  
full-time  
**Job Title**  
Teacher/Coach/Athletic Administrator  
**Duties**

**Employer**

Chase International Realty

**From Date**

08/01/18

**To Date**

present

**Status**

full-time

**Job Title**

Realtor

**Duties**

***Awards and Honors***

**Honor**

Dundee Award (Lifetime Achievement)

**Honor Date**

05/01/12

**Details**

Highest award given by NRPS and currently only four (4) recipients to date.

**Honor**

NRPS Fellowship Award

**Honor Date**

05/01/08

**Details**

Presented to outstanding professional contributions to the state society.

**Honor**

City of Reno Extra Mile Award

**Honor Date**

07/01/03

**Details**

Presented for year in Parks, Recreation and Community Services Department

**Honor**

NRPS Presidents Award

**Honor Date**

05/01/03

**Details**

Presented for leadership of Society

**Honor**

NRPS Fellowship Award

**Honor Date**

05/00/03

**Details**

Presented to outstanding professional contributions to the state society.

**Honor**

City of Reno Top Manager Award

**Honor Date**  
07/01/02  
**Details**

Top Manager for year in Parks, Recreation and Community Services Award

**Honor**

Certified Leisure Professional (CLP, CPRP)

**Honor Date**  
11/01/98  
**Details**

**Honor**

Truckee Meadows Tomorrow

**Honor Date**  
05/01/98

**Details**

Initiation and execution of community Corporate Challenge

### ***Volunteer History***

**Agency**

Nevada Recreation and Parks Society

**From Date**

05/01/95

**To Date**

05/01/15

**Volunteer Title**

Member at Large, President, Treasurer, Secretary, Vice President-North

**Duties**

Held all executive board positions and was awarded Lifetime Achievement Award in 2012

**Agency**

City of Reno/Nevada Parks and Recreation Society

**From Date**

09/01/00

**To Date**

12/31/04

**Volunteer Title**

National Parks Congress Local Host Chairman

**Duties**

Lead 800+ volunteers to host national convention of parks and recreation and 9,000+ delegates for week long convention.

**Agency**

Reno Sparks Chamber of Commerce

**From Date**

11/01/00

**To Date**

11/01/02

**Volunteer Title**

Chamber Leadership Board

**Duties**

Establish policy for Leadership (Adult & Youth) programs offered to community. Lead/Mentor at least one monthly training session.